The Jewish Chronicle

THE ORGAN OF BRITISH JEWRY
ספר זכרון
INCORPORATING THE "JEWISH WORLD"

One Hundred and Third Year
Established November 1841

No. 3,938
R[illegible] NEWSPAPER
Friday, September 29, 1944 — Tishri 12, 5705
Price: 4d.

JEWISH FIGHTING UNIT

Widespread Satisfaction

Widespread satisfaction has been evoked in Jewish circles throughout the world by the news of the proposed creation of the Jewish Brigade Group, based on the Jewish battalions of the Palestine Regiment. Though in the many reports testifying to this feeling there appears a clear indication that in general the limitations imposed are as unwelcome as the tying of the unit to a Palestinian basis, and a deep regret that the whole matter should have been delayed so long, the enthusiasm created even by this crumb of recognition has been considerable. Cables from many parts tell the same tale of rejoicing, conditioned by the qualifications stated.

In certain Zionist circles there has also been noticeable some anxiety which springs from the suspicion—understandable after the past 25 years of Zionist experience—that this gesture, made so pointedly towards the Zionist Organisation, may be a kind of sop in advance to soften the blow of some impending political setback, some further whittling down of the Balfour Promise, or some further advance of "Danegelt" to the Arab politicians. Hence rumours of a renewed attempt to rob Jews of their birthright by a further "Partition" scheme; and of a plan to bring back the Mufti and reinstate him in return for some sort of promise on his part to use his influence among Arabs for Great Britain in the future.

Mr. Shertok Gives Particulars

Mr. Moshe Shertok addressed a press conference at 77, Great Russell Street, on Tuesday morning.

It was a very important element of the scheme, said Mr. Shertok, that the formation had been thrown open to non-Palestinian Jews, at the beginning only within a certain limited framework. They hoped very much that that framework would be widened as time went on. But it was up to them to see to it that the existing framework was built up very quickly. Now, this country was the first item in that list.

Any Jews in this country who were not yet in the Army might apply and as such Jews were in essential war work it would depend whether or not they were able to obtain their release. Their first step was to apply. The greater the number of applicants, the greater probably the number of those who would eventually be approved for joining the Brigade.

By arrangement with the War Office they were setting up preliminary registration offices in London and the main provincial centres to which all applicants should address themselves.

There would not be the slightest possible discrimination on any ground. There were two qualifications only, apart from the usual technical military qualifications: (a) the applicant must be a Jew and, (b) he must be a volunteer, eager to join.

The London office, said Mr. Shertok, was already functioning and registration there was already in progress. The opening of provincial offices was being taken in hand.

It was the first formation, said Mr. Shertok, which united Palestinian and non-Palestinian Jews in one military framework, and it was up to the Jews of this country primarily to give concrete expression to that recognition of the real worldwide unity expressed in military terms.

Mr. Shertok said that apart from the enlistment of people who were civilians to-day, there was the question of transfer into the Jewish Brigade Group of Jews already serving in the British Army. Prospective transfers could be divided into three groups: (1) Polish Jews in the British Army, who as a rule would be transferred provided they were willing, and it must be emphasised that nobody would be posted against his will. Normally all of this category who were willing would be transferred upon application; (2) Pioneers, whose transfer would be easier than from other branches of service. Again, the primary test was the individual's express desire to transfer; and (3) From other branches of service, whence only a very limited number would be transferred on application, and only then from certain branches of Service, not from all.

In reply to questions, Mr. Shertok said he had no information yet about who was to be the Commanding Officer, nor who was to be the Chaplain. He understood that the Senior Jewish Chaplain to the Forces was addressing himself to that problem.

There would be a course for Hebrew instruction for all those who did not know the language, but those who did not speak Hebrew would not be in any way disqualified or handicapped. They naturally would use the Hebrew language in this Jewish Force.

The Jewish Agency was very much gratified, said Mr. Shertok, by the reaction to the news in all parts of the world—in Palestine, the United States, Canada, the Argentine, South Africa, and other

Continued on page 5

REUNION IN BELGIUM

Dramatic Meeting of Soldier and Father

M—— K——, a Belgian Jew serving as a private in the Belgian Forces with the British Army of Liberation, has sent a letter to a friend in London describing his experiences.

"You will have read in the newspapers of the 450-mile race from Normandy to Belgium," he writes. "We took part in this chase, and for three days scarcely slept or ate properly.

"There are no words adequate to describe our reception in Belgium, and particularly in Brussels. It began at the frontier, in the very first town we entered.

"About an hour's journey from Brussels I came across the first people I knew, a young Jewish couple from Antwerp, who had been living in hiding in the village for two years, and had just come out for the first time.

"I shall never forget our entry into Brussels: we were literally mobbed. The people jumped on to our lorries as they were moving, kissed us, tore off our badges and buttons as souvenirs and generally went completely mad.

"While we were driving through the city—it was then about 5 p.m.—and I was wondering how I could manage to get to Antwerp that evening to try and see my father, I suddenly heard my name being called. I looked around and saw an Antwerp girl who was shouting out that my father was in Brussels. What a remarkable coincidence! A real one-in-a-million chance! She ran alongside my lorry for a hundred yards, shouting out my father's address.

"It was almost 8 p.m. before I was free, but I rushed to the hospital where my father had been for the past few weeks. I told one of the male nurses who I was, and asked him to prepare my father for this unexpected visit.

"You can imagine my feelings when my arms were around him. I felt as if I were the father and he the child I had found again.

"He told me what had befallen him, and I shall tell it to you very briefly. Exactly two years ago, on September 11, 1942, the Huns came to our apartment to arrest my parents. At the time my father was seriously ill and tied to his bed. Without even

Continued on page 7

UNRRA WILL AID NAZIS' VICTIMS

Nearly All Europe's Jews to Benefit

The Policy Committee of Unrra has adopted a resolution declaring that special measures should be taken to provide relief for Jews in enemy and liberated territories.

The resolution as originally introduced by the British delegate authorised Unrra to furnish relief to Allied nationals found in enemy and former enemy territories. At the suggestion of the United States delegate, Mr. Dean Acheson, the resolution was amended by adding the words "or other persons obliged to leave their country, place of origin, or former residence, or deported therefrom by action of the enemy because of their race, religion, or activities favouring the United Nations."

Mr. Acheson stressed that the amendment is designed to help members of persecuted minorities, of which Jews form 95 per cent. He added that 90 per cent of the Jews in Europe will come under the provisions of the resolution.

Jewish organisations have formulated a unified programme for presentation to the Unrra Committee on Health and Welfare of Displaced Persons. The programme demands repatriation and other help for displaced persons in enemy and former enemy territory as well as for victims of the Nazi regime prior to the outbreak of the war. The programme further provides for aid to victims of racial and religious persecution in enemy and former enemy territory and for aid to displaced persons who cannot or do not wish to be repatriated.

Refugees driven from Germany by Nazi persecution before the war would have Unrra assistance available for them, Mr. Lehman added.

ANTI-SEMITISM TO BE OUTLAWED IN FRANCE?

According to a report received from a correspondent abroad, General de Gaulle's Provisional Government is to introduce a law making anti-Semitic activities a criminal offence. In extreme cases, such as those leading to anti-Jewish disturbances, it is stated, the death sentence may even be imposed, as the Provisional Government regards the anti-Semitic poison spread in France by the Nazis as dangerous as espionage and treason.

DISTINCTIONS FOR AIRMEN

D.F.C. and D.F.M.s

F/Lt. H. Phillips

Three Jewish airmen whose names appear in an Air Ministry list of awards, issued last week, are Acting Flight Lieutenant Humphrey Bernard Phillips, R.A.F.V.R., No. 626 Squadron, who receives the Distinguished Flying Cross, and Flight Sergeant Abraham Garcia, R.A.F.V.R., No. 76 Squadron, and Flight Sergeant Michael Julius Gibbons, R.A.F.V.R., No. 138 Squadron, each of whom receives the Distinguished Flying Medal. The awards have been made in recognition of gallantry and devotion to duty in the execution of air operations, the airmen, in the words of the citation, having "completed many successful operations, during which they have displayed high skill, fortitude, and devotion to duty."

For Flt. Lt. Phillips this is his second honour, as he was mentioned in dispatches in January this year. He is the son of Mr. and Mrs. Samuel Phillips, of 3, Claremont Drive, Headingly, Leeds, and formerly of Phillimore Gardens, London, N.W.10, and a grandson of the late Humphrey J. Phillips, who was the well-known Secretary and Beadle of the New West End Synagogue. He was born in 1920 in London and was educated at Kent Coast College, Herne Bay. Enlisting in 1940, he was commissioned in 1943. A sister, Eileen, is a Sergeant in the A.T.S.

F/Sgt. A. Garcia

F/Sgt. M. Gibbons

Flt. Sgt. Garcia, who is an air gunner, is the son of Mr. J. Garcia, of 35, Florence Avenue, Morden, Surrey, and he was born in Hackney in 1924. Before the war he was a compositor. He was educated at Crawford Street School, Camberwell. He has completed over 30 flights over enemy territory, five of them over Germany.

Flt. Sgt. Gibbons, who is 20, is the son of Mr. and Mrs. W. Gibbons, of 33, Thanet Lodge, Mapesbury Road, London, N.W. He studied at the Regent Street Polytechnic and was in the A.T.C.

FIVE BROTHERS SERVING

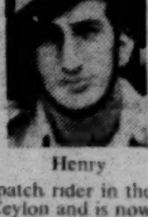
Woolf

Barney

Mr. and Mrs. S. R. Rossdale, of 124, Bidduiph Mansions, Maida Vale, W., have five sons serving in the Forces. They are Gunner Woolf (Gus) Rossdale, aged 39, R.A., who has served on the N. African front and is now attached to Ensa in Italy; L.Ac. Barney Rossdale (37), who is engaged on secret work in the Middle East; L/Bdr. Harry Rossdale (35), R.A.; Staff/Sergeant Harvey Rossdale (30), Glider Pilot, who has served in N. Africa, Sicily, and Italy, and who recently returned to this country; and Signaller Henry Rossdale (27), dispatch rider in the Royal Signals, who has served in Ceylon and is now stationed in India. A sixth brother, Alec, is engaged on work of national importance.

Harry

Harvey


Henry

THE ARAB UNITY CONFERENCE

Palestine Issue as a Blind?

The coming week's Arab unity talks in Alexandria (cables our Jerusalem correspondent) are not expected to produce more than a unanimous opinion upon the setting up of a Pan-Arab Committee. What has become known about prior consultations held in various Middle East capitals makes it clear that the Palestine issue was chosen as the principal topic of the Alexandria Conference merely to gloss over considerable internal political friction among the countries taking part in the deliberations, as well as their troubled domestic positions.

This is obvious, too, from the fact that the Palestine Arab parties were unable to agree upon a united delegation, but chose a single observer and decided to defer their hitherto fruitless discussions to establish a Supreme Committee until after the Alexandria talks.

STAKING THEIR CLAIMS

Arabs Seek Reward For "War Efforts"

With the approaching end of the war in Europe the Arabic newspapers in Egypt and neighbouring countries (reports Palcor) have devoted substantial space to stressing the assistance which the Arab countries have rendered to the Allied war effort, emphasising that the Arab East is worthy of a generous reward from the Allies.

The Palestine Arabic papers have joined in this campaign and dwell with pride on their negative attitude—that is, that at the most critical period for Great Britain and her Allies they maintained peace in the country. No Arabic paper has found it proper to express appreciation of the defence which Britain provided for the Arab countries throughout the five years of war, nor of the colossal profits which the Arab Orient has made out of the disaster which Hitler brought on the world.

This emphasis on the imaginary aid to the war effort which Syria, Lebanon, Saudi Arabia, and Yemen are said to have provided (continues Palcor) is not confined to the publication of newspaper articles but also finds expression in official memoranda submitted to the Allied and other Powers for transmission to the Peace Conference, and also in speeches which representatives of Arab countries, especially Egypt and Iraq, are delivering at international conferences.

"Principal Contents" will be found on page 2.

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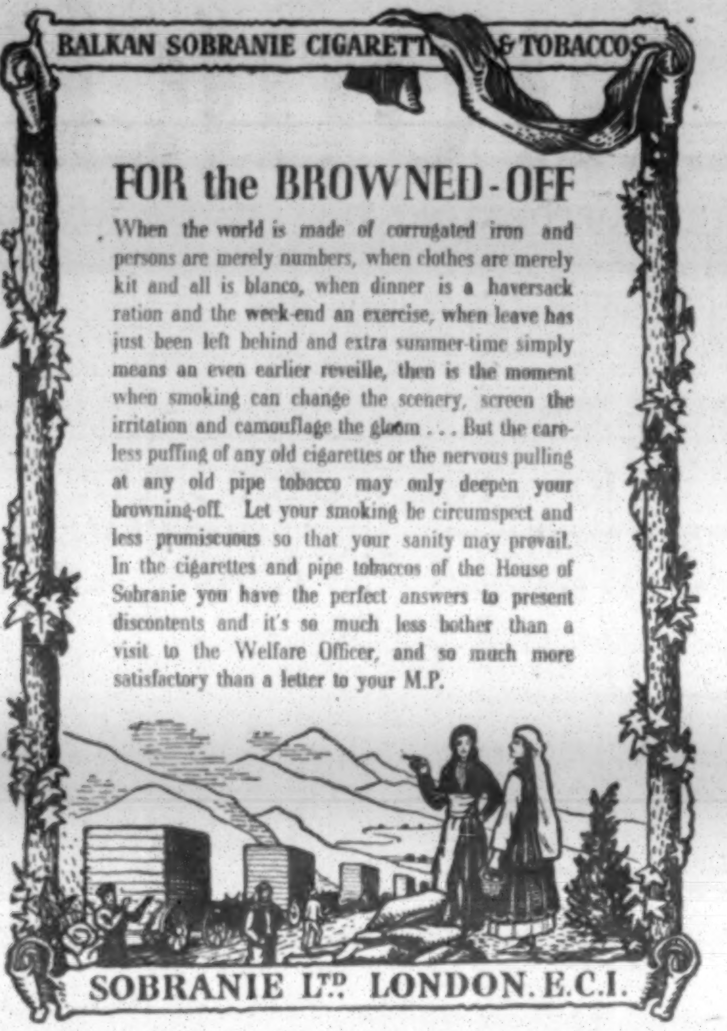

FOR the BROWNED-OFF

When the world is made of corrugated iron and persons are merely numbers, when clothes are merely kit and all is blanco, when dinner is a haversack ration and the week-end an exercise, when leave has just been left behind and extra summer-time simply means an even earlier reveille, then is the moment when smoking can change the scenery, screen the irritation and camouflage the gloom . . . But the careless puffing of any old cigarettes or the nervous pulling at any old pipe tobacco may only deepen your browning-off. Let your smoking be circumspect and less promiscuous so that your sanity may prevail. In the cigarettes and pipe tobaccos of the House of Sobranie you have the perfect answers to present discontents and it's so much less bother than a visit to the Welfare Officer, and so much more satisfactory than a letter to your M.P.

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All announcements must be authenticated by the name and address of the sender and should be addressed to THE MANAGER.

Advertisements cannot be accepted by telephone.

Family announcements intended for the current week's issue must reach the Office not later than first post on **Wednesday**, except holiday weeks, when special times are announced.

Other small advertisements must reach the Office not later than **NOON Tuesday.**

Only recognised quotations are accepted for inclusion in family announcements.

THE JEWISH CHRONICLE reserves the right to refuse to insert any advertisement, even though accepted and paid for, and to make any alterations which may be necessary in order to maintain the standards of this newspaper.

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Telephone No.: CHAncery 6381-2.
Telegraphic Address: JAECHRON HOLB., LONDON.

In view of the paper shortage, announcements of family events, etc., will be, until further notice, limited to **three separate announcements** in any one issue of the paper.

BIRTHS

BERKS.—On September 22, 1944, at the Benslow Nursing Home, Hitchin, Herts., to Rosa (née Bloch), wife of Stephen Berks, of 8, Holmbush Court, Hendon, N.W.4, a daughter.

CHESTER.—On September 19, 1944, at Forbes Fraser (Private) Hospital, to Cissie (née Sloman), wife of J. M. Chester (Braham Cohen), of 10, Stirtingale Road, Bath, a son (a brother for Michael and David).

GLOVER.—On September 22, 1944, at Broadgreen Hospital, Liverpool, to Anne (née Black), wife of Jack Glover (late of Belfast), a darling daughter.—12, Lingfield Road, Liverpool.

LANE (Lazarus).—On September 18, 1944, at the Crescent Nursing Home, Windsor, Berks., to Hetty (née Hyams), wife of Philip Lane, a daughter (Jennifer Reba).—"Newton," London Road, Langley, Bucks.

MANN.—On September 19, 1944, at Orinbeg Nursing Home, Prestwick, Ayrshire, to Betty (née Misell), wife of Sergeant A. Mann, R.A.F., a darling daughter.—Temporary address, 76, James Brown Avenue, Whitletts, Ayr, Scotland.

ROCHLIN.—A daughter (Shiela-Carol) was born to Rene (née Tendler), wife of Alfred Rochlin, on Saturday, September 16, 1944, at the "Rena" Nursing Home, De Parys Avenue, Bedford.—6, Hazelwood Road, Bedford, Beds.

ROSE.—On September 14, 1944, a darling daughter (Janice Beryl) was born to Mr. and Mrs. L. Rose (Anne Green Zelony) at the Elizabeth Garrett Anderson Hospital.

RUBINSTEIN.—On September 11, 1944, at Blackburn, to Josephine (née Morell), wife of Maurice Rubinstein, 39, North End Road, N.W.11, a daughter (Janet Anne) (a sister for Patricia).—"Lindale," Hawkshaw Avenue, Darwen, Lancs.

SEIGLE.—On September 10, 1944, to Rosalind (née Sirotkin), wife of Asher Seigle, a daughter (Gillian).—93, Rowson Street, Wallasey, Cheshire.

SHANE (Schayngesicht).—A son (Barry בערל) and a daughter (Dawn דבורה) were born on Sunday, September 24, 1944, to Mr. and Mrs. I. Shane (Zena Abrahams), of 22, Castlewood Road, London, N.16, at the Middlesex Hospital, W.1.

BARMITZVAH

BASS.—Kenneth Cyril, only son of Mr. and Mrs. J. Bass, of 252, Evelyn Court, Hackney, and 156, Clifton Road, Shefford, Beds., will read a portion of the Law on Saturday, September 30, 1944, at Ashby Hall, Shefford.

BLASKETT.—Ronald, only child of Mr. and Mrs. J. Blaskett, of 45, Abergeldie Road, Lee, S.E.12, will read a portion of the Law at the Woolwich and Plumstead Synagogue on September 30, 1944. "At Home" Sunday, October 1, from 3 to 6 p.m.

FINN.—Solomon, the only child of Mr. and Mrs. Finn, and eldest grandchild of Mr. and Mrs. P. Cohen, of 100, Park Road, Prestwich, Manchester, will read Maftir and Haftara, and will also give a Talmudical Discourse, on October 9, 1944 (שמיני עצרת), at the Holy Law Synagogue, Bury Old Road, Manchester. A reception will be held at the Synagogue Hall after the service. Relatives and friends are cordially invited. This is the only intimation.

LEWIS.—Gerald, eldest son of Mrs. P. Lewis and the late Mr. S. Lewis, of 44, Wentworth Street, E., will read Maftir and Haftara on שבת חוה"מ, October 7, 1944, at the Coventry Road Synagogue, Ilford. The only intimation.

ENGAGEMENTS

GLASS : COHN.—The engagement is announced of Edith, youngest daughter of Mrs. and the late Mr. B. Glass, 18, Limefield Road, Kersal, to Samuel Cohn, 59, Priory Road, London. No festivities.

HARRIS : JACOBS.—The engagement is announced of Nathan, second son of Mr. and Mrs. J. Harris, of 30, Wattisfield Road, Clapton, E.5, to Ann (Hannah), eldest daughter of Mrs. R. Jacobs and the late Jack Jacobs, of 149, Etchingham Park Road, Finchley (late of 16, Handley Road, Hackney).

Engagements—(*Continued*)

SASSOON : MOISEIWITSCH.—The engagement is announced of Jack, son of Mr. and Mrs. Joseph Sassoon, of Abbey Road, N.W.8, to Georgina, daughter of Mr. and Mrs. Abram Moiseiwitsch, of Coventry Court, W.9.

SHRENSKY : SILVERSTONE.—The engagement is announced of Laza (Len.) son of Mr. and the late Mrs. Shrensky, 2, Maitland House, Bishop's Way, E.2, to Joan, daughter of Mr. and Mrs. N. Silverstone, 188, Tulse Hill, S.W.2.

SONENFELD : PRICE.—The engagement is announced of Gunner Gerald Sonenfeld, R.A., second son of Mr. and Mrs. M. H. Sonenfeld, of 7, Granby Street, E.2, to Lena, youngest daughter of Mr. and Mrs. M. Price, of 25, Underwood Road, E.1.

TEMPLE : SINGER.—The engagement is announced of Daphne Marion, only daughter of Henry (Issy) and Blanche Temple, of 57, Queen's Drive, Finsbury Park, to David, only son of Mr. and Mrs. Singer, of Hanbury Street, E.1.

VINER : APPLESON.—The engagement is announced of Louis, younger son of Mr. and Mrs. M. Viner, of 17, Gresford Avenue, Liverpool, 17, to Elsie, only daughter of Mr. and Mrs. A. Appleson, of 28, Mexborough Street, Leeds, 7.

Mr. and Mrs. I. Hiller, of 66, Brookside Road, N.W.11, wish to announce that the engagement of their daughter Mona to Ferdinand (Freddie) Krivine has been cancelled.

FORTHCOMING MARRIAGES

ALTARAS : THOMPSON.—The marriage of F/O. Leonard H. Altaras, R.A.F., son of Mr. and Mrs. Maurice Altaras, of 2, The Beeches, West Didsbury, Manchester, to Joy, daughter of Mr. and Mrs. S. J. Thompson, of Derby, will be solemnised by the Rev. P. Selvin Goldberg on Wednesday, October 11, 1944, at 2 p.m., at the Houldsworth Hall, Deansgate, Manchester, and will be followed by a reception. All relatives and friends are cordially invited.

SILVER WEDDINGS

BEARMAN : UNGER.—On September 16, 1919, the marriage was solemnised of Lewis Bearman (London) to Bette Unger (Manchester), at the New Synagogue, Cheetham Hill Road, Manchester.—30, Roston Road, Broughton Park, Salford, 7.

DEATHS

ABRAMS.—On Tuesday, September 19, 1944, at 77, Scarisbrick New Road, Southport, Max Abrams, aged 66. Deeply mourned by his wife and family.

ALTON (Orenstein).—On Thursday, September 21, 1944, with tragic suddenness, Joseph (Joe) Alton. Deeply mourned by his heartbroken mother, sister Hélène, and a large circle of friends. May his dear soul rest in peace.—2, Carlton Mansions, N.16.

ALTON (Orenstein).—On Thursday, September 21, 1944, Joseph (Joe) Alton, devoted friend of Sidney and Sally Zargel, passed away suddenly. He will be ever remembered by them. May his dear soul rest in peace.—71, Holmleigh Road, Stamford Hill, N.16.

ALTON (Orenstein).—On Thursday, September 21, 1944, suddenly, Joseph (Joe) Alton. Deeply mourned and sadly missed by his intimate social circle. God rest his dear soul in peace.

BLATT.—On Sunday, September 17, 1944, Jacob Blatt, aged 74, of 4, Rossendale House, Clapton, E.5 (late of Jubilee Street, E.1). Deeply mourned by his wife, sons, daughter, daughters-in-law, son-in-law, and grandchildren. May his soul rest in peace. American papers, please copy.

BLOOMFIELD.—On Sabbath, September 23, 1944, Henry Nathaniel Bloomfield, aged 62, dearly beloved husband of Ray. Deeply mourned by his loving wife, relatives, and friends.—4, Exeter Mansions, Brondesbury, N.W.2.

BLUMENTHAL.—On September 19, 1944 (2nd Day Rosh Hashana), at 301, Bury New Road, Higher Broughton, Manchester, in her 89th year, Ernestyne Blumenthal. Deeply mourned by her sorrowing daughter Juliet (Mrs. Cohen), son Maurice (London), daughter-in-law Rebecca, Mechutanim, relatives, and friends. May her dear soul rest in peace.

COOK.—On Sunday, September 17, 1944, suddenly, at 114, Ashfield Street (late Rutland Street), E.1, Soloman Cook, beloved husband of Mary. Deeply mourned by his sorrowing wife; sons, Jack and Morris; daughter, Lily; daughter-in-law, Ida; grandson, Jeffrey, brothers and sisters, brothers-in-law, sisters-in-law, relatives, and friends. Always in our thoughts and hearts. May his dear soul rest in peace. South African papers, please copy.

FIFER.—On Wednesday, Tishri 3, 5705, Harris Fifer, dearly beloved husband of Hilda, and darling "Daddy" of Harvey. Deeply mourned and sadly missed by them and by sisters, sisters-in-law, brothers-in-law, nieces, nephews, relatives, and friends.—27, Paget Road, N.16.

FRIEZE.—On Sunday, September 17, 1944, after a long illness, Joseph M. Frieze, husband of Nellie, and father of Zena, Leah, Ronnie, and Marian. May his dear soul rest in peace.—38, Devonshire Street, Higher Broughton, Manchester.

FRIEZE.—On Sunday, September 17, 1944, Joseph M. Frieze, beloved brother of Sarah. Sadly missed by his sister, brother-in-law, nephews, and niece.—95, Great Cheetham Street West, Higher Broughton, Manchester.

MARTIN.—On September 23, 1944, Lena, beloved wife of W. Martin, 32, Linden Lea, N.2. Deeply mourned by her husband and children, Muriel, Ethel, Lucille, and Percy. May her dear soul rest in peace.

KAMLISH.—On the morning of September 17, 1944, in her 71st year, Tamar Pearl, widow of the late Judah Kamlish, passed away. Adored mother of Harry, Irving, Archie, Kitty, Bloomah, and Esther. Deeply mourned by her children, grandchildren, and all members of her family. Her sweet memory will be ever with us. May God grant her dear soul everlasting peace.—12, New Road, Sands, High Wycombe, Bucks.

LEVINSTEIN.—On September 19, 1944 (2nd day Rosh Hashana), at Oak Bank, Harehills Lane, Leeds, Selam Gabriel Levinstein, aged 80, beloved husband of Dorothy, and revered father of Drs. David and Lawrence Livingston, Cilla Essex, Gertrude Pass (Newcastle), and Rose Brill. Deeply mourned by his devoted wife, children, daughter-in-law, sons-in-law, grandchildren, relatives, and friends.

MORRIS.—On September 13, 1944, in tragic circumstances, Isaac Nathaniel Morris, dearly beloved husband of Lilla, and father of Jeanetta, Gloria, Carol, Henry, and Victor. Deeply mourned by his heartbroken wife and family, parents-in-law, brothers-in-law, sisters-in-law, and a large circle of friends. May his dear soul rest in peace.—14, Brooklands Avenue, Leighton Buzzard, Bucks. American papers, please copy.

MORRIS.—On Wednesday, September 13, 1944, tragically, Isaac Nathaniel Morris, aged 41, beloved son of Mr. and Mrs. J. Morris, and brother of Esta, Annie, Alfred, Leah, David, and Harry. Deeply mourned by them, also by his sisters-in-law, brothers-in-law, nieces, nephews, relatives, and friends. May his dear soul rest in peace.—12, Cheyne Walk, Hendon, N.W.4. American papers, please copy.

OESTERREICHER.—On September 24, 1944, Alfred Paul Oesterreicher, of 92, Hillside Gardens, Edgware, passed away. Deeply mourned and sadly missed by his loving wife, Stefanie; devoted daughters, Eva and Susie; brothers, Egon and Walter, and their families. May his dear soul rest in everlasting peace.

ORKIN (Hawkins).—On Elul 24, 5704 (September 12, 1944), Mrs. Jane Orkin, Johannesburg, dearly loved mother of Mrs. S. Zoob, London, and Mrs. Benson, Liverpool. May her dear soul rest in everlasting peace.—18, West Derby Street, Liverpool.

Deaths—(*Continued*)

ZAIDNER.—On Tuesday, September 19, 1944, Isidore Zaidner. Deeply mourned by sons, daughters-in-law, grandchildren, and relatives.—38, Hadley Court, N.I.

ON ACTIVE SERVICE

ARENSTEIN.—In August, 1944, **reported killed in action,** Corporal Hans Arenstein, R.M. Commandoes. Loved and remembered by aunt, uncle, Ruth, and all who knew him.

BARNETT.—In June, 1944, **killed in action** in Italy, Eric Barnett (R.A.), devoted younger son of Mrs. D. Simmons-Barnett, and beloved only brother of Herbert. Happy and smiling, always content, loved and respected wherever he went. Rest in peace.—176, Lauderdale Mansions, London, W.9.

BARNETT.—In June, 1944, **killed in action** in Italy, Eric Barnett (R.A.), adored grandson of Mrs. Rosa Barnett, 176, Lauderdale Mansions, W.9 (late of Forest Gate), and nephew of Mr. Berthold Barnett, 16, Lamborne Road, London, E.10. Deeply mourned.

IN MEMORIAM

ACTON.—In sacred memory of my dear wife, Annie Morris, devoted mother of Lionel, Ronald, Gertrude, and Norma, who passed away on September 29, 1942. Always remembered by her family and friends. Sadly missed by us all. God rest her dear soul in peace.

BAMBURG.—In memory of our father, Godfrey Bamburg, who died October 11, 1933.—5, Amersham Road, High Wycombe, Bucks.

GORDON.—In ever loving memory of our dearest beloved wife and mother, Esther Gordon (née Richmond), who went to sleep peacefully Erev Rosh Hashana, September 24, 1943. Deeply missed and never forgotten by her husband; Jacob; son, Lewis; daughters, Hetty, Priscilla, Bella, and Milly; sons-in-law, and grandchild. God rest her dear soul in peace.—18, Park Drive, Charlton, London, S.E.7.

GREENFIELD.—In loving memory of our darling husband and father, Barnett Greenfield, who passed away Tishri 13, 5701. His grand and noble character will for ever be our ideal. Always remembered by his darling wife, children, grandchildren, and friends.

HOFFBRAND.—Memories of a dear, devoted mother and "Grandma," who passed away on Tishri 7, 5704 (October 5, 1943). Sadly missed and always remembered by her daughter, son-in-law, and Mostyn (F.A.A.).

LEWIS.—Sweet memories of our adored Lilian, on this, her birthday, October 1. Late Secretary, Home of Rest. We miss her so much.—Mother, Rose, Harry, Mathilde, and Lester.

MORRIS.—In unfading and revered memory of our beloved mother, Leah, of Grimsby, who passed away October 4, 1928 (Tishri 20, 5689). Sadly missed and always in the thoughts of her dear daughters, sons, and grandchildren. God rest her dear soul in everlasting peace.

POLCHAR.—In ever loving memory of our dear parents, who passed away Tammuz 26, 5703, and Marcheshvan 1, 5703. Never to be forgotten by their children, grandchildren, aunt Clements, relatives, and friends. May their dear souls rest in peace. A shining memory of unselfish love.

QUASTEL.—In loving memory of Jonas Quastel, of Sheffield, who passed away September 27, 1939.—From his devoted wife and children.

SIMMONDS.—In ever loving memory of our darling grandson, Stanley John, who died September 26, 1942. Deeply mourned and sadly missed.—Mr. and Mrs. S. Zimmerman, 7, Bittacy Rise, Mill Hill East.

SIMMONDS.—In cherished memory of our dearly beloved nephew, Stanley John, who died aged 8½ years. So lovingly remembered by Mr. and Mrs. Norman Carr, 7, Bittacy Rise, Engel Park, Mill Hill East. Silent thoughts bring many a tear.

SIMONS.—Treasured memories and never to be forgotten, Libish, Lallah, and darling baby Martin, killed by enemy action Kol Nidre, 1940. Sadly missed by heartbroken parents, sister, and brother.—Greenberg, 14, St. Andrew's Chambers, Wells Street, London, W.1.

SPECTERMAN.—In cherished memory of our beloved wife and mother, Rachael Specterman, who passed away Tishri 7, 5698 (September 18, 1937). Sadly missed and never forgotten by her husband, daughter, son-in-law, and grandchild. Always in our thoughts.—Flat 16, 49, Hill Street, Mayfair, London, W.1.

WAPNAH.—Ann, September 20, 1941. Cherished memories of only yesterday.—Bernard.

ZIMMERMAN.—To the memory of our dear father and grandfather, Sol. Zimmerman, who died October 12, 1927 (second day Succot). God rest his dear soul.

MEMORIAL STONES

SUNDAY, OCTOBER 1

KAYE (Kampinsky).—The consecration of the memorial in loving memory of Sarah, wife of Nathan Kaye (Nottingham, late of London), will take place at Willesden Cemetery, Pound Lane, N.W., on Sunday, October 1, 1944, at 2 p.m.

WOLFF.—The memorial to the memory of Nellie Wolff, widow of Jonas Wolff, and late of 18, Alberon Gardens, N.W.11, will be consecrated on Sunday, October 1, 1944, at 11.30 a.m., at Willesden Cemetery (Beaconsfield Road).

PERSONAL

The relatives of the late Mrs. Ada Abel return thanks for kind expressions of sympathy in their sad loss.

Mr. Leon Black, sons, and daughters wish to thank all relatives and friends for kind condolences received in their sad bereavement.—59, Stretford Road, Manchester.

Mrs. Ada Brenner, 22, Clark Street, E.1, wishes to thank her relatives and friends for their kind expressions of sympathy in her sad bereavement.

Mrs. J. M. Frieze and family wish to tender their sincere thanks to relatives and friends for their kind messages of sympathy and visits received in their sad bereavement.—38, Devonshire Street, Higher Broughton, Manchester.

Mrs. Emile Nelken and family, of 157, Denmark Hill, S.E.5, wish to tender their sincere thanks to relatives and friends for their kind messages of sympathy and visits received in their great loss of a beloved husband and a darling father.

Mr. Plotkin and his daughter wish to thank all their many kind friends and relatives for their kind wishes in their very sad bereavement.

Mrs. Isaac Marks thanks relatives and friends for their kind inquiries during her serious illness, from which she is recovering.—5, Cubley Road, Salford, 7.

Walton-on-Thames, Weybridge, Addlestone, Egham, Chertsey, Staines, Sunbury, Shepperton.—Will any young people in the above places or surrounding districts who are interested in the promotion of social activities please communicate with Miss Hetty Kahan, "The Cottage," Rydens Avenue, Walton-on-Thames ('phone Walton-on-Thames 1369).

The beautiful young lady who left her lighter on the restaurant table is advised to use PERMANOL smokeless fuel in future. Then her lighter will always light first time.

Hats off to Guy's!—Hundreds of old felt hats are still wanted by Guy's Hospital, S.E.1, for war-time purposes. If you have any to spare please will you send them to the Appeal Secretary?

NEW YEAR GREETINGS

BADDIEL.—The Rev. Irving Baddiel extends best wishes to his dear parents, grandmother, relatives, friends, and members of the Hightown Central Synagogue for a happy, peaceful, and prosperous New Year.—21, Emerson Street, Cheetham, Manchester, 8.

BARGET.—Mr. and Mrs. I. Barget (formerly of Ilford), proprietors of "Miller's Hotel," 423, Cheetham Hill Road, Manchester, wish mother, children, grandchildren, relatives, and friends a happy, peaceful, and prosperous New Year.

COBURN.—Mr. and Mrs. H. Coburn and family, 38, Chantry Close, Kenton, Middlesex, wish their parents, relatives, and friends a very happy New Year and a safe return of their brothers, Maurice and Jack, with H.M. Forces.

COBURN.—Mr. and Mrs. S. Coburn and son, 11, Meredith Avenue, N.W.2, wish their children, grandchildren, Mechutanim, relatives, and friends a very happy New Year and a safe and speedy return of their beloved son, Maurice, and his comrades in the B.L.A.

CORNE.—Mr. and Mrs. Max Corne and sons wish relatives and friends a happy, prosperous, and peaceful New Year.—"Lake Rise," Lake Road East, Roath Park, Cardiff.

FRUMKIN.—Mr. and Mrs. A. Frumkin and family wish their dear parents, brother, sisters, relatives, and friends a happy and peaceful New Year.—404, Seven Sisters Road, N.4.

FRUMKIN.—Mr. and Mrs. E. Frumkin and Louise wish their dear children, grandchildren, relatives, at home and in Palestine, and friends a happy, peaceful, and prosperous New Year. No cards.—404, Seven Sisters Road, N.4.

FRYDMAN.—The Rev. M. and Mrs. Frydman and son wish their dear parents, brothers, and their families abroad, sisters, relatives, friends, and Klal Yisroel a happy, peaceful, and prosperous New Year.—319, Green Lanes, N.4.

GLAZER.—Mr. and Mrs. A. Glazer and family wish their relatives and friends a peaceful New Year and a safe, victorious return to their loving brother, brother-in-law, and uncle Charles (Charlie) and all their comrades serving overseas.—68, Jamaica Street, London, E.1.

GOLDBERG.—Mr. and Mrs. W. Goldberg and Angela wish their dear parents, brothers, sisters, relatives, and friends a happy and peaceful New Year. Angela's especial wishes go to her "Booba" and "Zaida" Frumkin and "Grandma" and "Grandpa" Grantham.—Sharon, 210b, Green Lanes, N.4.

GOLDSTEIN.—Mrs. F. Goldstein and daughter Joan wish their dear children, grandchildren, relatives, and friends a peaceful New Year and a safe, victorious return to their dear son and brother, Charles (Charlie), and all his comrades serving overseas.—110, Romford Street, New Road, London, E.1.

LEON.—Mr. and Mrs. L. Leon and family wish parents, relatives, and friends a happy, peaceful, and a victorious New Year.—124, Middleton Road, Manchester, 8.

LEVY.—Mr. and Mrs. J. Levy and family, of 38, Longton Road, Blackpool, send to all their relatives and friends sincere wishes for a happy and peaceful New Year.

LEWIN.—Mrs. B. Lewin, Sadie Lewin, and Private Arnold Lewin, of 49, Cambridge Court, N.16, are most desirous of wishing all the family and their many friends a very happy New Year.

LIBERMAN.—Mr. and Mrs. W. Liberman and children and Mr. E. Liberman wish relatives and friends a happy and peaceful New Year.—5, Crespigny Road, Hendon, N.W.4.

ODLICK.—Mr. and Mrs. L. Odlick and family, 50, Highfield Avenue, N.W.11, wish all their relatives and friends a very happy New Year.

PELTZ.—Mr. and Mrs. A. I. Peltz and family wish all their relatives and friends a happy and peaceful New Year.—74, Hampton Road, Forest Gate, E.7.

SMIRIN.—Mr. and Mrs. H. Smirin, of "Borwood," Links Avenue, Monkseaton, Northumberland, wish their relatives and friends a happy, prosperous, and peaceful New Year.

COMMUNAL NOTICES

ק״ק כנסת ישראל
UNITED SYNAGOGUE

CRICKLEWOOD SYNAGOGUE
Walm Lane, N.W.2

PREACHER Monday, October 2 (First Day Succot), Rabbi Dr. L. Rabinowitz, M.A.

HOME AND HOSPITAL FOR JEWISH INCURABLES

THE Annual General Court of Life Governors and Subscribers will be held at the offices of Messrs. M. Samuel and Co., 1st floor, Shell House, 55, Bishopsgate, E.C.2, on Wednesday, October 4, 1944.

The Chair will be taken by the Rt. Hon. Viscount Bearsted, M.C., at 3 p.m. precisely.

AGENDA:

To receive the Annual Report and Statement of Accounts for the year 1943.

To elect Hon. Officers, Board of Management, and Auditors for the ensuing year.

And for such other business as may occur.

LONDON JEWISH HOSPITAL
Stepney Green, E.1

REQUIRES an assistant secretary, the appointment in the first instance being for the duration of the war and will be a resident one during this period.—Applications, stating age, experience, and salary required, should be sent to the Secretary immediately.

(*Continued on next page*)

ALLIANCE
ASSURANCE CO. LTD.
OF
BARTHOLOMEW LANE, LONDON, E.C.2
Established 1824
INSURANCES
OF ALL KINDS
FIRE · MARINE · BURGLARY & THEFT
Accidents of all kinds - - - Motor Vehicles
LIFE (with and without profits)
Estate Duty Policies - - Family Protection
Children's Deferred Assurances and Educational Endowments - - - - - Annuities
The Company undertakes the duties of Executor and Trustee
Head Office temporarily at
KIDBROOKE PARK, FOREST ROW, SUSSEX

EDUCATIONAL

RESIDENT master/mistress required.—Apply, with full particulars, to Principal, Aryeh House, Bronwydd Castle, Llandyssul, Cardiganshire ('phone Rhydlewis 56).

SINGING and pianoforte lessons by professional musician recently released from the Army; first-class recommendations.—Address, 6,946, Jewish Chronicle.

SITUATIONS VACANT

COMMUNAL

WANTED immediately, a telephonist; must be thoroughly acquainted with a switchboard (six lines).—Apply, in writing, stating experience and salary required, to the Secretary, Jewish Board of Guardians, 127, Middlesex Street, Bishopsgate, London, E.1.

PROFESSIONAL

ACCOUNTANT required by London house of manufacturing chemists; capable of handling correspondence, etc.; please state full details of experience and remuneration required, in confidence.—Address, 6,943, Jewish Chronicle.

WANTED, indoor assistant (single, exempt) for industrial practice in Sunderland, County Durham; salary £650; work light; car provided.—Full particulars to Dr. Blakey, 6, Cedars Crescent, Sunderland.

COMMERCIAL

EXPERIENCED window-dresser for West End gown shop; also two juniors to train for showroom; excellent opportunity; high wages paid.—Apply Elizabeth March, 47/49, Brompton Road, S.W.3 (KEN 9021).

FUR cutter required for Glasgow; accustomed to best-class work; good wages; interview London.—State age and full particulars of experience to Karter, 265, Sauchiehall Street, Glasgow, C.2.

GENERAL manager wanted by firm of manufacturers and distributors of mass-produced quick-selling articles; applicants must give proof of their experience of sales as well as production side and must know modern organisation and statistical methods; only gentlemen who can take complete charge of routine and supervise executive staff of very active business should apply; fullest particulars necessary of previous appointments held.—Very detailed application, with salary required, for strictly confidential consideration to Box 6,939, Jewish Chronicle.

MANAGERESS wanted for children's and ladies' dresses, to manage factory and cutting room; good wages and prospects.—Apply A. Goldstein, Ltd., 14-20, Alie Street, London, E.1.

OUTDOOR tailors and dressmakers wanted for coats, costumes, and two-piece suits; best prices paid.—Apply to I. Harris, Ltd., 31-32, Poland Street, W.1 (Gerrard 4487).

OUTDOOR MAKER FOR GOWNS WANTED BY WEST END CONCENTRATED FIRM TO BE INCLUDED IN ITS GROUP.—ADDRESS, 6,957, JEWISH CHRONICLE.

SHORTHAND typist/book-keeper required by North London factory; permanency; junior, good at figures, considered; Saturdays and Jewish Holy-days free; give details experience and salary.—Address, 7,006, Jewish Chronicle.

SMART SALESMAN wanted for well-known toy manufacturers; excellent terms and prospects.—Write, stating full experience, to Box 6,948, Jewish Chronicle.

STOCK cutter and pattern grader required for ladies' and children's dresses; good wages and prospects.—Apply A. Goldstein, Ltd., 14-20, Alie Street, London, E.1.

TAILORS for medium ladies' coats; excellent opportunities for good workers.—Horinsky, Chart House, Chart Street, East Road, N.1.

WANTED, uniform cap machiner; good wages.—J. Samuel, Savoy House, 19, Gerrard Street, Shaftesbury Avenue, W.1.

WANTED immediately, milliners, trimmers, improvers, learners, five-day week; highest salary paid; write or call.—Danioff, 73/5, Aldgate High Street, E.C.3 (facing Aldgate Met. station).

WHOLESALE gown house require gown hands, finishers, and presser; good wages.—Apply Frederick Starke, Ltd., 2nd floor, 19, Bruton Place, London, W.1.

DOMESTIC

COOK-Housekeeper; excellent conditions and wages; no rough work or washing; help kept; own bedroom; three in family; references.—Apply Mrs Bressloff, 28, Falkland Mount, Leeds, 7.

EXPERIENCED cook wanted; also cashier, with some knowledge of book-keeping, wanted for kosher restaurant in West End; good salary.—'Phone Gerrard 4478 or Finchley 2997.

GOOD home in Ealing for two friends to act as companion to old lady and to run small modern home; good salaries and every consideration.—Write Mrs Levy, "Roselie," Park View Road, Ealing, W.5.

HOUSEKEEPER required by gentleman (three children at boarding school, ages 15, 13, 10); modern flat facing sea (easily run); good daily kept; permanent post and good home; highest references essential.—W. Berger, 31, Hove Manor, Hove Street, Hove, or 'phone (between 11 a.m. and 1 p.m.) Bishopsgate 1871.

MOTHER'S-Help wanted by young parents; good, Orthodox home; attractive salary and conditions; small modern house; safe area, near London.—Address, 6,923, Jewish Chronicle.

NANNY or mother's-help wanted; boy 5, girl 2; excellent wages; congenial atmosphere; good references essential.—Mrs. Fisher, 3, Lytton Close, Hampstead Garden Suburb, N.2.

NURSERY governess required for boy aged 5½ and girl aged 2; own bedroom, with private bathroom and toilet; day and night nurseries; very fine home; salary £150 per annum.—Apply Mrs. Marriott, Green Park Hotel, Bournemouth.

REQUIRED. First-class cook-housekeeper; must have good references; gentleman living alone; medium sized house, pleasant surroundings.—Write, giving full particulars and salary required, to Charles Kotzin, Managing Director, Ballito Hosiery Mills, Ltd., St. Albans, Herts.

WANTED, experienced chef or cook for Orthodox hotel, catering up to 60 persons, opening shortly in Bournemouth; highest wages; own room provided; interview London or Bournemouth.—Address, 7,030, Jewish Chronicle.

WANTED, domestic help for small house, suburb; two adults, both working, boy seven years; good salary and conditions.—Address, 7,055, Jewish Chronicle.

SITUATIONS WANTED

COMMERCIAL

BUSINESS man (34, exempt), wide experience staff control, buying, sales rep., etc., seeks post; highest credentials.—Address, 7,020, Jewish Chronicle.

YOUNG Army officer, sound organiser and administrator, pre-war business executive, wishes to contact business house with a view to joining after demobilisation; available now for interview.—Address, 7,014, Jewish Chronicle.

HOUSES, FLATS, ETC., TO BE LET OR SOLD

BEAUTIFUL modern house to let, moderate rent, with entire contents of home to be sold; write for appointment.—R. Greenwood, 39, Baronsmede, Ealing, W.5.

EDGWARE. Detached freehold house, three bedrooms; garage price, £1,975 for quick sale.—Regent 5577.

GOLDERS GREEN. Three-bedroomed house, ready for immediate occupation; price £1,575.—Regent 5577.

HENDON CENTRAL. Semi-detached modern house, near station, complete with fixtures and fittings, four bedrooms, two reception; space for garage; price £2,500.

MESSRS. H. COLLINS AND CO.,
26, SACKVILLE STREET, PICCADILLY, W.1
(Regent 5577, three lines)

HAMPSTEAD, Goldhurst Terrace. Seven bedrooms, two reception, usual offices; suit private occupier or three flats; requisitioned at compensation rent £130 p.a. exclusive; lease 53 years; ground rent £13 10s. p.a.; assured 8% yield; price £1,450.—Address, 6,956, Jewish Chronicle.

J. BROWN AND CO., 17, MARKET PLACE, N.W.11
(SPE. 2341)
HAVE BEEN APPOINTED AGENTS FOR THE FOLLOWING CHOICE PROPERTIES:

HENDON. Modern detached property within few minutes of Hendon Central, four bedrooms, two reception rooms, with lounge hall, kitchen and scullery, tiled bathroom; cloakroom and separate W.C. upstairs; garage and attractive garden; lease 85 years; price £3,500. Carpets and curtains throughout also to be sold. Or price completely furnished, £6,000.

NEAR HENLY'S CORNER, N.W.4. In perfect interior and exterior condition, four bedrooms and two reception rooms, tiled bathroom and kitchen, large hall and vestibule; garden and brick garage; modern in every respect; freehold £3,850.

WOODSIDE PARK, N.12. On this beautiful estate, built just before the war, attractive, well-fitted modern property, comprising three good-sized bedrooms and a tiled bathroom suite with shower fitment and towel rail, large lounge hall and two reception rooms with inter-communicating doors, fitted kitchen with Ideal and Ascot; garden and garage; within easy reach of station; freehold; £2,350.

'PHONE: SPE. 2341

WESTCLIFF-ON-SEA (The Drive), few minutes Chalkwell Park station. Freehold, three bedrooms, two reception, kitchen, usual offices, hall; central heating; brick-built garage; nice gardens; vacant possession; price £2,250 (includes three gas fires, curtains, whole house linoleum); substantial mortgage can be arranged.—Apply direct to owner, Rose, 197, Lauderdale Mansions, Maida Vale, W.9 (Cunningham 2712).

LONDON BOMB DAMAGE. Properties, commodities, and trade fixtures, chattels and furniture; expert advice given and claims prepared.—Fare, Donaldson, and Foster, 180, Bethnal Green Road, E.2 (BIS. 5895).

MESSRS LEWIS AND TUCKER, A.A.L.P.A., of 14, Connaught Street, Marble Arch, Stoke Newington, and Hampstead, announce that they have purchased the old-established business of Avila and Partners, of 13, Connaught Street, W.2. The practice will henceforth be incorporated with the firm of Messrs Lewis and Tucker and will be carried on under that name at 14, Connaught Street, W.2 (Paddington 9425/4171).

MESSRS DE GROOT AND CO., F.S.I., F.A.I., 44, Bedford Row, W.C.1 (Holborn 2068); Chartered Surveyors, Valuers, and Consultants on all property matters. Compensation and rating work, inventories of plant, machinery, furniture, etc., undertaken. Specifications and schedules under the War Damage and other Acts prepared and work supervised. Complete management of estates and houses undertaken.

HOUSES AND FLATS WANTED, FURNISHED OR UNFURNISHED

ADVERTISER requires to purchase or rent small modern house; Hendon, Edgware, or good N.W. district; would also purchase fittings.—Wolkovitch, 31, Alie Street, London, E.1, or 'phone Royal 4477.

MODERN flat, furnished, for family of three required in London immediately or by end of 1944; rent payment always one year in advance. Purchase modern freehold house, furnished, also considered.—Address, 6,941, Jewish Chronicle.

WANTED for post-war occupation, modern house, not more than ten years old, six main bedrooms, two reception rooms, morning room, maids' quarters, etc., large garden; Hampstead Heath area.—Particulars, in confidence, to Box 6,212, Jewish Chronicle.

YOUNG couple require small modern unfurnished flat, N.W. district; would buy fittings if available.—Chait, 67, Highfield Avenue, Golders Green, N.W.

FURNISHED OR UNFURNISHED FLATS AND ROOMS TO LET

FINCHLEY ROAD COURT, near Met. station. Well-furnished flat to let, double bedroom, reception room, spare room, kitchen and bathroom; rent £4 4s. per week.—Address, 6,972, Jewish Chronicle.

TO LET, two furnished rooms, use of kitchen and bathroom; suit couple; references.—'Phone Maidenhead 1720 after 8 p.m.

WELL-Furnished double bedroom, dining room, use kitchen; suit couple; easy access all parts.—116, Hendon Way, N.W.2 (SPE 4438).

PROPERTY FOR SALE

GARAGE premises adjoining main Camden Road, N.7. Entire accommodation let on short-term tenancies for car lock-ups, storage, and workshops; gross income £1,100 p.a.; net £700 p.a. Spacious site area of 15,000 square feet for post-war development as modern garage or industrial premises; £7,500 freehold.—Full particulars from owners, Box 6,959, Jewish Chronicle.

HOTELS FOR SALE

SANDRINGHAM HOTEL, TORQUAY

FOR personal reasons, this old-established and highly successful Orthodox hotel, with its valuable goodwill, is for sale as a going concern; fully furnished and equipped.—Inquiries, from principals only, to the proprietor, Mr. S. Harris, Sandringham Hotel, Torquay ('phone 2379).

ARTICLES FOR SALE

STEINWAY boudoir grand "Duo-Art" pianola, mahogany, electric and pedal, with collection of rolls; perfect condition; beautiful instrument; cost £925, accept £500; no dealers.—"A.," 39, Meadway, N.W.11 ('phone SPE. 8379).

BUSINESS PREMISES, SHOPS, ETC., TO BE LET OR SOLD

STORAGE OR AUXILIARY WAREHOUSE, MILE END. Lock-up shop, with upper part if required, convenient position, to let at reasonable rent.—G., Box 6,153, Jewish Chronicle.

FURNITURE FOR SALE OR WANTED

BEAUTIFUL modern walnut dining suite, two leather club armchairs; sell together or separately.—Webb, "The Gables," Brockley Hill, Stanmore (EDG. 7148).

DRAWING room suite, pale green brocotelle, two easy chairs, couch, four occasional armchairs; as new. Also draperies, pale green.—Write H. Landsman, 49, Peter Avenue, Willesden, N.W.10.

MEDICAL, ETC.

CIRCUMCISION
Rev. J. Davidson
Authorised Surgical Mohel, Diploma by Medical Board. London and Country cases attended
107, HOLMLEIGH ROAD, N.16
'Phone: Stamford Hill 6123

CIRCUMCISION
Rev. N. Halter
The well-known qualified Mohel
CASES ATTENDED LONDON AND THE HOME COUNTIES. ADULT CASES A SPECIALITY
8, PHILSON MANSIONS, PHILPOT ST., E.1
'Phone: Stepney Green 2558.

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Rev. J. Kibel
Authorised Mohel, Diploma by Medical Board
39, Wellington St., Oxford ('Phone: Oxford 2809)
120, CLARENCE ROAD, LONDON, E.5
('Phone: AMHerst 3008)

CIRCUMCISION
Rev. A. Littenberg
Authorised Mohel, Diploma by Medical Board
51, HIGHFIELD AVE., Golders Green, N.W.11
'Phone: Speedwell 2455

CIRCUMCISION
Rev. M. Polakoff
Authorised Mohel (Country cases attended)
22, ALEXANDRA ROAD, HORNSEY, N.8
'Phone: Bowes Park 3285

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ELDERLY couple, Orthodox, require accommodation, with full board, for two or three months in Bournemouth.—Write 139, Highbury New Park, London, N.5.

YOUNG business gentleman requires bed and breakfast; modern block West London preferred; away three days a week.—Address, 6,956, Jewish Chronicle.

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LADY offers to business man a really good English home; partial board; every comfort; sole guest; beautiful home; 30 minutes (Met.) to town, frequent trains.—Address, 6,933, Jewish Chronicle.

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GOOD COMPANY and a pleasant after-dinner King Six Cigar more than make up for short rations. King Six Cigars are 1/- each and an excellent smoke for the money.

BLACKPOOL (N.) private house has a vacancy for one or two business gentlemen or business couple; large bedroom and private sitting room; every comfort; breakfast and evening meal if required.—Address, 7,016, Jewish Chronicle.

BOURNEMOUTH. Modern boarding house; good food; all comforts; individual attention.—M. Lemel, Vernon's, 44, Wimborne Road, Bournemouth ('phone Bournemouth 5149).

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TORQUAY. Robin Hill Hotel for sheer comfort, restfulness, and unrivalled cuisine; central heating and H. & C. throughout; strictly kosher.—'Phone 4247.

MISCELLANEOUS

ACCOUNTANCY, income tax, secretarial work undertaken; books written up; small shopkeepers and businesses a speciality; strictest privacy.—S.S., 141, Maida Vale, W.9 (Mansion House 5740).

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EXCLUSIVE lingerie made to measure from customers' own materials.—Sisters Federbusch, 2, Gayton Crescent, N.W.3 (near Hampstead tube).

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HEBREW books and manuscripts wanted; best prices paid.—Apply H. L. Frankel, Bookseller, 185, Willesden Lane, N.W.6 ('phone Willesden 5184).

LADIES' HANDBAGS. Expert renovation by skilled craftsmen; relining a speciality; clasp and zip repairs neatly executed; high-class workmanship guaranteed; estimates free; no obligation.—Wheat (Dept. J.), 86, High Street, Banbury.

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NATIONAL Y.M.C.A.
WAR SERVICE FUND

Y.M.C.A.

(Registered under the War Charities Act, 1940

IN FRANCE AGAIN

Four years ago the Y.M.C.A. Mobile Canteens—what were left of them—came with the B.E.F. to the beaches at Dunkirk. They served there until the last van had been destroyed and until the last of the stores had gone.

Now the Y.M.C.A. has returned to France to serve our liberating armies. New Mobile Units are operating in France. Others will follow. Equipment for clubs and hostels has been assembled, teams of workers recruited and specially trained. This time the Y.M.C.A. service to the Forces must be on a vastly greater scale. **Help the Y.M.C.A.—every shilling you can spare is needed now.**

Donations may be sent to the Lord Mayor of London, Acting President of the National Y.M.C.A. War Service Fund, 112, Gt. Russell Street, London, W.C.1

Jewish Fighting Unit

Continued from page 1

centres. They had been snowed under with telegrams of congratulation and expressions of joy from all parts of the world.

Mr. S. S. Hammersley, M.P.

Among many messages from political leaders on this subject the following was given by Mr. S. S. Hammersley, M.P. (Chairman of the Parliamentary Palestine Committee), to our Lobby Correspondent:

"The immediate formation of an effective self-contained Jewish Force, capable of taking the field against the enemy either in co-operation with other Forces or independently, is great news. It is right and proper that the people who, defenceless, have borne the brunt of Nazi brutality and been subjected to the tortures of inhuman extermination should at long last have a spearhead of their own, and not with mere words but with the latest weapons of modern warfare. The willingness of the British Government to facilitate the existence of such a Force has never been in doubt, but up to recently the difficulties have been insurmountable. Now the situation is changed. Seasoned veterans of the Jewish units of the Palestinian Regiment will form the backbone of the Force which is already being formed. Ancillary units are in course of formation

"To keep this force in the field it will be necessary not only to reorganise Jewish formations already in the Fighting Services but to recruit new and additional units. A unique opportunity is now open to Jewry throughout the world to fight as Jews in the common cause and by their own exertions to improve the future prospects of every Jew. One is tempted to allow the mind to speculate with satisfaction on the prospects of an independent Jewish Force marching through Berlin, but before that time of rejoicing arrives there will be much to be done and many responsibilities to be squarely faced. It should be the resolve of every Jew to do his or her bit to build up and maintain the Jewish Force in such strength that in the future the world will be compelled to recognise with pride the achievement of the Jewish Armed Force."

Messages Of Congratulation

The Hebrew press in Palestine have reflected the gladness with which the Yishuv has greeted the announcement. HAARETZ thanks all those who have worked for the achievement and hopes that the decision will be the beginning of an improvement in the political situation as regards Jewish Palestine. DAVAR sees in the step encouragement from the British Government in the revival of the Jewish Homeland. HAMASHKIF attributes the achievement to the years of unremitting work by the Committees for a Jewish Army in Britain and America.

The Vaad Leumi has officially expressed its great satisfaction at the formation of the Jewish Brigade Group. "We hope and trust," states the Vaad in in a telegram of felicitation to Dr. Weizmann on the occasion, "that the recognition of the right of the Jewish people, the first victims of Nazism, to be represented under its own flag among the armies of the United Nations fighting for the freedom of the world will be followed by the recognition of its right to live in its historic homeland as a free nation among other free nations."

Mr. Lessing Rosenwald, Chairman of the Anti-Zionist "American Council for Judaism," has telegraphed to Secretary of State Cordell Hull protesting against the formation of the Jewish Brigade Group.

The American Zionist Emergency Council has cabled congratulations to the Jewish Agency declaring that this development gives a new hope regarding the struggle for the realisation of the Jewish Commonwealth.

The Hebrew Committee for National Liberation has cabled congratulations to Lord Strabolgi, inviting him to go to the United States.

The New Zionist Organisation in America has issued a statement recalling that the idea of a Jewish Army was originally conceived by the late Vladimir Jabotinsky.

N.Z.O. AND RECRUITS

The Executive Department of the New Zionist Organisation in London announces that it is anxious to receive applications from Jewish civilians of all nationalities, as well as Jewish serving soldiers, who are prepared to consider enlistment in the Jewish Brigade Group. Communications should be addressed to the New Zionist Organisation, 25, Manchester Square, London, W.1.

In connection with the new Jewish Brigade Group, the N.Z.O. has received news from Palestine to the effect that a new recruitment drive in Palestine for the Arab Legion has been opened in Palestine. It is pointed out that this step marks an immediate attempt to balance the one against the other, and prepare the ground for denying to Palestine Jewry the full political effect of Palestine Jewish identity with the war. It is recalled that the Arab Legion has been in existence for many years, and that there is no need to strengthen it except in order to offset the effect of the creation of the Jewish Brigade Group.

It is learned (cables our Jerusalem correspondent) that 25 Jewish political detainees who are in Latrun Internment Camp notified Chief Rabbi Uziel during

Continued in next column

LEND ..

a helping hand to a very deserving cause. A donation, no matter how small, will help us to care for those who endure continual suffering and sickness.

JEWISH HOME OF REST,
Birchlands Avenue, S.W.12.

PARLIAMENT

MAULE RAMSAY RELEASED

"Unspeakable Blackguard," says Mr. Gallagher

The Home Secretary took the House of Commons by surprise when it resumed its sittings on Tuesday by announcing his decision to release Captain Ramsay, M.P. for Peebles and Southern.

After Mr. Morrison had read a long statement on the subject, Mr. W. Gallagher (Com., West Fife) asked if Mr. Morrison was aware that Captain Ramsay was a rabid anti-Semitic.

The Speaker intervened to rule the question out of order, but Mr. Gallagher claimed he was entitled to draw attention to the fact that anti-Semitism was an incitement to murder. "I want to ask this," he added, "Are the mothers of this country, whose lads are being sacrificed, to be informed by the Home Secretary that their sacrifice has enabled him to release this unspeakable blackguard?"

This outburst met with cries of "Oh, Oh!" and "Withdraw." The Speaker called upon Mr. Gallagher to withdraw. "I will not withdraw," retorted Mr. Gallagher. The Speaker said he must withdraw. "The Hon. Member will leave the Chamber for the rest of the sitting." Mr. Gallagher then went out of the House.

Mr. Shinwell (Lab., Seaham) said he realised the difficulty in which the Speaker and Members found themselves, but the Home Secretary had just announced that Captain Ramsay was incarcerated presumably for some crime (shouts of "No"), and he had used language which suggested that the honourable Member was acting in a way prejudicial to society.

The Speaker said if they once started calling each other names there would be no end to it.

Mr. D. N. Pritt (Lab. N. Hammersmith) asked if it was to be ruled that no Member could question the wisdom of the Home Secretary's decision. The rule made it impossible to question or challenge the exercise of the Home Secretary's powers.

The Speaker said that, after all, Mr. Gallagher did use unparliamentary language.

Mr. Pritt asked if the Home Secretary, if necessary after consultation with various Ministers, would tell the House how many decent Englishmen had been brought to their death by the activities of the Member for Peebles.

Mr. Morrison said that he did not know, but added that the Hon. Members might have remembered all that in 1940.

Mr. T. Driberg (Ind., Maldon) put to the Speaker the fact that Mr. Gallagher had lost his son, which might excuse his use of unparliamentary language. He asked the Home Secretary whether the wording of his statement meant that he regarded the release of Captain Ramsay as taking a risk.

Mr. Morrison said he had indicated that all releases involved an element of risk which was for him to judge. He thought it was a risk which, in present circumstances, could be taken. If this turned out wrongly there were remedies available to him.

Mr. V. McEntee (Lab., W Walthamstow) asked whether the Home Secretary would put some restriction on speeches practically inciting people to murder.

Mr. Morrison said he must be careful about saying "You shall not make particular speeches," particularly in the case of an M.P. In the case of an M.P., he was either detained or he was not. If he was not, it would be wrong to impose conditions upon him.

Captain Ramsay took his seat in the House on Wednesday. According to the DAILY MIRROR, at question time he sat talking with Mr. Roston Duckworth (Con., Manchester, Moss Side) and Rear-Admiral Beamish (Con., Lewes). Several members shook hands with him as they came in.

Continued from previous column

his recent visit of their desire to join the Jewish Brigade.

JEWISH AGENCY OPENS ENLISTMENT OFFICES

The Jewish Agency for Palestine announces that by arrangement with the War Office, a Central Office for the preliminary registration of candidates for enlistment in the Jewish Brigade Group has been opened at 25, Blomsbury Square, London, W.C.1 (Tel.: Museum 2522), and that branch offices will shortly be opened in the principal Provincial centres.

The registration of candidates for recruiting into the Jewish Brigade Group by the office established by the Jewish Agency began to-day.

Persons inquiring at Army Recruiting Offices regarding enlistment into the Jewish Brigade Group were told to apply to the Jewish Agency in the first instance.

Full particulars will be found advertised on page 6.

JEWISH ARMY COMMITTEE

Captain Jeremiah Helpern, Acting Chairman of the Committee for a Jewish Army, has issued a statement, in the course of which he says:

The Committee for a Jewish Army has received a large number of cables, letters, and telephone calls, congratulating it on the creation of the Jewish Brigade. A considerable number of young men have already visited the offices of the Committee in order to volunteer for the Brigade.

The Committee thanks all its friends wholeheartedly for their numerous congratulations, which it is particularly glad to receive on behalf of its many non-Jewish members, the Senators and Congressmen, and Members of both Houses of Parliament, who have been largely instrumental in bringing about the creation of the Jewish Brigade. We owe a special debt of gratitude to the President of the British Section, Lord Strabolgi, and to the President of the American Committee, Senator Johnson. Volunteers who have applied to the Committee for enlistment have been advised to do so through their respective organisations, each of which, it is felt, should recruit its own members through its own offices until a central body has been

Continued on page 16

THE DEPUTIES

Representative to Visit U.S.A. and Canada

A meeting of the Jewish Board of Deputies was held at Woburn House on Sunday and was presided over by the President Professor S. BRODETSKY (Leeds, United).

The President congratulated Mr. Isaac Landau on behalf of the Board on his 70th birthday and paid tribute to him

Prof. Brodetsky moved the adoption of two reports of the Executive Committee. In the course of the earlier report, it was stated:

"The Committee received and discussed a report of action taken to further the rescue of Jews in Nazi-occupied Europe, particularly in regard to the growing peril of deportations for extermination of the Jews in Hungary. Much of this work has been carried out in conjunction with the National Committee for Rescue from Nazi Terror and with Jewish organisations in this country, and contact has been maintained with Jewish organisations abroad."

"The Committee had before it a report of the Sub-Committee set up to consider the nature and scope of problems of an internal character which are likely to concern the Jewish community after the war. The Executive Committee accepted the report and recommends that the Sub-Committee should be entrusted with the task of nominating the membership of the three sub-committees proposed in its report, and of dealing, with the approval of the Executive Committee, with other matters arising from the report."

"A report was given of the consultations that had taken place with the Anglo-Jewish Association and the European Division of the World Jewish Congress on post-war policy in regard to foreign affairs and to Palestine. Steps had been also taken to invite the observations of other organisations whose views it was desirable to ascertain."

Defamation Of Communities

In the second report, it was stated:

"Further consideration was given to the report of the Sub-Committee on Defamation of Communities in the light of the views and recommendation thereon of the Defence Committee, with which the Executive Commitee was in substantial agreement. The Executive Committee, therefore, proposes to set up a Sub-Committee which shall keep under review the question of legislation concerning the defamation of communities, and for that purpose shall maintain contact with other bodies and persons interested in the question."

"The Committee discussed and approved the recommendation of the Foreign Affairs Committee that a representative of the Board visit the United States and Canada with a view to personal contacts and consultation with the leading Jewish organisations in those countries."

A report was also circulated from the sub-Committee on Post-War Problems. In this report, it was stated that it was agreed that the main problems that had to be dealt with could be classified as under:

(1) Employment after the war (involving the question of vocational guidance and the provision of new openings for employment).

(2) The reintegration in communal life of returning men and women in the Forces and those engaged in war-time industries. (This might involve the opening of special centres where social and welfare work could be arranged, and appropriate advice and assistance be given to the young people concerned.)

(3) Co-ordination of welfare and relief organisations.

(Continued on page 11)

Land of Israel News

PRESIDENT ROOSEVELT ON "PEACE CONFERENCE"

Foresees No Formal Gathering

In a speech delivered on the eve of the Arab Unity Conference at Alexandria, Mr. Pierre Van Paassen, addressing a large war emergency conference of the United Palestine Appeal at Newark, New Jersey (cables our New York correspondent), accused Britain of being determined not to abolish the 1939 White Paper. He also demanded that Zionists immediately form a militant movement "to raise a mighty voice in demand for Palestine's status of belligerency."

He revealed that a year ago President Roosevelt had told him there would be no formal post-war peace conference, and he cited the President's purported words as follows: "I tell you I do not see any peace conference. I do not see any line of demarcation, war on this side of the line one day, and peace the next day on the other side. As things crystallise at present, that is going to be their shape in days to come."

Mr. Van Paassen then dealt with Palestine in these words: "I am not interested in the argument of Arab opposition to Zionists because I know it does not emanate from the Arabs themselves but is sponsored by certain powers in Britain. Things are crystallising now. According to the schemes of the Colonial Office, Jews must be confronted with an accomplished fact at the peace conference. They must not find a situation fluid and unsettled, something that would give them an opportunity for debate and petition. Palestine must be included in some scheme of Arab confederation before the Jewish people can be aroused, before they can appeal to public opinion or to the International Court of Justice. The Jews must be placed in a position where if they do fight back they will find themselves fighting against a settled policy.

"We must not be provoked into quarrelling with the Arabs," went on Mr. Van Paassen. "Our quarrel is with the Great Britain which seeks to escape her obligations and which is repudiating her pledges. Let us not waste any time wailing about the White Paper. Let us ask and ask for a status of co-belligerency for Palestine."

YOUTH ALIYAH'S FIGURES

The Children and Youth Aliyah states that during the year 5704, 1,468 children, many of them from the Nazi-occupied Balkans, arrived in Palestine.

The Youth Aliyah Department of the Jewish Agency in Palestine has published its financial report for the year 5703. The income during those twelve months amounted to £263,832, while the total income of Youth Aliyah from its inception until October 1, 1943, was £1,244,555.

Continued on next page, col. 1

THE COUNTRY BANKER

'. . . . he kept a pack of hounds and dwelt in patriarchal style among his people—hospitable, freehanded and popular. He might be seen at times seated under the great elm . . . chatting with his neighbours.'

SO, in the last century, the country banker inspired and held confidence: the evidence of his worth was plainly to be seen. The rising tide of industrial development with its demand for a service which few private firms could provide caused the virtual disappearance of the country bankers, but on the firm foundation which he had created, the Westminster Bank continued to build, so that it is today able to offer a service which, in its scope and complexity, might be a source of some astonishment to those pioneer bankers of other days.

WESTMINSTER BANK LIMITED

LAND OF ISRAEL NEWS, contd.

ARAB POLITICS

Attitude of the Great Powers

The NEW YORK TIMES Cairo correspondent cabled on Tuesday the view that the Arab Conference will shelve the Palestine question till after the Pacific war is over. Calling attention to the fact that the Arabian King, Ibn Saud, may not send a delegate or at best an observer, the dispatch declares: "The British viewpoint is that the war with Japan is still to be settled even if Germany collapses quickly.

"Britain is represented as feeling that because of Egypt's geographical position that country may be an even more important Allied base in the Pacific war. With this attitude clearly in the mind of the Arab leaders, and with the Allies desiring to avoid any trouble in the Middle East until the Armies have finished their task and the statesmen are ready to take over on a global basis, it is evident that no truly important question such as that of Palestine can yet be openly faced."

WORLD ZIONIST CONGRESS PROJECTED

Dr. Weizmann For Palestine?

The arrival in Jerusalem on Monday from the United States of Dr. Nahum Goldmann, President of the World Jewish Congress, is believed (says our Jerusalem correspondent) to be connected with a further postponement of the plan to hold an all-Jewish World Assembly, scheduled to take place in America on December 3, 1944. I gather that leading Zionist circles in Eretz Yisrael are at present tentatively discussing the project to hold a world Zionist rally before the "World Jewish Assembly," and apparently Dr. Goldmann will be consulted on this point.

Dr. Weizmann's forthcoming visit to Jerusalem, as mooted in the Hebrew press, will provide a further fillip to the scheme for a World Zionist Congress session very shortly.

Dr. Goldmann, meanwhile, will take part in the meeting of the Vaad Leumi next week to discuss the selection of the Yishuv delegation to the "World Jewish Assembly."

SAW HIS FATHER IN SOVIET FILM

Soldier's Recognition At Cinema

A Jewish sergeant in the British Army, serving in a Palestinian unit, leapt to his feet and gave a shout of joy at the Eden Cinema in Tel-Aviv, in which city he was spending a furlough, when he recognised his father among the spectators in the Soviet film "The Kharkov Trial." The soldier, Sgt. B. Yoffe, had believed his father to be in Nazi-occupied Riga. He went to the projecting room, where the operator gave him a snip of the film with his father's picture.

The Jewish Agency for Palestine

Recruitment of Volunteers for Jewish Brigade Group

The long-cherished desire for a Jewish Fighting Force has at last been fulfilled. Thousands of Jews will now be able to take part, *as Jews*, in the final defeat of Germany. The War Office has announced that "H.M. Government has decided to accede to the request of the Jewish Agency for Palestine that a Jewish Brigade Group should be formed to take part in active operations." The Infantry Brigade, as well as the supporting and ancillary units, will be based on the Palestinian Jewish units, but certain classes of Jews elsewhere, including this country, are eligible for enlistment (see categories below).

By arrangement with the War Office the Jewish Agency, officially invited to co-operate in the realisation of the scheme, has opened a Central Office in London for the registration of candidates for enlistment in the Jewish Brigade Group. Branch offices will shortly be established in the principal provincial centres. Registration of candidates has already begun. The various Jewish youth movements (Hechalutz, Habonim, Bachad, Hashomer Hatzair) have undertaken to organise the enlistment of their members.

INFORMATION REGARDING ENLISTMENT INTO JEWISH BRIGADE GROUP

Categories of persons eligible for enlistment

1. Palestinians
2. Stateless
3. Aliens (Enemy)
4. Allied Nationals (provided certain conditions are fulfilled)
(Age 18-40)
5. British Subjects (Age 26-40)

Note.—Application for Ministry of Labour approval will be made, where necessary, after registration.

Qualifications for Infantry & Technical Units

Age. **Infantry:** British 26-35
Others 18-35
Technical Units: British 26-40
Others 18-40

Minimum Height: 5 feet
Minimum Weight: 7 stone 2 lbs.
Lowest Medical Category: B.II (a)

Applicants for enlistment in the Jewish Brigade Group should apply to the Jewish Agency Registration Office, 25, Bloomsbury Square, London, W.C.1 ('phone MUS. 2522), between 10 a.m. and 6 p.m., for information and completion of the required forms.

Palestine Movement

ZIONISM IN OCCUPIED FRANCE

Full Help In The Resistance Movement

How Zionist activities were continued in France during the four years of Nazi occupation was described to a J.T.A. correspondent in Lyons last week by M. Joseph Fischer, General Secretary of the Zionist Organisation of France. The movement, he declared, had emerged from this trial with increased strength.

After the collapse of France in 1940, the centre of Zionist activities was shifted from Paris to Lyons in the unoccupied zone, M. Fischer stated. These activities followed two main directions: the continuation of Zionist work and participation in general Jewish activities, including the resistance movement.

All Zionist groups in the country united to establish one Central Committee. General Zionists, Poale Zion, Left Poale Zion, Mizrachi, and the Zionist Youth Movement were all represented on the Committee, although maintaining their independent existence. In larger centres of Jewish population, M. Fischer said, extensive educational programmes, including several Hebrew courses, were carried out. The Keren Hayesod and the Keren Kayemet continued their work, the former collecting 200,000,000 francs in four years. By arrangement with relief organisations abroad these funds were used for relief.

Youth In The Resistance Forces

Five training farms to prepare young people for settlement in Palestine were maintained in Southern France until last year. Some of the youths from these farms were smuggled over the Spanish frontier for immigration into Palestine, while others joined the Maquis. The Zionist Youth Movement formed a special resistance force which conducted armed activities against the Germans and the Vichy collaborationists. This force, M. Fischer continued, was subsequently merged with the Jewish Boy Scout Resistance Group and the combined forces exceeded 1,000 armed and trained fighters.

The President of the French Zionist Organisation, M. L. Bernheim, and three members of the Central Committee, were captured and deported by the Nazis. In addition, many Zionist youths fell in combat as members of the resistance forces or were captured while engaged in underground activities.

Zionists took a big part in the direction of communal activities, concluded M. Fischer. They are officially represented on the Consistory and on the general Jewish defence committees. They are also represented on the new central French Jewish body, the Representative Council of the Jews of France.

U.P.A. CAMPAIGN IN LONDON

Two-Thirds Now Raised

Continuing the United Palestine Appeal in London, an informal luncheon was given recently by Sir Simon Marks to a few of his friends in the St. John's Wood district, at the Dorchester Hotel. As a result, over £2,000 was raised for the Appeal. Sir Simon outlined the important part which Palestine is playing in the rescue of Continental Jewry.

Canvassing for the Appeal has restarted in many districts, foremost among them being Edgware, Hampstead, and Hampstead Garden Suburb.

The total of the U.P.A. to date is £640,000—two-thirds of the £1,000,000 target.

Of the provincial communities, Manchester leads in the appeal, with a total to date of £58,000.

A cabaret dinner, arranged recently at the Dorchester Hotel under the Chairmanship of Sir Simon Marks, resulted in over £5,000 being raised for the U.P.A.

An Advertising Sub-Committee of the Functions Department, under the Chairmanship of Mr. J. Edward Sieff, with the co-operation of, among others, Messrs. John Goodenday, Frank Austin, H. Bernstein, and J. E. Posnansky, has achieved substantial results, and nearly £7,000 has so far been raised through their efforts.

OLD YISHUV WAR FUND

(COMMUNICATED)

Dayan H. M. Lazarus, the Appeal Chairman, presided at a meeting of the National Executive Council of the Old Yishuv War Fund, held in the Board-room of the Great Synagogue, Creechurch Place, E.C.3, last week.

The Chairman said that having regard to the fact that most of the fund-raising campaigns during 1943 were carried out in the Provinces, special efforts were made to concentrate this year's activities on the London area, but the flying bombs interfered and all the arrangements had to be cancelled. In consequence, the income had been rather small. Dayan Lazarus said that once again the call of the Old Yishuv would be carried into the Provinces.

Dr. J. Braude, Joint Treasurer, reported that since January 1, 1944, close on £3,500 had been cabled to Eretz Yisrael.

Dayan I. Abramsky, Vice-President, stated that he had received urgent cables from Palestine authorities on the refugee Rabbi problem. The newly arrived Rabbis from Rumania and Hungary, particularly, were in need, as they had come to Palestine literally without means.

On the suggestion of Rabbi Dr. Schonfeld, it was unanimously agreed that a substantial amount be sent to the Refugee Rabbis' Organisation.

Mr. M. A. Retter, Hon. Secretary, reported that a communication had been received from the United States, in which a small band of communal workers evinced an interest in the work of the fund, and literature and propaganda material had therefore been sent to them. In this connection, Mr. H. A. Goodman urged that the free communities, such as Switzerland and the Americas, should be approached and urged to initiate drives for the Old Yishuv.

A further allocation of £1,500 was made, and it was decided to cable this amount to Palestine.

Mr. Harry Freedman, Chairman of the Tottenham New Zionist Organisation, recently addressed the Tottenham Hebrew Congregation on "The Future of Jewish Youth."

WESTERN JEWS' PRIME OBLIGATION

Immigrants As Well As Funds For Palestine

Mr. E. Dobkin, of the Jewish Agency in Palestine, recently gave an address to the Executive Council of the Zionist Federation of Great Britain and Ireland, on the present and future position of Jewry.

Against the background of ruin which presented itself as a result of the great calamity which had befallen the Jewish people in recent years, he said, two miracles stood out. The first was the firmly established bridgehead of Jewish Palestine, and the second, the concentration of nearly six million Jews in the English-speaking countries in the last half-century or so.

The 570,000 Jews, most of whom had arrived in Palestine since the last war, were firmly rooted in the country, but they were, in their own eyes, only a vanguard, on whose shoulders rested the responsibility for the fate of the whole. Their hearts echoed the desires of the martyred millions of Jewish people—and of the desperate fighters of the ghettoes—to secure the haven for the surviving remnants of European Jewry and for all other branches of world Jewry.

The tremendous efforts of the Yishuv, continued Mr. Dobkin, would only succeed if the most important part of the Jewish people to-day—namely, the Jews living in the English-speaking countries, were fully conscious of their unprecedented tasks and duties. If help on the necessary scale were not forthcoming from the English-speaking communities, the growth of the vanguard in Palestine would stop, the bridgehead would be eliminated, and Hitler's victory over the Jews, even after the victory of Democracy, would be complete.

European Jewry's Sacrifice

Mr. Dobkin dealt in some detail with the position of the four main sections of the Jewish Diaspora; (a) the remnants of the Jews on the European Continent, outside the Soviet Union; (b) Oriental Jewry; (c) Jews in the Soviet Union; and (d) Jews in the English-speaking countries (and in other parts of the Western hemisphere).

European Jews, he said, had made the greatest sacrifices in this war, and indeed in all history. The toll taken of Jewish life was twenty times as great as that of English lives lost in this war on the battle-fronts and the home front, judging by the official British figures published this month. The speaker bitterly condemned the passive attitude of the world in the face of this tragedy and the scant help that had finally been offered. Those who had been rescued, he said, were saved only thanks to Jewish endeavour, in which Jewish Palestine played the most important rôle, and thanks to the heroic efforts of a handful of Jews who had been active within the walls of Hitler's Europe. Hundreds of young Jewish boys and girls sacrificed their lives in the course of saving Jews. The legendary figure of Shushu, a young Chalutz from Holland, who brought groups of Jewish refugees to safety, through Belgium and France into Switzerland, three or four times, until he was caught and killed by the Gestapo, was not unique.

In their appeal to the world they must demand help to rehabilitate the surviving remnants. To free European Jews from the Nazi tyranny was not enough. The survivors would not have the desire or the moral and physical strength to hold their own in the fight for existence, even in a freed Europe. Whatever declarations of equality were given them, the Jews would have no home to return to.

"Restoration" That Failed

They must not repeat the errors made in questionable attempts at restoring Jewish life in the Diaspora after the last war. They knew to-day what little use were the $120,000,000 spent by the Joint Distribution Committee and the scores of millions spent by other organisations in the period between the two world wars. They must state all this very clearly now when an official representative of the Inter-Governmental Committee for Refugees was trying to induce Jewish refugees from Poland and Germany to accept Italian citizenship and with it the martyrdom of a new Galut.

Of the Oriental Jews, Mr. Dobkin stated that there were more than 850,000 in all the countries surrounding Palestine, from Morocco to Turkey, and from the Yemen to Iraq. There was the blossoming of a national reawakening among them yet it rested with the other Jewries to develop it to full bloom.

With regard to Soviet Jewry, the position was still not clear on how far they would be able to co-operate with other Jewish communities.

In all these circumstances, the rôle of the Jews in the English-Speaking world was of decisive importance. The six million Jews concentrated mainly in the United States, Great Britain, South Africa, and Australia represented to-day more than half the Jewish people. These Jewries could no longer be content with supplying funds for the building of Palestine as a Jewish Commonwealth; nor could they be content with the waging of the political battle—a job to be done mainly by the two partners Jewish Palestine and the Jews in the Anglo-Saxon countries.

The work of rebuilding Palestine after the war could no longer proceed through the sole efforts of Jewish immigrants from Europe and the Oriental countries. There must be added an invigorating stream of people healthy in body and mind, mainly Chalutzim, from those parts of Jewry which had not suffered all the horrors of Hitlerism. The Zionist movement in England and America must now turn its full attention to the organisation for Aliyah, and its foundations—Chalutzic Aliyah, professional Aliyah, and middle-class Aliyah—must be laid here.

N.Z.O. WORLD CONVENTION

The office of the Presidency of the New Zionist Organisation announces that October 29 has been provisionally fixed for the opening of the N.Z.O. World Convention to deal with the question of N.Z.O. leadership and policy. The Convention will be held in Jerusalem.

Imperial and Foreign

BULGARIA MAKES AMENDS

Jew-Baiters to be Punished

A thorough purge of Nazi sympathisers in the Bulgarian Army, police, and civil service has been promised by M. Staynov, the new Bulgarian Foreign Minister, in an interview published in the newspaper VATAN in Istanbul.

The Minister declared that the country would never forgive those who were responsible for her great sufferings. Those who declared war on Britain and America against the will of the people will be brought to account. "We will punish severely those who levied anti-Jewish measures in the country in order to play into the hands of the Fascists," M. Staynov added.

The new Government has announced that Jewish officers and soldiers who had been dismissed from the Army by previous Governments are to be ordered to rejoin their regiments. Jewish officers and widows and orphans of Jewish ex-Servicemen who have had their pensions suspended are to receive full compensation.

The Ministry of the Interior has ordered all officials of the Commissariat for Jewish Affairs to report for work.

Eight Bulgarian Jew-baiting organisations have been suspended. Confiscated Jewish property allotted to those organisations by previous Governments is to be restored to its Jewish owners.

Jews Return To Sofia

Jews are streaming back to Sofia after having been banned from the Bulgarian capital for two-and-a-half years, reports Palcor. Representatives of Jewish youth organisations carried banners with Hebrew inscriptions in the demonstrations that were staged when the Red Army entered Sofia.

Jewish youths have now been released from Bulgarian labour camps after years of hardship and suffering during which they were without proper food, clothes, or payment.

Jews are among the young Bulgarians called up to join the militia.

The Sofia Synagogue has been destroyed, but Rosh Hashana was celebrated in private houses.

Jewish money, blocked by the previous Government, will be paid back by a special committee set up to deal with the question of restitution of real estate. The population, however, does not welcome the idea of giving up Jewish property, and the economic prospects of Bulgarian Jewry, it is feared, are not good. It is doubtful whether they will be able to resume normal economic life.

The honorary degree of Doctor of Hebrew Letters has been awarded by Dropsie College to Mr. Samuel I. Rosenman, legal adviser to President Roosevelt, for his work in the field of Jewish religious education.

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ROSH HASHANA IN FRANCE

Soldiers and Civilians Celebrate

From Normandy, through Britanny, and right to the very borders of Germany, American soldiers were able to attend religious services on the Holy-days.

The story of how this tremendous achievement was organised was told to a JEWISH CHRONICLE representative by Mr. John S. Sills, the European representative of the National Jewish Welfare Board of America. Mr. Sills was attached to the American Red Cross, and for six weeks before Rosh Hashana he toured liberated France. "In my jeep," he said, "I just hit the road and kept plugging."

With the full co-operation of the Army authorities he overcame all difficulties, mainly the mobility of the front-line men and the lack of Chaplains.

He began with ten Chaplains, later increased to 19. Even these were not sufficient, so a system of "lay readers" was organised.

On Rosh Hashana, each Chaplain officiated at, at least, six services, and they were each to do five on Yom Kippur. In Rennes, services were held in the former Luftwaffe H.Q.

Services were also held on the beaches as men and material poured in to supply the advancing armies. At one such service, there were some 600 men gathered in the largest available tent.

Paris Synagogues Filled

The Jews of Paris filled the six larger Paris Synagogues and numbers of tiny courtyard Synagogues during the moving New Year services. About 25,000 Jews, one-tenth of the former Jewish population of Paris, were back in the city during the Holy-days. The remainder is scattered or dead. It is estimated that of the 400,000 Jews in France 100,000 have been killed.

Some Synagogues, including the liberal Synagogue in Rue Copernic and the Synagogue in Rue Notre Dame de Nazareth, still showed marks of the bomb damage caused by members of the Doriot group, but the Great Temple in Rue de la Victoire presented almost the same scene as in peace-time, except for the presence of hundreds of American soldiers. The service was conducted by Grand Rabbin Julian Weill and Cantor Henri Mandel officiated. When Mourner's Kaddish was recited almost the entire congregation joined in.

The ravages of a four-year pogrom were more evident in the poor Polish Synagogues situated in the old Jewish quarter. At one of these, housed on the first floor of a tenement in Rue des Ecouffes, American soldiers were deeply shocked to see the starved haunted faces of the survivors, many of whom had been in hiding in cellars for years.

Celebrations In Marseilles

In Marseilles the Jews celebrated the liberation of their city at special Rosh Hashana services conducted by an American Army Chaplain and attended by a large contingent of American and other Allied Jewish soldiers.

Ever since the city has been freed, workmen have been rushing to repair the damage caused to the Synagogue a year ago when Nazis planted a bomb in the handsome old edifice. One wall was blown out and the stained glass windows were shattered. There were still piles of debris and the windows were boarded up when Chaplain Lieutenant Morris Kertzer began the service in the presence of some 500 Marseilles Jews and visiting troops.

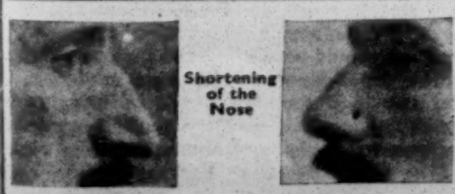
During their occupation of Marseilles the Germans used the Synagogue building as a stable, but surprisingly left the valuable library and the Scrolls of the Law intact.

Orthodox Jews were not the only ones to foregather on New Year. On Sunday afternoon a huge meeting for Paris Jewry was held in Rue Danton under the auspices of the "Presse Nouvelle." The hall was packed and an overflow meeting was held in the street. The speakers acclaimed this as the first open mass meeting of Left-wing Jews, although during the occupation sometimes 30 underground meetings had been held at the same time.

Using the slogan "a nation that fights cannot be destroyed," the speakers extolled the heroes of the Maquis, Adler, Paquin, and Marcus, and stressed the part played by Jewish partisans and franc-tireurs, 200 of whom lost their lives in the fight against the Nazis. One of the speakers, Alfred Grand, urged adherence to the Comité d'Unité et de Défence des Juifs de France, which in the underground movement united Mizrachists and Communists, Socialists and Zionists of every shade of opinion in the work of aiding French Jewry. The Committee, he said, is now the mainstay of the Jewish community.

NUREMBERG LAWS TO GO

Law No. 1 of the Allied Military Government, which already functions in some towns in Germany, and which will rule the occupied areas of the Reich, includes a clause abrogating German laws involving discrimination on the grounds of race, religion, or political opinion.



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BELGIAN JEWS' COUP

Deportees Snatched from Nazis

Five hundred and twenty-seven Jews interned at the Dossin Barracks at Malines in Belgium were due to be deported on Sunday, September 3. But 16 hours before they were timed to leave, and while the Delobbe Barracks were still occupied by S.S., a contingent of the Comité de Défense des Juifs (Jewish Defence Committee) carried out a daring rescue of the prisoners, among whom were Rabbi Dr. Ullman, Grand Rabbin of Belgium, and his family; and the caricaturist Jacques Ochs and his sister Hedwig, from whom the Gestapo in Liege had stolen a valuable collection of works of art and also a valuable library. Another prisoner rescued was Mlle. Salzberger, the well-known historian.

The story of this exploit was told to a representative of the Brussels newspaper, LA DERNIERE HEURE, by M. Charles Perelman, of the Free University of Brussels, and President of the Comité de Défense des Juifs at the Foyer Israélite, B3, Rue de Caserne, Brussels. These premises had been converted by the Nazis into a lecture-theatre for the Deutsche Akademie.

Secret Jewish Organisation

The Comité de Défense des Juifs was a secret organisation affiliated to the underground "Independence Front."

M. Perelman also gave some other encouraging information. Thanks to the help of Jewish members of the staff, he said, lists of those Jews who had been deported to the East had been preserved.

The Jews are particularly indebted to Canon Lecles, Secretary to Cardinal van Roye, to the Franciscan Sisters of the High School in Malines and to the St. Elisabeth Sanatorium, who helped them in their dire distress, M. Perelman added.

With a budget of some five million francs per month, the C.D.J. had been able to help 2,500 children and 10,000 adults in hiding. Out of the 90,000 Jews estimated to have been in Belgium when the Nazis invaded it, said M. Perelman, only 42,000 had registered at the Jewish Registry, and of these, 25,000 to 30,000 had been deported.

The C.D.J. was very proud of its numerous exploits, in the course of which victims of the German deportation plans were rescued, and especially of those in April, 1943, when several hundred Jews were saved from being sent to the death camps.

According to the newspaper report, the Brussels Synagogue had suffered very slight damage, but was due to be reopened in good time for the Holy-days.

Reunion in Belgium

Continued from page 1

trying to ring the bell, the Jerries kicked the door in and wanted to take away both my father and my mother. The shock gave my father a severe heart attack, so they left him behind. My mother was taken away. She was wearing a flimsy summer frock and was not allowed to take anything with her.

"That was the last my father saw or heard of her. Next day, the Jerries came back again to arrest my father, but as he was still in a very precarious condition, they took him to a hospital, where he remained for 22 months.

"From there, he was sent to the notorious camp near Malines, and again because of his extreme weakness, narrowly escaped deportation. A few weeks ago he was sent to the hospital in Brussels where I found him, together with about 100 more Jewish people.

"My father said that this time they were all to be deported. The sudden entry of the Allies into Brussels saved at least 1,000 Jews from doom.

"I cannot go into further details now. One day you will come to Belgium, and learn all about the sufferings of our people. I would need to be another Jeremiah to be able to describe their martyrdom.

"I lie awake at night wondering what we could possibly do to the Germans to repay them for what they have done to us, but I cannot think of any adequate punishment.

"Many people think that Lord Vansittart is unduly severe. Would to God we had forty million Vansittarts in England; maybe Europe would then be a better place to live in.

"Huns Took Everything"

"I went to see Leon's concierge who told me they had all been taken away in the middle of the night, just a year ago, when the big round-up of Belgian Jews took place. The Huns took everything they had to the last scrap. They even took the coal out of the cellar.

"Whether there is still a chance of finding any of our people alive is an open question. It seems that many of the younger ones were put to work, and thus may have escaped death. I have never had any illusions and I shall consider anybody who comes back as one risen from the dead."

In an earlier letter from Belgium, Pte. K—— had written: "Even to try and tell you the things I have heard since I came back is impossible. There is a limit to the horror the human mind can grasp, and this is too much. It seems unbelievable that any of our people should have survived what they went through.

"Lots of them saved their lives by staying in hiding for two or even three years, often in monasteries, which have been responsible for saving the lives of many Jews.

"I was in Antwerp yesterday, and for all practical purposes, that town is 'Judenrein.' Out of a once prosperous community of 70,000 Jews, nothing is left. Some lucky ones went abroad, a few managed to stay in Belgium, and the rest have disappeared, only Heaven knows where, and to what ghastly doom.

"One day peace will come, and then all the martyred peoples of Europe will send delegates to the Peace Conference to ask for retribution from Germany. But who will be there to speak for us? Who will demand revenge for the unimaginable sufferings of the Jewish people? I fear there will be nobody, and once more we shall be left to weep by the waters of Babylon."

GIBRALTAR JEWS LEAVING FUNCHAL

"God Save the King" in Hebrew

Mr. David Benaim, of Gibraltar, who went to Funchal when the Government evacuated the civilian population, is the son of the late Rabbi Moses Benaim, and has acted for some years as the spiritual head of the Gibraltar community.

In Funchal he assumed the leadership of the Jewish evacuees and founded a Synagogue. He has written: "We have been well treated over here. The Portuguese authorities have been extremely kind. Although food is rationed I succeeded in obtaining the quantities we required for the Passover Holy-days in the original packages so that we could follow our tradition of having them analysed by the laboratory before consumption.

"Although we have three services daily in the Synagogue, we have also held special daily services, since D-Day. A number of people have been fasting for the success of our arms. On week-days we read Psalms before Mincha, pronouncing a special Invasion Prayer after it. After each service we sing the Hebrew rendering of 'God Save the King,' which was composed by the late Rabbi Moses Benaim.

"There are now about 700 evacuees left who are shortly returning to Gibraltar. The evacuees were shown great hospitality by Consul A. M. Dryburgh, O.B.E., by his successor Consul Leonard Parish, and by the Vice-Consul Cecil H. Miles, for which the evacuees are very grateful.

"The Catholic community has also been very sympathetic, especially Vicar Laurindo.

"Besides the evacuees of Gibraltar there are also a number of German and Polish refugees, who have been befriended by us."

CHUTZPAH!

According to an announcement over the Bucharest Radio last week, "all property which is not rented or tenanted by the 'Rumanisation' authorities is being turned over to Jewish refugees until final restitution is organised."

Since the only property that the "Rumanisation" authorities deal with is property confiscated from the Jews under the Rumanian Jew-laws, this latest "offer" means that Jewish property will be handed over to Jews provided it has not been let to "Aryans." If, however, the property has been let, the authorities will not displace existing "Aryan" tenants in favour of the rightful Jewish owners.

The present tenants can be under no illusions as to the real ownership of the property, since their leases must have been secured from the "Rumanisation" office.

"Jewish Hearts Where Are You?"

Jews in liberated Poland Calling for Help

Dr. Emil Sommerstein, Chairman of the Jewish Committee in aid of the Jews in liberated Poland, in an urgent cable from Lublin, calling upon Jews in Britain to help the Jewish survivors in Poland, states:

> **"Jewish hearts, where are you? Remember the orphans, the old and sick who have survived?**
>
> **"Unite all your thoughts and feelings in one complete and immediate effort to help the Jewish victims of Hitlerism who have survived.**
>
> **"Jews, do you realise that you are able to write a glorious page in the history of the Jewish people if you respond now to this call?**
>
> **"Do you understand what a responsibility will rest with you if you, the fortunate ones, do not bend every effort to save those of your brethren who have remained alive?**
>
> **"I require this of you in the name of those who still live and with whom I am now."**

Please send all your donations and collections immediately to the Chief Rabbi, President, United Jewish Relief Appeal, 33, Soho Square, London, W.1.

As White as Wool

POPULAR WOOL SAYINGS

This very old saying is used by Naomi Jacobs in her recent novel on Yorkshire Mill Life. The sense is the same as the better known "As good as gold"—it means "white all through; solidly honest."

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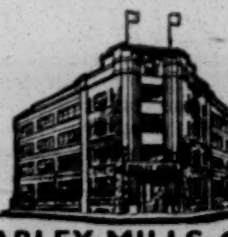

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RELIGION AND YOUTH

AT the beginning of this month an important meeting was held for the press by the Commission, under the Chairmanship of the Lord Chief Justice, appointed by the National Association of Boys' Clubs to consider " Religion in its Affiliated Clubs." At that meeting Dayan Dr. I. Grunfeld, representing the Chief Rabbi, gave expression to some very valuable observations on the problems facing the Jewish Community in this country with regard to those youths who were detached from religion. Youth work, he said, was at the same time humanitarian reconstruction work in the highest sense of the word: for he held with Prof. John McMurray's recent statement that the religious issue in reconstruction was the central issue.

The rightness of Dayan Grunfeld's contentions will certainly *not* be challenged by all of those Jewish workers in boys' and adolescents' clubs who have been enabled to obtain some idea of the actual attitude of club members to religion and at the same time have themselves something of Jewish religious understanding. For in no field is " humanitarian reconstruction work," as the learned Dayan euphemistically described it, more supremely important or more urgently needed. It is unfortunately the case, however, that while the importance of this work is almost impossible to exaggerate, it is not sufficiently understood and is the source of very little enthusiasm in the clubs as a whole and amongst youth in general. This subject is far too serious for any shirking of facts, however bitter and depressing they may be. We dare not in a matter like this bury our heads under the covers and tell ourselves things aren't so bad. They are almost as bad as they possibly could be, in the honest opinion of all Jews who grasp the menace of a de-Judaised Jewish youth, and who are willing to believe the evidence of their own experience. No wonder Dayan Grunfeld reminded his hearers that the religious issue in reconstruction " took concrete form in the Jewish problem." It is, in fact, the Jewish problem.

To put the matter bluntly, religion in normal circumstances has got a bad name amongst a large section if not amongst the majority of young people to-day. That is true of non-Jewish youth as of our own. Though in a number of cases, under the influence of enthusiastically religious club leaders, the youthful membership will show what appears to be a quiet reverence for religion, in reality it is an expression of respect for their leader's pet enthusiasm, not for religion itself. The reasons for this distaste for religion are various and inasmuch as Jewish youth is largely subject to the same influence of contemporary thought as non-Jewish young people, where that influence is a-religious or anti-religious, it will present a similar factor in the problem. But let us not blind ourselves to certain very profound differences between the problem as it affects ourselves and that which faces the non-Jewish, which in this case means the Christian, community. It is not too much to say that a serious hindrance to any advance in dealing with our own problem has been the failure to take sufficient account of this difference. Under the heading of " Jewish Clubs," the Commission's report states, *inter alia*, " The aim of the club, therefore, should be to instil a personal faith into the individual." Though it goes on very rightly to stress the importance of knowledge as well, the emphasis on " personal faith " is marked, and the phrase occupies a prominent position in the booklet, " Plan for the Inculcation of Judaism in Jewish Clubs," recently issued by the Association for Jewish Youth—a little pamphlet which contains some very frank and sound observations on the subject. The truth is, of course, that religious faith, personal faith, for the Jew is not by any means the same thing as the Christian understands by those words. Without going into the more abstruse and difficult aspects of this important difference in the philosophy of religion, it may be conveniently, though inadequately, indicated by saying that the Christian's religion is experienced emotionally and the Jew's logically. Providing the Christian can identify himself emotionally with a specific sacrifice and can participate in a specific sacrament, his religious life is assured and its precise form of expression is a matter of theological detail. But the Jew must live his religion in the hard but, as he learns, beautiful logic of this God-created world. Environmental influence, and the apparently simpler process of Christian religious inculcation, has led to confusion in our own efforts; and, unfortunately, in too many instances to the unconscious attempt to lead our Jewish youth back to Judaism by appeals and methods suitable only in the Christian field.

It is admittedly more difficult to establish the Jewish religion amongst youth whose home-life has been without a healthy religious atmosphere, and whose parents are Jewishly ignorant, than it is to inspire religiously neglected Gentile youth with Christianity. It is indeed an utterly different task, requiring a completely different approach—and the identity of Jewish and Christian ethics should not blind us to this fact. It has so often been accepted that Judaism is not a matter of occasional religious exaltation, but a way of life, that Judaism demands knowledge, that it means learning and doing and thereby intrinsically developing the human soul, that it is not a matter of mystical experience. It is not an easy path. On the other hand, it is a thoroughly possible and practical path, as the history of Israel plainly proves. Moreover, Judaism, alone among religions, would appear in its effects to sink deep into the corporate consciousness of the people, for it is a religion which cannot exist without its people, just as it cannot express itself without a community. When we bear these well-known facts in mind, it will be seen how hopeless it is to attempt to meet the problem of our de-Judaised youth with the methods which have been found to yield encouraging results in dealing with the religionless young Gentiles by those who labour in the Boys' Club Movement.

Somehow we have to answer, in a way that is adequately convincing to Jewish youth, the question why the Jew should cherish his religion, and practise it, and see to it that his life is dominated by it. Somehow we have got to convince our youth, not merely that their Judaism is important, but that it is the most important thing for them in the world. Youth does not take kindly to compromise, and in this instance youth is exceedingly wise. It must be all or nothing. And the problem of Religion and Youth is the problem of making religion " all " for youth. Let us not overlook the tremendous faculty for religion which lies undirected and neglected in our Jewish youth. Let us not overlook the willing and uncompromising sacrifices which Jewish youth has made and is making willingly and joyfully for Zionism, a movement which is rooted in Judaism and which only stretches out its branches into the dark and arid regions of materialistic secularism when those branches are destined to wither without flower or fruit. Let us remember the selfless enthusiasm with which Jewish youth have espoused the most unpopular political causes because to them they seemed convincingly to promise the betterment of mankind and the redress of widespread injustice. There stands revealed the capacity for religion, which asks not convenience, or identity with the majority, or material reward, or popularity, but only sincere conviction, the right of the young Jew to use his young Jewish brains, to reason in the manner that God bade him reason, in Isaiah's immortal message. Youth can only be made to listen and respond to absolute sincerity, absolute frankness. Young people, like domestic animals, detect the humbug instinctively, subconsciously, even though they may fail consciously so to damn him. Make-believe of any kind, however noble the end in view, is fatal in this problem.

Youth asks a reason, a full, convincing, adequate, logical reason. To give them this in Judaism requires much more than good intentions and tea-party amiability. It needs more than good sportsmanship, prowess in popular games, and the advantages of physical impressiveness. It demands a full understanding of Judaism, and from youth itself such an understanding will invariably evoke the willingness to work and study, to go half-way to meet its teacher. Therein lies the secret of the success, surprising to some, of the orthodox revival amongst Jewish youth. That movement may as yet still be groping in many respects, but its feet are firmly planted and on the right soil. When from this same source a voice can call to our Anglo-Jewish youth in tones which can reach them, when the Divine Logic of Judaism and its supreme mission in this world can thus come within their vision, then will our youth problem be well on the way to solution. The vicious circle of " ignorant parents: ignorant children," the stronghold of *Am-ha'aretzut* will be broken, and a new golden age of Jewish religious inspiration will come to bless mankind.

THE JEWISH BRIGADE GROUP

It was to be expected that the news of the creation of a Jewish Brigade Group based on the Jewish Battalions of the Palestine Regiment would be received with joy by Jews in all parts of the world, and expectations have certainly not been disappointed. During these ghastly years of war, Jews who really care for their people and their Jewishness have suffered exceptionally, even if they were among the fortunate inhabitants of the free lands. Heavy has been their grief and terrible their bereavements in the fate of their brethren in Europe. Added to this their pride and self-respect have been hurt if not affronted by the attitude, on a number of points, of the leaders of the great Democracies, precisely in those quarters where the greatest sympathy with Jewry's plight has been expressed. There was the barrier, for example, against Jews who sought to escape from the Nazi hell to Palestine, whither, according to Britain's own assurance, Jews were to go " as of right and not on sufferance." There was the exclusion of Jews from Allied deliberations on the refugee problem, despite the position Jews occupy at the centre of the toughest core of that problem. There was the niggling insistence upon all sorts of red-tape restrictions, especially by Mr. Morrison's Home Office, at the very last opportunity of saving the lives of Hitler's Jewish victims—a policy which aroused the righteous fury of those splendid non-Jews in Miss Rathbone's Committee who encountered it at first hand. There was that freezing atttitude so long maintained towards the Jewish Agency, which was ignored and rebuffed at every turn. And over and above all this there has been the cold insistence that Jews, Hitler's first proclaimed enemies, should go on fighting anonymously, while all other peoples should enjoy the elementary right which honour demands.

Jews and their sympathisers are naturally asking: If to-day, at the eleventh hour, the British Government can grant a token or symbolical recognition of the right of Jews to fight as Jews, why not earlier, when the Jewish units would have had more opportunities to distinguish themselves in action?

WHY SO LATE?

Several explanations have been offered. The Arabs of Palestine, it is suggested, would have objected, and could, in earlier years, have inflicted by violent opposition serious damage upon the Allied war effort. Another and more official school of explanation asserts that the delay was purely circumstantial—first no equipment, then no shipping to assemble the Jewish units, and finally general preoccupation with other war tasks capable of yielding a better immediate war dividend. The New Statesman attributes the delay entirely to " anti-Semitic prejudice." Though probably all these explanations account for factors in the delay, they are neither singly nor together adequate. The last may prove to have the greatest amount of truth in it, especially if one includes the anti-Zionist prejudice with the anti-Semitic. But whatever the real obstructions, they almost succeeded in keeping the Jews out of the war as Jews and have inflicted a serious injury on the Jewish people, who have fought in their million, in the Allied ranks with practically no credit at all to them as Jews. The process is still going on, as when in the daily papers in a ringing tribute to the Arnhem airborne troops reference is made to " Geordie from Newcastle, Jock from Scotland, and a boy from Austria who lost both parents in Lublin." The Jew, you see, remains anonymous. The formation of the Brigade Group is therefore, as The Times quite rightly stated, an acknowledgment not only of Palestine Jewry's war service, but of the service of " those multitudes of Jews in the armies of the United Nations."

CHALLENGING THE BRIGADE'S JEWISHNESS

The day after this statement in The Times, that paper published a letter from a Colonel Robert D. Q. Henriques, an exhibition of exaggerated self-importance which was calculated to make every self-respecting Jew blush and to embarrass every sensitive Englishman. Without attempting to relieve his ignorance on the subject, this gentleman, who, by the way, takes no part whatsoever in Jewish communal life, and is no more representative of Anglo-Jewry that Mr. De Valera is of the British Empire, was at great pains to deny the Jewish character of the Brigade Group; it would seem lest at some time he might be asked to leave the British regiment in which he serves at present and join up with a Jewish fighting unit! His fears were, of course, utterly groundless. But by his suggestion that he is representative of any proportion of British Jewry in refusing to recognise that this new Brigade will be " distinctively Jewish," he is not only misleading readers who do not know the facts, but indulging in a disloyal impertinence to Jewry which very many British Jews will regard with resentment and contempt.

" JEWISH FELLOWSHIP "

The day after this exhibition of bad taste, The Times published an even more amazing effort, this time from Sir Brunel Cohen. This wealthy and gallant gentleman has scarcely had much opportunity of intimate association with " the vast majority of Jews in this country," and yet he boldly asserts not as his opinion, but as categorical fact, that " the vast majority of Jews in this country have no desire whatever to be segregated from their comrades in the armed forces." The object of his letter seems to have been twofold, first to stress that the new Brigade Group will not in any way affect the status of Jews fighting in the Allied Armies, and secondly, to announce the existence of the Jewish Fellowship of which he is the President. What, pray, the " vast majority of Jews in this country " will be entitled to ask, is " The Jewish Fellowship "? The columns of The Jewish Chronicle, of the local Jewish papers in this country, of the Zionist party papers, and of the Agudist press will be searched in vain for mention of this esoteric body. Its introduction to public cognisance could scarcely have been more ineptly contrived, suggesting inevitably that the Fellowship is so delicate and uncertain an affair that it must be launched on a side issue as it were, in a non-Jewish paper, in the course of a letter which, though it may not in the strict interpretation of its wording be anti-Jewish-Nationalist, has an unmistakable anti-Zionist "Englishman of the Jewish persuasion " flavour about it. Could anything have been better calculated to involve the whole thing in the gravest suspicion? Certain Zionists, who have long been spreading rumours of a new organisation with some such name, will now claim that all their gathering suspicions have been justified and will argue that this is nothing but a " stab-in-the-back-for-Zionism " organisation.

SIR BRUNEL'S BLUNDER

The aims and objects of the Fellowship were produced after years of difficult gestation in which their shape changed very considerably until finally they reached their present quite commendable form. But how can the Fellowship's paper objects fail to evoke suspicion when even before its birth has been recorded in the Jewish press, its President announces its existence in this most questionable and devious manner? It is really tragic that this should have happened because amongst those who supported the Fellowship idea were a number of sincere Jews who saw in it the opportunity of bringing all sections of Anglo-Jewry together, with the possible exception of a tiny group who try to be that contradiction in terms, Jewish atheists. The programme was " back to Judaism," and the aims went on to speak of being " conscious of the special place of Palestine in Jewish religion " and of the intention to " support the development of its [Palestine's] cultural and religious life." In fact its aims, provided the good faith of its promoters could be established in the opinions of the Community, should and probably would have gained considerable support. Now, added to their other difficulties, the promoters will have the heavy task of convincing the Jewish public, after Sir Brunel Cohen's most unfortunate letter, that the Fellowship is what the best of its supporters intended it to be and not, as it might be judged from this action, a mere vantage point from which men of Sir Brunel's way of thinking can deal blows at Jewish movements and opinions of which they disapprove.

Social and Personal

SIR J. B. BRUNEL COHEN will be 58 on Thursday.

A son (Jonathan) was born on Tuesday, September 19, 1944, at 1, Hanover Gardens, Broughton Park, Salford, 7, to Minnie (née Epstein), wife of Solomon COHEN, of Sunderland.

A son (Nathan Harold), מנחם צבי, was born on Thursday, September 21, 1944, at the Ferncroft Nursing Home, 27, Ferncroft Avenue, N.W.3, to Fanny (née Kobrin), wife of Joseph GOLDSTEIN, of "Fayjau," 15, Dicey Avenue, Anson Road, Cricklewood, N.W.2.

A daughter (Michele Anne) was born on Tuesday, September 19, 1944, at the Westminster Hospital, to Lily (née Galan), wife of Dr. J. I. MARAN, of 7c, Oxford and Cambridge Mansions, Marylebone Road, London, N.W.1.

A son (David Leonard) was born on Monday, September 4, 1944, to Mr. and Mrs. Samuel PARIS, of 41, Auchendoqn Crescent, Ayr.

A daughter (Linda Susan), their second, was born on September 21, 1944, to Stella (née Abelson) and Sidney SPRINGER, at 47, Weysprings, Haslemere, Surrey (and Harrow).

A son (David John Wallis) was born on September 18, 1944, at the Sandowne Nursing Home, 55, Palatine Road, Didsbury, Manchester, to Mildred (née Wallis), wife of Charles STONE, of 36, Derby Road, Fallowfield, Manchester, 14.

A son was born on Saturday, September 23, 1944, at the Buckingham Nursing Home, to Myrtle (née Barnett), wife of Stanley S. YOUNG, of "Greenways," Primley Park Mount, Alwoodley, Leeds.

FORTHCOMING MARRIAGES

SAPPER ALEC J. COHEN AND MISS ANSELL

The engagement is announced of Sapper Alec John Cohen (No. 4, Commando), twin son of Mr. S. Cohen and the late Mrs. Cohen, of 30, Wykeham Road, Hendon, to Joan, younger daughter of Mr. and Mrs. Norman Ansell, of Iflield, Bideford, late of Hendon.

2ND LT. SIDNEY COHEN AND MISS SYMONS

The engagement is announced of Sidney, second son of Mr. and Mrs. D. Cohen, of 20, Argyle Road, Ilford, Essex, to Joy, only daughter of Mr. and Mrs. Chas. R. Symons, of "Kentucky," York Road, Cheam, Surrey (late Palmers Green).

MR. ELLARD EPPEL AND MISS ABRAHAMSON

The engagement is announced of Ellard Wulf, elder son of Mr. Simon Eppel, P.C., and Mrs. Eppel, of "Almora," 342, Harold's Cross Road, Dublin, to Beth Laura, only daughter of Professor and Mrs. Leonard Abrahamson, of 40, Fitzwilliam Place, Dublin.

SGT. N. FUTTER (R.A.F.) AND MISS GRINGRAS

The engagement is announced of Nathan, younger son of Mr. and Mrs. E. Futter, of 66, Newport Road, Cowes (I.W.), to Anne, eldest daughter of Mr. and Mrs. L. Gringras, of "The Gables," 44, Duchess Drive, Blackpool, N.S.

MR. GERALD KARTER AND MISS JACKMAN

The engagement is announced of Gerald (serving with the Royal Air Force, M.E.F.), younger son of Mr. and Mrs. Karter, of "Green Park," Old Mearns Road, Newton Mearns, Renfrewshire, to Sophie, younger daughter of Mr. and Mrs. Jackman, of Alexandria, Egypt.

MR. L. G. LENNARD AND MISS COHEN

The engagement is announced of Leopold Lennard, youngest son of Mr. and Mrs. S. D. Goldberg, of 39, Highcroft Gardens, London, N.W.11, to Maysie, younger daughter of the late Mr. M. Cohen and of Mrs. B. Cohen, of 25, Highcroft Gardens, London, N.W.11.

SGT. HARRY LIPSON, R.A.F., AND MISS BESTIMT

The engagement is announced of Harry (296, London Road, Staines), only son of Mr. and Mrs. J. Lipschitz, of 85, Hessel Street, London, E.1, to Hannah Rose, youngest daughter of Mrs. S. Bestimt and the late Mr. H. Bestimt, of 29, Bigland Street, London, E.1.

LIEUTENANT HENRY PECK, R.A., AND
MISS AVERBUCH, C.S.P.

The engagement is announced of Henry, younger son of Mr. and Mrs. Capel Peck, of 2, Richmond Park Road, East Sheen, London, S.W.14, to Freda Joy, eldest daughter of Mr. and Mrs. David Averbuch, of 52, Fields Road, Newport, Mon.

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A.C. J. I. PHILLIPS AND MISS COLEMAN

The engagement is announced of A.C. John Ian Phillips, R.A.F. (serving in India), only son of Mr. Jack M. Phillips, of 23, Marlow Court, Willesden Lane, N.W.6, and the late Mrs. (Marie) Phillips, to Joan Hilary, youngest daughter of Mr. and Mrs. Samuel Coleman, of the Cumberland Hotel, W.1.

CAPT. MAURICE RICH, U.S.A., AND MISS CHAZEN

The engagement is announced of Capt. Maurice Rich, Medical Corps, U.S. Army, son of Mr. and Mrs. Meyer Rich, of Atlanta, Georgia, to Iris, daughter of Mr. Joseph Chazen and the late Mrs. Chazen, of 14, Moreland Avenue, Leicester.

CPL. I. W. BREWER AND MISS OLSWANG

The marriage of Isaac (Jack), eldest son of Mr. and Mrs. Elias Brewer, of 23, Manila Street, Sunderland, to Rita, only daughter of Mrs. Olswang and the late Mr. Henry Olswang, of 23, Belle Vue Park, Sunderland, will be solemnised at Ryhope Road Synagogue, on Thursday, October 12, 1944, at 2 p.m. A reception will be held in the Communal Hall from 3 to 6 p.m.

LIEUT. D. ROSS, Royal Berkshire Regt., AND
MISS HARRIS

The marriage will be solemnised at the Rembrandt Hotel, Thurloe Place, South Kensington, S.W., on October 1, 1944, of David, youngest son of Mr. and Mrs. L. Ross, of 22, Queen's Avenue, Porthcawl, Glam., to Sybil, only daughter of Mr. and Mrs. L. Harris, of 4/14, Northwood Hall, Highgate, N.6.

SERVICES AND PREACHERS

LONDON

TABERNACLES, SECOND DAY

Edgware Adath Yisroel, 21, St. Margaret's Road (At 6 p.m.) Rabbi Dr. S. Schonfeld
Hendon Adath Yisroel, Central Hall, N.W. (Before Musaf.) Rabbi Dr. S. Schonfeld

PROVINCIAL

TO-MORROW (SABBATH)

Southport, Arnside Road Rabbi Dr. A. E. Silverstone, M.A. Subject: "Vandalism."

TABERNACLES, FIRST DAY

Liverpool, Greenbank Drive Rabbi Dr. S. M. Lehrman, M.A.
Southport, Arnside Road Rabbi Dr. A. E. Silverstone, M.A. Subject: "An International Succah."

TABERNACLES, SECOND DAY

Liverpool, Greenbank Drive Rabbi Dr. S. M. Lehrman, M.A.
Southport, Arnside Road Rabbi Dr. A. E. Silverstone, M.A. Subject: "The Procession of the Palms."

FORTHCOMING EVENTS

LONDON

SUNDAY, OCTOBER 1

Hammersmith Y.I. Society. Morning at the Zoo. Meet at Hammersmith (Met.) station, 10 o'clock.
Hampstead Jewish Youth Club. Cycling Tour. Meet at Club at 10 a.m. Bring sandwiches.

TUESDAY, OCTOBER 3

Anglo-Palestinian Club. "Current Events." Discussion on a topical subject from the national or communal press. 8 p.m. Chairman: Mr. Joel Slutsky.

Continued at foot of next column

CALENDAR AND DIARY

Tishri 30 days
Friday, September 29, to Friday, October 6
(Tishri 12 to Tishri 19)

Friday (Tishri 12), September 29.
Sabbath begins at 6.

Saturday (Tishri 13), September 30. Portion of the Law (Torah), האזינו, Deuteronomy xxxii. Portion of Prophets (Haftara), II Samuel xxii. 1-51

Sabbath ends (in London) at 7.21

Monday (Tishri 15), October 2. Tabernacles First Day. Portion, Leviticus xxii. 26 to xxiii. 44 and Numbers xxix. 12-16. Haftara, Zechariah xiv. 1-21.

Tuesday (Tishri 16), October 3. Tabernacles Second Day. Portion, Leviticus xxii. 26 to xxiii. 44 and Numbers xxix. 12-16. Haftara, I Kings viii. 2-21.

The Festival of Tabernacles will begin next Sunday evening at **6.** The Second Day will end on Tuesday evening at **7.14.**

Friday (Tishri 19), October 6. Sabbath begins at 6.

BIBLE READERS' UNION

Saturday, September 30 .. .. .. Isaiah 44
Week ending Saturday, October 7 .. Isaiah 45-51

Particulars can be obtained from the Bible Readers' Union, Woburn House, Upper Woburn Place, London, W.C.1.

NOTABLE DAYS IN 5705 (1944-45)

5705			1944
Tishri	1	New Year, 1st day	Monday, Sept. 18
"	2	" " 2nd day	Tuesday " 19
"	3	Fast of Gedaliah	Wed. " 20
"	10	Day of Atonement	Wed. " 27
"	15	Tabernacles, 1st day	Monday October 2
"	16	" 2nd day	Tuesday " 3
"	21	Hashana Rabba	Sunday " 8
"	22	Shemini Atseret	Monday " 9
"	23	Simchat Torah	Tuesday " 10
Kislev	25	Chanucah	Monday, Dec. 11
Tebeth	10	Fast of Tebeth	Tuesday " 26
			1945
Adar	13	Fast of Esther	Monday, Feb. 26
"	14	Purim	Tuesday " 27
Nisan	15	Passover, 1st day	Thurs., March 29
"	16	" 2nd day	Friday " 30
"	21	" 7th day	Wed. April 4
"	22	" 8th day	Thursday " 5
Iyar	18	33rd day of Omer	Tuesday, May 1
Sivan	6	Pentecost, 1st day	Friday " 18
"	7	" 2nd day	Saturday " 19
Tammuz	17	Fast of Tammuz	Thursday, June 28
Av	9	Fast of Av	Thursday, July 19

Rashe Chodashim.—*Marcheshvan, Wednesday, October 18. *Kislev, Friday, November 17. *Tebeth, Sunday, December 17. Shevat, Monday, January 15. *Adar, Wednesday, February 14. Nisan, Thursday, March 15. *Iyar, Saturday, April 14. Sivan, Sunday, May 13. *Tammuz, Tuesday, June 12. Av, Wednesday, July 11. *Ellul, Friday, August 10.

* The previous day also is observed as Rosh Chodesh.

THE ROLL OF HONOUR

H.M. Forces

Killed in Action

PRIVATE LOUIS BLATT, Canadian Infantry Corps. His father is Mr. Marcus Blatt, 212, S. Alaskan Way, Seattle, Washington, U.S.A.

PRIVATE MUNI ERLICK, Canadian Infantry Corps. His mother is Mrs. Sheiva Erlick, 5,304, Park Avenue, Montreal.

LIEUTENANT JULES FREEDMAN, Canadian Armoured Corps. His mother is Mrs. S. Freedman, 156, Gore Avenue, Toronto.

TROOPER DAVID GELMAN, Canadian Armoured Corps. His father is Mr. E. Gelman, of St. Sophie, De La Corne, Quebec.

PRIVATE ISADORE GIMPLE, Canadian Infantry Corps. He came from Meaford, Ontario.

GUNNER JOSEPH BERNARD HORN, R.C.A. He was the son of Mrs. Regina Horn, 4,270, Drolet Street, Montreal.

CAPTAIN HARRY L. MARANTZ, R.C.A.M.C. His wife, Mrs. E. Marantz, lives at 170, Bartlett Avenue, Winnipeg.

L/SGT. HYMAN OLDSTEIN, Green Howards. His wife and son live at 2, Greville Road, Cambridge. He was a former member of the Stepney Jewish Lads' Club. An elder brother, Abraham, is serving with the Pioneer Corps.

Died on Active Service

FLIGHT LIEUTENANT M. D. KHAN, R.A.F., whose death on active service was reported recently in this column, was the son of Mr. and Mrs. M. Khan, 32, Merton Road, Dublin.

Died of Wounds

L/SERGEANT YALE BERLIN, R.C.E. His father is Mr. M. Berlin, 550, Alfred Avenue, Winnipeg.

SERGEANT STANLEY DAVIES, R.A. Aged 28, he was the eldest son of Mr. and Mrs. Percy Davies, of Chapeltown Road, Leeds, and his wife lives in Reginald Terrace, Leeds.

PRIVATE HARRY GARFUNKLE, Gordon Highlanders. Aged 18½, he was the younger son of Mr. and Mrs. Max Garfunkle, 658, Anlaby Road, Hull. He was educated at Hull Grammar School and was a member of the Hull Judeans Club.

Formerly reported Missing, now reported Killed in Action

PRIVATE DONALD GASKIN, Canadian Infantry Corps. His mother, Mrs. Gertie Gaskin, lives at 104, Vitre Avenue, Montreal.

F/Lt. M. D. Khan, Died.

Sgt. S. Davies, Died of Wounds.

Pte. H. Garfunkle, Died of Wounds.

Presumed Killed in Action

SERGEANT BENJAMIN COHEN, R.A.F. His mother is Mrs. R. Cohen, 39, Darenth Road, London, N.16.

Missing

PRIVATE JOE LIPSON, Canadian Infantry Corps. His mother is Mrs. B. Lipson, 4,885, Cote Street, Catherine Road, Apt. 7, Montreal.

Wounded

PRIVATE HYMIE ABRAMOVITZ, Canadian Infantry Corps. He comes from Toronto.

PRIVATE RUBEN BIDER, Canadian Infantry Corps. He comes from Winnipeg.

CAPTAIN ALBERT BENJAMIN COLE, R.C.A.M.C., on loan to the British Army. His father, Mr. L. L. Cole, lives at 408, Clinton Street, Toronto.

MAJOR L. M. DALE, D.S.O., M.C., Royal Fusiliers. Major Dale's address before the war was in New Cross and Woolwich. His mother, Mrs. F. Dale (formerly Cohen), lives at 120, Mayfield Drive, Caversham, Berks.

PRIVATE ALBERT FROMSTEIN, Canadian Infantry Corps. He comes from Montreal.

RIFLEMAN ISSY LEO GOODMAN, Canadian Infantry Corps. He is the son of Mr. S. Goodman, 12, Russell Street, Toronto.

LIEUTENANT BARRY LEIPSIC, Canadian Armoured Corps. His father, Mr. L. Leipsic, lives at 186, Dromore Avenue, Winnipeg.

GUNNER LESLIE LIBIN, R.C.A. He comes from Calgary, Alberta.

CAPTAIN ALBERT MENDELSOHN, R.C.A. He comes from St. Agathe, Que.

LIEUTENANT ZAVIE MILLER, R.C.E.M.E. He is the son of Mr. Louis Miller, 673, De L'Epée Avenue, Outremont, Quebec.

MAJOR ROBERT P. ROTHSCHILD, R.C.A. His father, Mr. B. Rothschild, lives at Val d'Or, Quebec.

PRIVATE CARL C. ROSENBERG, Canadian Infantry Corps. His mother, Mrs. A. Rosenberg, lives at 1,125, Howard Avenue, Windsor, Ontario.

PRIVATE JACK ROSENBERG, R.C.A.S.C. He comes from Montreal.

PRIVATE JACK ROY, Canadian Infantry Corps. He comes from Edmonton, Alberta.

L/CORPORAL JACK SCHECTER, Canadian Infantry Corps. His father, Mr. Moses Schecter, lives at 4,780, Côtes des Neiges, Montreal.

PRIVATE JULIUS SMOLKIN, Camdian Infantry Corps. His father, Mr. M. Smolkin, lives at 236 York Street, Cornwall, Ontario.

TROOPER ARTHUR ABRAHAM URIEW, Canadian Armoured Corps. He comes from Toronto.

FUSILIER G. YANTIN, Royal Scots Fusiliers. His mother lives at 56, Parfitt Street, London, E.1.

SIGNALMAN PHILIP MORRIS ZALTZMAN, R.C.C.S. He is the son of Mr. Z. Zaltzman, 5,472, St. Lawrence Boulevard, Montreal.

Forthcoming Events Cont.: Tuesday, Oct. 3

Ben Zakkai Youth Societies (Golders Green and Hendon Branch). Rabbi Dr. S. Schonfeld on "The Political Rôle of the Torah," 10, Shirehall Lane, N.W.4, 3.30 p.m.

WEDNESDAY, OCTOBER 4

Hammersmith Y.I. Society. Round the Radiogram No. 3 at Gerald's, 98, Esmond Road, Chiswick, W.4, 8 p.m.
Hampstead Jewish Youth Club. Musical Evening, 16, Eton Court, Eton Avenue, N.W.3, 7.45 p.m.
U.L.J.U.S. Lecture by Major Comay on "Impressions of Palestine," 153, Chatsworth Road, N.W.2, 7.15 p.m.

THURSDAY, OCTOBER 5

Anglo-Palestinian Club. Lecture by Dr. D. Senator on "From Zion shall come forth Wisdom," 8 p.m. Chairman: Mr. Barnett Janner.
Central Y.I. Society. "Audition Nite!" Woburn House, 8 p.m. All welcome.

THURSDAY, OCTOBER 19

Anglo-Jewish Association. Council Meeting, Woburn House, 5 p.m.

PROVINCIAL

SUNDAY, OCTOBER 1

MANCHESTER

Council of Manchester and Salford Jews. Monthly Meeting, Yeshurun Hall, 10.30 a.m.

SEFARDI HAZANIM INDUCTED

Plea for Co-operation

The induction of the Rev. Dr. Solomon Gaon and the Rev. Eliezer Abinun as Hazanim of the Spanish and Portuguese Congregation of London took place at the Lauderdale Road Synagogue last Sabbath during the Morning Service. Mr. Neville J. Laski, K.C., was the Parnas Presidente.

Both Dr. Gaon and Mr. Abinun, who are natives of Yugoslavia, received their early training at the Jewish Theological Seminary at Sarajevo under the direction of Dr. M. Levy and Dr. Urbach, the Sefardi and Ashkenazi Chief Rabbis of that city. They were selected in 1931 for training for the Ministry of the London Sefardi Congregation, and attended Jews' College for that purpose. Dr. Gaon received his degree of Ph.D. at London University on the thesis "The influence of Alphonso Tostado on Don Isaac Abravanel's Commentary on the Pentateuch."

In the course of the sermon delivered by Dr. Gaon, on behalf of both the Hazanim, he said:

"'I shall stand upon my watch.' This was the purpose to which the Prophet, Habakkuk, dedicated himself when he heard within him the call of the Lord. He resolved to stand and await the message of God and then to deliver it to his people; and I cannot think of any more noble resolve which a young Minister, standing at the threshold of his career, could make than that of our ancient Prophet. 'I shall stand upon my watch' is also the pledge which I humbly but solemnly make to-day before this Congregation and assembly of this ancient Anglo-Jewish Community.

"Its members were always eager to make us feel at home in their midst and to help us to find our way in a country which was strange to us. The Elders and the Gentlemen of the Mahamad supported our every effort in a generous manner, characteristic of the fine record of this Congregation. It is only right that to-day we should remember all our teachers, among whom we count the revered Senior Minister of this Congregation, the Rev. David Bueno de Mesquita; the teachers in our college in Sarajevo, many of whom may have fallen victim to the Nazi terror; and Jews' College; we owe a debt of gratitude also to the Secretary of this Congregation for his guidance and keen personal interest.

"The Jewish Minister's concern should be with the whole Jewish Community; and his activities, while primarily benefiting his own Congregation, should be in the interests of and in concert with the affairs of the larger Anglo-Jewish Community to which he belongs. A Minister, while paying due regard to tradition, must move with the times. While a worthy trustee of the Heritage of Israel, firmly believing in the eternity of his people, he must have deep sympathy for the vital needs and lofty aspirations of humanity. As he trusts in God, he must believe in man. I have no illusions; the ideal is too lofty for me to be able to follow it fully. But I shall stand upon my watch and keep this ideal constantly before me, using my utmost endeavours to make the ideal a reality."

Dr. Gaon made a plea for the co-operation of all the Sefardim in this country in order to restore the Community to its former influential position and glory.

FOR PALESTINE P.O.W.s

The Anglo-Palestinian Club has sent a further £500 to the British Red Cross Society for transmission to their Commissioner in Jerusalem for the provision of quarterly parcels to the Palestinian Jewish prisoners of war in Germany.

Since 1942, when the Anglo-Palestinian Club was asked by the Jewish Agency and the Jewish Soldiers' Welfare Committee in Jerusalem to contribute towards the cost of these parcels, a total of £5,000 has been collected and forwarded to Jerusalem.

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Provincial News

GLASGOW BOARD & NEEDY EX-SERVICEMEN

Legion Proposals Unacceptable

When the special fund created by the Glasgow Jewish Board of Guardians for dealing with cases which arise out of the war was discussed at a meeting last week (with Mr. Benjamin Strump, J.P., presiding), some proposals by the Glasgow Jewish Ex-Servicemen's Branch of the British Legion were dealt with.

Sir Maurice Bloch, J.P., Treasurer, stated that following a request from the Legion, a joint meeting had taken place in June. The Ex-Servicemen's proposals, which the Board had had under consideration, were: (1) That part of the War Services Fund of the Board should be allocated to ex-Service men and women, and widows and dependents; (2) that the fund should be administered in the premises of the Jewish Ex-Servicemen's Branch; (3) that in all cases grants should be made pro rata, i.e., 50 per cent from each fund. (The Jewish Ex-Servicemen had also raised a special fund.); (4) that three members of the Council of the Board should be on the Committee, for the purpose of granting aid, and that two of the three members should be ex-Servicemen; (5) that each case should be investigated by two members of the Committee, one representing each organisation.

Following Sir Maurice's statement, the question was further discussed by the Board, which resolved to send a letter to the Jewish ex-Servicemen's branch pointing out that the objects of the Board's fund and that of the Jewish ex-Servicemen were not identical and that it was not considered practicable to earmark any portion of the Board's fund for a particular class of case. This fund covered a wider range of cases, embracing every form of war service, and including men who would still remain in the Forces and whose families required assistance and who were not provided for by the ex-Servicemen's fund.

In addition, by earmarking any portion of their fund, the Board would be tying up moneys of which they would be denied the immediate use for other cases. For these and other reasons the Board were unable to accept the ex-Servicemen's proposals.

The Board's intention, it was stated, was to place their fund under the administration of an organisation specially created for the purpose, with offices which would be situated outside the Board's premises. The Board expressed willingness to cooperate with the Jewish ex-Servicemen's branch with a view to avoiding overlapping. [Certain proposals providing for the ex-Servicemen's branch being represented on the Board's Committee, had been submitted by the Board, but it had been informed that the proposals were not acceptable to the ex-Servicemen's branch.]

LATEST AUTUMN MATERIALS

Newest Silks, Dress Woollens, Coatings

MORGENSTERNS

26, HIGH STREET, MANCHESTER

Jewish Education Board for Manchester Area

JEWISH INFANTS' SCHOOL

A CLASS FOR CHILDREN AGED FIVE will be opened on MONDAY, OCTOBER 16, at CASSEL-FOX HOUSE, 20, UPPER PARK ROAD. A few vacancies are still available. Application for enrolment should be made immediately to the Superintendent: MR. JUDAH J. SLOTKI, FRANKENBURG HOUSE, 184, CHEETHAM HILL ROAD ('phone BLA. 4134)

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MRS. ISRAEL M. SIEFF:

" The Jewish People in the World of To-Morrow "

THE MODERN AM-HA'ARETZ

Ignorance " Has Become a Virtue "

Zionism without Judaism was like a body without a soul, declared the Rev. Jacob Vainstein, when he presided at the annual meeting of the Glasgow Torah Va'Avodah Organisation. The time was approaching, he went on, when young Jews would have to take a more positive attitude towards Eretz Yisrael by making it their central interest and goal in life.

Ignorance, said Mr. Vainstein, appeared to be the worst enemy that required combating at present. While, in the past, the ignorant person in the Jewish community, who was nevertheless God-fearing and a strictly observant Jew, was aware of his limitations and kept in the background, we had arrived to-day at a stage where piety is a rarity and ignorance seems to have become a virtue, qualifying for the highest offices in communal and religious institutions. As a result, we found that youth, not being slow to observe this trend of affairs, had become disillusioned, and was discarding altogether the dearest and most precious values in Jewish life. This attitude must be strenuously counteracted, and it was the task of the Torah Va'Avodah Organisation to show the way towards a proper appreciation of the eternal values of Judaism and to spread among Jewish adolescents, by example and propaganda, a better understanding of Judaism as a way of happy life.

The speaker paid a tribute to Mr. I. Madisky, Chairman, and he congratulated Chaverim E. Roper, B. Penner, and H. Tankel for their efforts in building the B'nei Akiva branch, which now had 100 members.

The following were elected: the Rev. Jacob Vainstein, President; Mr. I. Madisky, Chairman; Miss E. Fuchs, Treasurer; Miss S. Friedlander, Secretary; and Mr. B. Penner, Cultural and Chayenu Convener.

BOOT AND CLOTHING GUILD

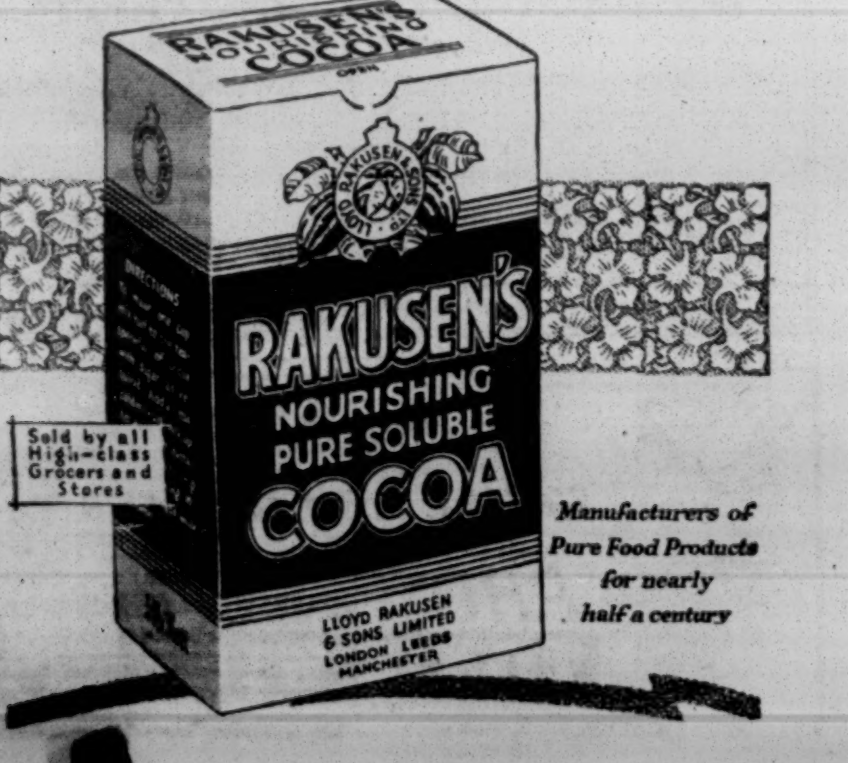
An increase in adult applications for relief, and a decrease in the number of children dealt with at the Rosh Hashana distribution of the Glasgow Hebrew Boot and Clothing Guild was reported at the monthly meeting of the Guild. Mr. Alec Simon, President, was in the chair.

Mr. J. A. Salmon, Secretary, announced that a letter had been received from Mr. Bertie Heilbron, of Coronado, California, an Hon. Vice-President of the Guild, praising the Society's work, and enclosing a cheque for a substantial amount.

The achievements of the Hebrew University of Jerusalem and the plans for its future development were outlined by Dr. D. Werner Senator, Administrator of the University, when he addressed a meeting organised by the Glasgow Friends of the Hebrew University in the Jewish Institute. The extension plans, said the speaker, would mean a capital expenditure of £500,000. Dr. Noah Morris, who presided, Rabbi Kopul Rosen, and Professor Zanda praised the work of the University.

At a meeting of the Langside Congregation with Mr. Ellis Isaacs, M.B.E., J.P., in the chair, it was decided to purchase from the South Portland Street Synagogue an area of ground in the Riddrie Cemetery to be used for burial purposes. It was agreed that burials should be carried out free of charge for members of the congregation and their families.

The Glasgow Board of Shechita, at a meeting at which Mr. Louis Daets, J.P., President, occupied the chair for the first time (following the resignation of Mr. H. Finestone owing to ill-health), decided to make arrangements to commemorate Mr. Finestone's services to the Board.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JEWISH NURSERY SCHOOL OPENED AT SALFORD

Dr. J. L. Burn, Medical Officer of Health and School Medical Officer for Salford, opening the Jewish nursery school at Cassel Fox House, Upper Park Road, Salford, spoke in praise of the splendid work which had been put into the new nursery.

" Any help," he declared, " that I and my staff can give will be gladly given." The Jewish people, he said, had been pioneers in child welfare, and one of his own teachers had been the famous Dr. Strauss. He hoped that they would show not only proper love and devotion but, by their financial support, indicate their realisation of the importance of that institution. In Salford they were about to establish 14 nurseries and it would be stimulating to see which would do best. People properly qualified in character and training were needed to look after the children. The nurseries did not harm family life but rather provided a chance of cementing and enhancing it.

Among the visitors were Dr. Sprowl, head of the Child Welfare Department of Salford, and Mrs. Naughton, Chairman of the North West Regional Society of Day Nurseries.

Mr. Judah J. Slotki spoke of the contribution which the nursery school would make towards the solution of the numerous educational problems that faced the Jewish community.

Mrs. Pogrel presided and welcomed Dr. Burn. She said that, with the exception of the war-time nurseries which fulfilled a special function, good nursery schools of the progressive and modern type were all too rare. There were certainly not sufficient to fill the need and that was why they were proud to make that distinctive Jewish contribution to the nursery schools of the city.

Mr. Samuel Davies, Hon. Secretary of the Manchester Area Jewish Education Board, proposed a vote of thanks to Dr. Burn, and Mr. Norman M. Jacobs expressed thanks to the teaching staff and helpers. Messages of congratulation were received from the Communal Rabbi, Dr. A. Altmann, and from the President of the Council of Manchester and Salford Jews, Councillor A. Moss, J.P.

MENUHIN CONCERT RAISES NEARLY £4,000 FOR U.P.A.

A large audience enthusiastically welcomed Yehudi Menuhin at Belle Vue, Manchester, on Thursday night of last week, when he gave a concert in aid of the U.P.A. (for the rescue of Jewish women and children).

The proceeds of this celebrity concert are nearly £4,000. During the interval Mrs. Alphonso Nahum, Chairman of the Women's Zionist Council, spoke on the work of rescue and thanked all those who had helped to make the concert a success. Other speakers included Mr. T. H. Hewlett, M.P., and the Mayor of Salford.

FLYING OFFICER'S MEMORY HONOURED

One of Manchester's Jewish heroes, Flying Officer Harold Jacobs, D.F.C., lies buried in far-off India. Last Sunday the Manchester Jewish community honoured his memory—a memorial stone, on his grandmother's grave, was consecrated.

Among those present were Councillor A. Moss, J.P., President of the Council of Manchester and Salford Jews; Col. E. C. Q. Henriques, J.P., the Council's former President; Mr. Laurence Marks, President of the Manchester Great Synagogue, of which the father of the deceased is a member; and Flying Officer Harold Gilbert, R.A.F.

The Rev. L. H. Hardman, C.F., gave an address and the Rev. M. Perlman officiated.

Recent speakers at the Manchester Jewish Forum have been Sir Leon Simon, C.B., who spoke on "Approaches to Zionism," and Mrs. Lloyd Prichard, of Bangor University, whose subject was " Jews and the Four Freedoms." The Rev. Dr. E. L. Allen, Lecturer in Theology and Religious Knowledge at the University of Durham, addressed the Forum on " Moral Issues in the Fast East." Dr. B. Hirsh presided.

CARDIFF CLUB ENTERTAINS WOUNDED

Continuing their record of hospitality and goodwill, the Cardiff Jewish Club, through its executive officers, Messrs. Mannie Hart, Maurice Hantman, and I. D. Gaist, conveyed a concert party to a hospital in Glamorgan, where they entertained the wounded soldiers for three hours. Madame Leah Jessel and her daughter Ruth were among the artists, and Lieut. Keith Matthews, R.E., was the compère. Cigarettes and refreshments were distributed. The Hospital's Commanding Officer and Matron expressed thanks to the Jewish Club.

On the occasion of their Silver Wedding, Lieut. Hyman Rapport (Home Guard) and Mrs. Rapport entertained a large assembly of serving men and women of the Allied Forces at the Windsor Place Synagogue Assembly Hall.

The Cardiff Daughters of Zion Association held a garden party at the home of Mr. and Mrs. Maxwell Christie, in Pencicely, in aid of the U.P.A. It was opened by Dr. Celina Sokolow, who later addressed a large gathering at the Cardiff Jewish Club. Mrs. E. Reuben presided.

Mr. H. H. Roskin, President of the United Congregation, made a moving appeal in both Cardiff Synagogues during the New Year services, in aid of the Chief Rabbi's Appeal for the United Jewish Relief Fund. He is personally receiving donations at 3, Park Place.

Mr. Abe Freedman, Chairman of the Swansea General annd Eye Hospital (Board of Management), is launching an appeal for £1,000, to perpetuate the memory of Major Maurice Turnbull, the popular Captain of the Glamorgan County Cricket Club, who was killed in action.

In celebration of his son's Barmitzvah, Mr. E. S. Simon, of Porthcawl and Cardiff, gave 20 guineas to the Cardiff Royal Infirmary, five guineas to the Institute for the Blind, and five guineas to the Nazareth House.

LORD MAYOR AT LEEDS AGED HOME

The Lord Mayor and Lady Mayoress (Alderman A. Hayes, J.P., and Mrs. Hayes), accompanied by the Deputy Mayor (Mrs. L. Naylor, J.P.), paid a civic visit to the Leeds Home for Aged Jews and Home of Rest, where they were received by the Chairman, Mr. Maurice Myers.

At the reception which followed a tour of the Home, Mr. Myers gave a retrospect of the progress of the Home since its establishment 21 years ago. The Management Council to-day, he said, had one great aim in view—that of building a larger and more modern institution immediately hostilities came to an end. Alderman Hyman Morris, J.P. (Hon. President) and Mrs. Joe Cohen, J.P., also spoke.

The Lord Mayor said he was pleasantly surprised at the lack of officialdom which prevailed in the Home and mentioned that it was the first time he had visited such an institution which cared exclusively for people of the Jewish faith. He said that most of the rudiments of our civilisation had come from the Jewish people and the community generally had a lot to thank them for. The Home for Aged was setting an example in this type of work and should be encouraged by the support of every member of the community. The Lady Mayoress expressed her pleasure with the visit; and the Deputy Mayor said she had been struck by the feeling of friendship and comradeship which she had found there and which it was not possible to find in large hospitals.

Mr. J. Gillinson (Treasurer of the Leeds Jewish Hospital), in proposing a vote of thanks to the Chairman, spoke of the community's gratitude to Mr. Myers for his labours.

LIBRARY AT THE BETH HAMEDRASH HAGODOL

Many of the books of the late Rabbi Israel Daiches, of the Leeds Beth Hamedrash Hagodol, have been kept in one of the rooms of the Synagogue Offices at " Parkside.". Among the volumes are old Rabbinic Responsa and Novellae not readily obtainable at ordinary libraries. Unfortunately, through lack of proper attention, some copies have fallen into a bad state of dilapidation.

Under the supervision of Dr. Aron Cohen, the library is now being reorganised. Additional bookcases have been erected, and torn books are being rebound and catalogued. An Anglo-Jewish section has been started, in addition to a library fund, out of which new books will be purchased.

The first number of " Beth Hamedrash," a Synagogue journal issued by the Beth Hamedrash Hagodol, has appeared, and proves to be an attractive little publication. This first issue, which is " dedicated by Lloyd Rakusen and Sons to the memory of the late Lloyd Rakusen," contains contributions by Dr. Cohen and others, and has a youth supplement and a women's page.

JEWISH LABOUR COMMITTEE

A meeting held recently at the Forum Cinema, under the auspices of the Leeds United Jewish Labour Committee, established by the Poale Zion, was addressed by Prof. S. Brodetsky and Messrs. W. Leach, M.P., Dobbs, former Chairman of the Labour Party, and Anselm Reiss.

Prof. Brodetsky spoke of the important part played by the Zionist Labour movement in Palestine in the work of rescuing Jews from the Nazi hell in Europe.

Mr. Leach condemned the 1939 White Paper as " both illegal and dishonourable," and recalled denunciations of it by Mr. Churchill, Mr. Amery, Mr. Morrison, and Sir Archibald Sinclair, and by the League of Nations Mandate Commission.

Mr. Reiss, in a survey of the Jewish position, gave impressive figures showing how European Jewry had suffered from Nazi persecution and murder; and Mr. Dobbs, who said he was in a position to get first-hand knowledge, declared that the reports of the persecutions reaching the public were not exaggerated but rather minimised.

At the monthly meeting of the Board of the Herzl-Moser Hospital, reference was made to the ceremony on the previous Sunday, at which beds were consecrated in memory of the late Esther Palestrant and in the name of the Leeds Jewish Butchers' Association (Rabbi Hurwitz and the Revs. I. Cohen, J. Samuel, M. Cohen, and S. Stern officiating). Mr. Henry Freedman, Chairman of the Hospital, expressed thanks to the donors. Mrs. Henry Freedman reported that the Ladies' Committee had raised £115 at a dance for new linen for the Hospital.

WOMEN ZIONISTS' CONFERENCE AT SHEFFIELD

A Regional Women's Zionist Conference, held at the Wilson Road Synagogue Rooms, was attended by delegates from Leeds, Harrogate, Sheffield, Bradford, and Manchester. Mrs. Rebecca D. Sieff, President of the Wizo and Chairman of the F.W.Z., and Mrs. Kissman addressed the conference, over which Mrs. Joseph Newman presided.

Mrs. Mendelson, of Harrogate (formerly of Newcastle), proposed that the Provinces should be responsible for their own propaganda and that an F.W.Z. member residing in the Provinces be made responsible for this vital Zionist work. So far such a suggestion had been opposed by the head office in London. Mrs Arthur Super, of Leeds and London, criticised the constitutional machinery of the F.W.Z., and stated that it needed a complete overhaul. At the moment it was based on Mr. Bakstansky's model in the E.Z.F., and it was not democratic.

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BELFAST—At a meeting at the home of Mr. and Mrs. Goorwitch to launch the United Palestine Appeal, the following were elected officers of the Committee: Rabbi J. Shachter, Hon. President; Messrs. N. Goorwitch, President; B. H. Hurwitz, Vice-President; J. Sunderland and Ph. Gordon, Treasurers; and M. Solomon, Secretary. The sum of £1,000 was subscribed. A mass meeting is being arranged.

CHELTENHAM—A drawing-room meeting held at the home of Mr. and Mrs. D. L. Ornstein, yielded £450 for the United Palestine Appeal, which is being sponsored in Cheltenham by the local Jewish Representative Council. Mr. M. C. Fisher presided at the meeting, at which an interesting film of Palestine was shown and an address given by Councillor John D. Mack, M.P. Chaplain Rothenberg (of the American Forces), Mr. I. Cohen, President of the Zionist Society, Mr. Julius Cohen, and Dr. Litvin were other speakers.

EDINBURGH—Mr. Maurice Rosetté of the Information Department of the Jewish Agency, addressed a meeting under the auspices of the Edinburgh Zionist Association at the Masonic Hall, Duncan Street, Mr. A. Phillips presiding. Rabbi Dr. Salis Daiches and Mr. David Klavir also spoke.

HIGH WYCOMBE—The Women Zionists' Group was addressed by Mrs. Seligman (of the F.W.Z.) on "The J.N.F.," at Friends House. Miss M. Pearlman presided.

HULL—Through the efforts of Mrs. G. Bishop £45 was raised for the U.P.A. at a social function at her home.

Miss Freda (Joyce) Gerstein, daughter of Mr. and Mrs. H. Gerstein, of Newland Park, has been awarded a scholarship value £90 per annum and tenable at a University for three years. She is to proceed to the Leeds University to study for the Diploma for Social Science.

LIVERPOOL—Speaking at the prize-giving of the Hebrew Schools (at which Alderman Moss Greenberg presided), the Headmaster, Mr. Edward S. Conway, said that although a new school building which would compare favourably with the best in Liverpool was being planned, the *raison d'être* of the school would always remain the atmosphere existing within it. The development of a happy personality, which was the fundamental aim of elementary education, could be achieved for Jewish children by a successful synthesis of the best in British and Jewish traditions. This could be attained only in a Jewish day school. Mrs. Marcus Levin presented the prizes.

LUTON—The Luton Branch of the Federation of Women Zionists held a dance at the Town Hall, at which £85 was raised.

PLYMOUTH—An "At Home" was given by Mr. and Mrs. A. Brand at 8, St. Lawrence Road, where the Rev. B. Cherrick spoke on behalf of the U.P.A. There was a good response, and it is hoped that Plymouth's target of £1,000 will soon be reached.

PORTSMOUTH AND SOUTHSEA—At a meeting of the committee of the Portsmouth Jewish Ladies' Benevolent Society, it was decided that donations should be sent to the Jewish Home of Rest (10 guineas), the Women's Appeal Committee for Jewish Women and Children (5 guineas), and the Queen Charlotte Hospital (2 guineas).

READING—At the engagement party at Mr. Ben Tobert's house, Warren Court, Upper Warren Avenue, of his sister, Sylvia, to Mr. Peter Katz, over 200 guineas were collected for the U.P.A. by Mr. Tobert, with the assistance of Mr. L. Lewis.

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The Deputies

Continued from page 5

(This would involve consideration of how far State assistance for this work could be obtained, and the avoidance of redundancy and overlapping of organisations.)

"It was recognised," continues the report, "that the questions of Defence, Refugees, Education, and Religion are matters of vital importance to the community, which have also to be dealt with as post-war problems, but the Committee was of the view that as these questions are already in the hands of specialised bodies and authorities, it was not necessary for the Committee to submit any proposals in regard to them."

The Sub-Committee recommended to the Executive Committee:

(a) The setting up of expert Sub-Committees on: (1) Employment after the war; (2) Reintegration in communal life of returning members of the Forces and those engaged in war industries; (3) Co-ordination of relief and welfare organisations.

(b) Compilation of statistics on each particular subject is to be effected by the Sub-Committee concerned, and

(c) Statistics on the number and kind of communal organisations in the community to be separately compiled by the Board.

A report was also circulated on the position to date with regard to evacuation since the new bombing of London and Southern England.

In presenting the report, Prof. Brodetsky said the question of dealing with the problem of defamation was not only a difficult one but one also in connection with which there was bound to be different procedure in different countries.

Maintaining A Standing Committee

It was not easy to equate ideas and actions in this country with what was taking place in other countries, and the differences had to be taken into account by them. Therefore, they felt that the best thing was to remain in contact with the matter and to carry out the suggestion which was now placed before them by the Executive Committee. It was Mr. Liverman himself who, in fact, had sent this suggestion to the last meeting of the Defence Committee and Mr. Liverman, as Chairman of the Defence Committee, and he (Professor Brodetsky), as Chairman of the Executive Committee agreed in putting forward this proposal to the Board.

MR. H. LUBBOCK (Great Garden Street) moved the reference back of the report, and MR. B. A. BAGNARI (Workers' Circle Friendly Society) seconded, the latter arguing that the report that had already been issued—and he did not subscribe to its conclusion—was already prejudging any subsequent consideration by any standing committee.

The reference-back motion was put and lost.

With regard to the report of the Sub-Committee on Post-War Problems, MR. NORMAN M. JACOBS Manchester, Sellel and Psalms) moved its reference back. He considered, he said, that the question of statistics had not been dealt with satisfactorily or as a whole. DR. N. BAROU (Trades Advisory Council) seconded, but the reference back was defeated.

Prof. Brodetsky made a statement on the formation of a Jewish Brigade Group. He thought, he said, that the overwhelming majority of the Jewish community of this country were delighted to read about the agreement by the Government to establish a Jewish Brigade Group. He said, with regard to citizens of this country who were in the Forces, that the question never arose of looking upon them as being in any way segregated from the general body of the military forces of this country and, therefore, some of the statements that had been made had been made rather carelessly.

It was an unfortunate fact that the hundreds of thousands of Jews—well over a million, he should say—who were engaged in the various fighting forces of the world, were continually being forgotten. He thought that one of the great effects of this act on the part of the Government was that incidentally it had been made known very widely to the public of this country what the Jews had been doing in connection with this war in all the countries where they fought as citizens and in particular what the Jews who could fight as such were doing for the purpose of winning this war.

First Report Of Education Committee

MRS. BARNETT JANNER, J.P., (Newcastle, Jesmond), moved the first report of the recently set up Education Committee, which was carried. It stated, *inter alia*:

"The Committee proposed, in accordance with its task, to make close contact with the predominant main organisations providing Orthodox religious education and with the various other Jewish educational bodies connected with the Reform and Liberal Synagogues. Contact is being made with those bodies for the purpose of securing information for the Committee, on the basis of which it can carry out its work."

MR. GORDON LIVERMAN, J.P. (Dublin, United), moved the report of the Defence Committee. Among items in the report were the following:

"The Committee agreed that the development and progress of Jewish effort in Palestine was a positive factor in defence work. It was emphasised that this was included in all relevant publications. It was distinct from policy, which was not the concern of the Defence Committee. A resolution was adopted that speakers on behalf of the Defence Committee should be asked to deal with the question of Palestine in a manner which did not conflict with the policy of the Board."

"The Committee approved of a grant of £50 to the Association for Jewish Youth towards its work."

"The Committee considered in detail the report of the Committee on community libel. A resolution was adopted recommending to the Executive Committee that a standing Sub-Committee be appointed to keep the matter under consideration and to maintain contact with other bodies and organisations interested in the problem."

There was some discussion on the first paragraph, which, it was argued, might amount to an interference with the latitude allowed to speakers. MR. B. B. LIEBERMAN (Cricklewood) suggested that the paragraph should include the words in the relevant position in its last sentence: "If and when they deal with the question of Palestine." Mr. Liverman accepted this and the Board agreed.

Mr. Liverman said that should anyone be called on to make a statement in regard to Palestine questions he was merely asked that it should not conflict with what might be the views of the Board.

The report was adopted.

The afternoon session was to have been constituted as a special meeting for the purpose of considering proposed amendments to the constitution and by-laws. The President announced, however, that a count had been taken and it was found

Continued on page 16, col. 1

CAUCUS CLASHES

Bad Day for the Busy "B.s"

The "caucus," that strange outer growth of recent origin on the body of the Board of Deputies, is still conducting its independent meetings (writes a correspondent), at which the business seems to be to try to settle the affairs of the Board before that august body has even a chance to discuss its own agenda.

Thus, on Thursday of last week, a meeting of the caucus was held, presumably to anticipate the Board meeting on Sunday. The caucus discussed—with Mr. A. L. Easterman in the chair for the first ten minutes or so, to be succeeded by Mr. Reuben Lieberman—the subject of alterations to the constitution of the Board. It was, it appears, felt by several members of this group that the Board had become rather bloated; a happy lapse of memory forbade the caucus to remember that it was its own earlier manœuvrings that had led to this alleged overweighting of numbers. Therefore, a new and higher numerical basis of representation was decided on for Synagogues and societies, to be pressed forward at the Board meeting.

A Snag

But then a snag developed. It occurred to Mr. Bakstansky that if this were passed, then, for instance, the Federation of Synagogues, whose controllers supported the caucus, would lose a fair number of their representatives, and thus, by logical deduction, so too would the caucus! Yet in the argument which developed Mr. Bakstansky lost the day. And, strange to relate, he, for the first time in the history of caucus politics, failed to carry conviction on other points raised at this meeting!

Mr. Bakstansky was not the only one, however, whose stock fell at least a few points. Prof. Brodetsky was another, and he was, figuratively speaking, chastised by Mrs. Becky Sieff. Discussion had occurred on the question, broached elsewhere, of electing a Chairman for Board meetings, a Chairman who would in all things be impartial—in fact, a sort of "Speaker." Caucusians, nevertheless, sought to add the interesting privilege to this "Speaker" of a hand with the Board Executive in selecting the items for the agenda at Board meetings—an entirely new departure in the exercise of impartiality. The impression seemed to be gained that Prof. Brodetsky, the President of the Deputies, who at present presides at all Board meetings, was averse to this "Speaker" business and had actually canvassed opinion on it outside the holy precincts of the caucus. The upshot was that he was chided for his "weakness," and foremost among those who chid was Mrs. Sieff.

FOOTNOTE: There was not a quorum present on Sunday at the Board meeting when alterations to the constitution and by-laws were to have been discussed.

PARCELS FOR SOVIET RUSSIA

Mean Fraud Alleged

The Jewish Fund for Soviet Russia have received the following cable from the Jewish Anti-Fascist Committee in Moscow:

"The Jewish Anti-Fascist Committee in U.S.S.R. has had numerous complaints from Soviet citizens that individual parcels which they receive via Iran from relatives in U.S.A., Palestine, and other countries are plain frauds. Their relatives overseas pay good money for parcels that contain useless trifles such as buttons and shoe-laces. Firms engaging in such swindles should be denounced by Jewish public opinion and prosecuted—Jewish Anti-Fascist Committee in the U.S.S.R., Solomon Mikhoels, President; Shachne Epstein, Executive Secretary.

OBITUARY

MR. AUGUSTUS KAHN

Distinguished Educationist

The death occurred in London last week of Mr. Augustus Kahn, who was well known as an educationist both in the Jewish community and outside it.

Mr. Kahn, who was an M.A. of Cambridge University, was appointed by the University of London in 1902 to be one of the Inspectors and Examiners of Secondary Schools. He had previously been Head of the Commercial Methods Department of the University College School, and in 1903 he became Lecturer on Commercial Methods at University College. Mr. Kahn was Lecturer to the Institute of Bankers from 1905 to 1907, when he was appointed Headmaster of the L.C.C. Camden Secondary School for Boys (for which post there were 177 candidates). A later appointment was to the Headmastership of the Secondary School at Holloway, from which he resigned in 1913 on his election by the Board of Education to be Staff Inspector.

Other positions Mr. Kahn occupied were: member of the Board of Studies of the Faculty of Economics and Political Science of the University of London, Examiner of the Joint Scholarships Board, Chairman of the Education Committee of the Teachers' Guild of Great Britain and Ireland, and a member of the Education Committee of the London Chamber of Commerce. He was Chief Examiner for the Royal Society of Arts (of which he was an Hon. Life Fellow). On behalf of the L.C.C., he made a tour of the Continent to report on educational methods and developments in Austria, Switzerland, and other countries.

In the Jewish community the deceased gave valuable services to the cause of higher education; he was outspoken and was respected for his fearless advocacy of the views he held. He was a member of the Council of Jews' College, of the Education Supervision Committee of the Union of Hebrew and Religion Classes, and the Executive and Supervision Committees of the Jewish Religious Education Board.

Mr. Kahn was a member for many years of the St. John's Wood Synagogue, serving on its Board of Management and for some time as Warden.

Rabbi Dr. Solomon Schonfeld writes:

Mr. Kahn's experience and standing as one of H.M. Inspectors, combined with his staunch loyalty to Orthodox Judaism, qualified him to take a leading part in all efforts to raise the standards of religious training of the youth. During recent years he has been active as Vice-President of the National Council for Jewish Religious Education, and advised the Chief Rabbi in his negotiations with the Minister of Education concerning the Education Act. In previous years, Mr. Kahn acted as Hon. Inspector of Education to the Jewish Secondary Schools. He was also in charge of the Education Committee of the Jewish Refugees Committee, in which capacity he helped many young refugees in their training.

Mr. Lionel L. Cohen, Junior Warden of the St. John's Wood Synagogue, writes:

A Jew of sterling Orthodoxy, he combined it in a rare degree with a general culture that made him a communal leader of an exceptional kind. A Warden of this Synagogue, whose representative he was on the Council of the United Synagogue; a distinguished educationist by profession, he was the Chairman for over a quarter of a century of the Hebrew and Religion Classes; a devoted Ben B'rith; and deeply interested in the welfare of the refugees. We mourn with his widow and children the passing of a noble Jew.

RABBI DAVID HOPPENNSTEIN (Glasgow) served for over 50 years as Chazan, Shochet, and teacher in Edinburgh, Ayr, and Glasgow.

MR. JACOB SUGARMAN (Sheffield), aged 69, was an active communal worker, particularly in the Central Hebrew Congregation, where he was Warden for a number of years. A Hesped was delivered at the cemetery by Rabbi Dr. S. Fisch before a large gathering.

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Points from Letters

TOTALITARIANISM AT THE A.P.C.

The letter by "Absentee" in THE JEWISH CHRONICLE of September 15 impels me to add another example of discrimination on the part of those managing the Anglo-Palestinian Club. It so happened that some members of the Club, learning that Mr. A. Abrahams, Head of the Political Department of the New Zionist Organisation, was returning from Palestine, were anxious that he should be invited to deliver a public address on his impressions in the country. It would appear, however, that without any reasons being given, the Committee of the Club turned down the request, although it is now clear, particularly from his striking letter which appeared in the issue of September 15, that he would have some very valuable things to say and I have no doubt that many members would have been glad to hear them. I would point out that Article 2C of the Constitution expressly states that the aims of the Club are "To provide an independent non-party forum for the consideration of all matters connected with the advancement of the interests of Palestine as a Jewish National Home." Yet it would seem that the Committee while insisting that others adhere to this rule, imposes no such condition upon itself and denies the open forum and the free expression and interchange of opinion which is the very basis of the Club's existence and the reason for which it was founded. I am confident that your readers, many of whom are members of the Anglo-Palestinian Club, will agree with me that these unwarrantable acts, which savour so much of totalitarianism, should be vigorously condemned. Lest anyone should think that I have any particular axe to grind, I would add that I am not a member of the New Zionist Organisation, but I desire to see some element of fair play, at least within the purlieus of the Anglo-Palestinian Club. If Zionism is to be a living force, then no organisation whatever its views, should be discriminated against and no opinion muzzled. It should be the duty of the A.P.C. to help in creating this living force, and any attempts by its management to obstruct the aims of the Club because of petty party reasons should be strenuously resisted by its members.—A MEMBER, W.1.

THE GERMAN MURDERERS

Mr. Frankel rightly asks us to oust Germany and Germans for a period of 50 years. Mr. Shloimovitz is, however, much more lenient. He thinks 20 years are enough. Are 20 or 50 years really enough to forget the unutterable bestialities committed by this nation of criminals? Are we within so short a period to forget and forgive the slaughter of three million Jewish men, women, and children? And is it absolutely necessary for Mr. Shloimovitz to quote Ilya Ehrenburg when the Torah is a more reliable and vigorous source of guidance? In it we are asked time and again to remember for all generations. The God of Israel, in His infinite wisdom, and knowing the soft hearts of Mr. Frankel and Mr. Shloimovitz and their many fellow-Jews ever ready to forget and forgive any iniquity committed against them, sternly bids us to "write this for a memorial in a book and rehearse it. . . ." He warns us further that He "will utterly blot out the remembrance of Amalek from under the heaven!" And, surely, in comparison with Germany, Amalek's sins were puny and paltry! Therefore, let our Rabbis and leaders, if they have any guts left, and if they are unconcerned by what the Gentiles may say, call upon the whole House of Israel to assemble in the Synagogues. Let the long list of Germany's bestial crimes be solemnly read to them, accompanied by the blowing of the Shofar. Let all these crimes be "written for a memorial in a book to rehearse it," and let this book form an integral part of our Daily Prayer-Book, to be repeated morning and night for all future generations of Israel. Let there be spiritual war between Israel and Germany for ever and ever!—MR. JACOB SARNA, 9, Lauderdale Mansions, W.9.

REBUILDING THE SYNAGOGUES

Seeing that the war over Europe is drawing to its close, the time is now ripe for considering plans for the rebuilding of numerous Synagogues destroyed by enemy action. The present necessity of having to rebuild many of our Houses of Worship gives us an excellent opportunity to improve upon their style and structure. It would prove very helpful, in my opinion, if the rank and file members of our community, including the boys and girls of the Forces, were invited to submit their ideas on the planning of new Synagogue buildings. The majority of Synagogues that have been built during the present decade have lacked that grandeur of architecture of the old buildings, which did inspire the worshippers and make them feel that they were really and truly in a House of God. The richness of their mahogany woodwork, their imposing candelabras and chandeliers, their large stained glass windows, all helped to create a decorous atmosphere. In the designing of the Synagogue of the future our aim should be to combine the efficiency (i.e. acoustics and ventilation) of modern improvements and the stateliness of the old buildings. Let us encourage youth to take a pride in the rebuilding of the Synagogue and so help to stimulate Judaism.—MR. ALEX ROBINSON, 293, Middleton Road, Manchester, 8.

A BLOW FOR JUDAISM!

I should like to be permitted the hospitality of your columns to congratulate the authorities of the evacuee community in one of our university cities on a splendid blow for Judaism. In order to counter the pernicious activities of a young Zionist body (which has actually contacted—the impertinence of it!—children who have remained inaccessible to any other educational influence), a new Jewish Youth Club has been started, on strictly British lines. The other body was divided into sections, absurdly called after various heroes of Hebrew antiquity, such as Judah or Akiba; the new organisation uses for the purpose the intelligible and patriotic names of Halifax and Lancaster. This is clearly the way to foster a proper sense of Jewish pride and to command the respect of our non-Jewish neighbours.—MR. SILAS P. MUCKERDJEE, Inter. B.Sc. (Sanit.).

JEWISH SOLDIERS' GRAVES IN ITALY

While on leave somewhere in Italy we visited a British cemetery and came across the graves of four Jewish soldiers, Corporal J. Greenstien (6290113), 8/R.F.; Private H. Marcus (4692579), 2/4 K.O.Y.L.I.; Trooper A. Hirshman (5623071), 44 Recce Corps; and J. L. Davidson (236058), Signals. At each graveside we said Kaddish and El Molé Rachamim. We observed that each grave was orderly and well tended. We hope that the bereaved families may derive some comfort and consolation from our visit should this letter come to their notice.—CORPORAL S. BALARSKY (Glasgow), L/CPL. H. SEENER (London), and PRIVATE W. BULLON (Glasgow), all of the C.M.F.

REPRESENTING ORTHODOX JEWRY

I switched on my radio one morning (Erev Rosh Hashana), and by accident tuned in to the voice of Mr. H. A. Goodman, who was announcing himself as the representative of Orthodox Jewry of this country. Speaking as an Orthodox Jewess, I must protest against this statement since Mr. Goodman merely represents the Agudas Yisrael, which is only a very small minority of Orthodox Jewry in England. I believe I am echoing the sentiments of many Orthodox Jews and Jewesses of the Anglo-Jewish community in deploring that such a misrepresentation of facts to the outside world should go unchallenged.—SPERATA JANIAK, 74, Cranwich Road, N.16.

NEW EDUCATION FELLOWSHIP

Although the New Education Fellowship is not a Jewish activity, I feel that in view of the number of Jewish residents in N.W. London they should be urged to take a due share in furthering the work and objects of the N.W. London branch. Particulars of membership and a list of speakers and subjects for this winter session can be had from the Hon. Secretary, Miss J. M. Stokes, 30, Belmont Court, Finchley Road, N.W.11.—MR. I. GELLMAN (Chairman), 22, Mayfield Gardens, N.W.11.

JEWS' COLLEGE

The report on Religion and Youth Clubs signed by the Lord Chief Justice, Lord Caldecote, is a remarkable profession of faith and an indictment of that outlook which seeks to divorce ethics from religious beliefs. To stop this evident downward trend, the report wants a religious background for all youth organisations and would welcome more religion in the home. We, too are aware that religion is fast vanishing from Jewish homes, hence the outlook is poor, very poor indeed, unless we, in the near future, are able to supply capable religious leaders who can bring back to us the fine ideals of personal and communal life. For that reason I cried aloud many times for a reorganised Jews' College, knowing that, as at present constituted, Jews' College has failed and will fail in that direction. At long last, a committee has been set up to consider such reorganisation, but alas, only old men have been invited to serve! Every right-thinking Jew, including myself, must agree with "Provincial Jew" when he says that little can be expected from the deliberations of this "packed" committee of Patriarchs. And what will result? We shall drift until . . . —MR. SIDNEY SCOTT, 22, Gilda Crescent, N.16.

GOOD NAZIS! WICKED DEMOCRACY!

You have taken such efforts to show the danger of the "Don't let's be beastly to the Germans" spirit, and have argued so cogently and convincingly to demonstrate what a terrible peril this tendency involves, that I feel you must have noted with perturbation the following two quotations from the same recent issue of the CATHOLIC HERALD: (1) "What is, however, clear through looking from a distance at a confused picture is that the Slovaks, who have enjoyed under Father Tiso and under a relatively benign German protectorate a certain amount of freedom since they were freed from the Czech yoke at the beginning of the war, are now wondering whether they are to keep that independence or not." And (2) "Hitler, like most agents of an attempted national renovation, is probably a much better person than the majority of his immediate followers." Although these quotations are perfectly consistent with the policy of that paper, as revealed throughout this war, I should not like either my Jewish or my Protestant friends to gain the impression that this in any way represents the views of Catholics in this country, most of whom know the CATHOLIC HERALD.—"CATHOLIC READER," E.2.

FIGHTING ON GERMAN SOIL

A statement by Mr. Emanuel Shinwell in the STAR recently (September 13) under the heading "How I think the war may end," stressed that since the Napoleonic Wars no foreign army has fought on German soil. This is not quite accurate. During the last war Pillkallen and Goldap in East Prussia were centres of fierce conflicts in which some 400,000 men were engaged. Throughout the district there was heavy carnage. A case of great bravery at that time won wide recognition and appreciation. The hero was a Russian Jew named Osnas, a private in the Russian army and formerly a medical student of Vilna. In recognition of his heroism in a hand-to-hand fight to the death with a number of Germans he received the St. George's Cross (the Russian equivalent of our Victoria Cross) at the hands of the Tsar himself. There were, at the time, many thousands of Jews fighting within Germany's eastern territories in very heavy going, and they were successful in helping to occupy the East Prussian towns of Eydtkuhnen, Stallupoenen, Lyck, Loetzen, Johannisberg, Tilsit, Insterburg, Angerberg, and Korschen. These were, as history records, completely in their hands.—MR. MARK PAUL, Biddulph Mansions, Elgin Avenue, W.9.

"CHALLENGE TO BACHAD"

Your correspondent, Ya'acov Ben Shemu'el, has asked the question "why" Jewish observance, and has apparently looked for the answer everywhere but in the one place where he would obviously find it—in the Jewish religion itself. He then takes the line of least resistance and throws off the yoke of Jewish observance, which would entail self-sacrifice, and justifies his doing so under the meaningless phrase "progressive Judaism." If, however, he would have gone to Judaism, studied the Torah and the meaning of [illegible] religion, he would have found a clear and cogent reason for every Jewish observance. For Jewish observances were not ordained to suit the fashion of the hour, nor for the selfish aims of a despot, nor to satisfy the whims of a monarch, nor for political or any other expediency, nor to oil the wheels of State or international policy, nor to gain power for any particular clique or group. They were appointed with a deep knowledge and understanding of human nature, its frailty and its strength, the desires of man for the material things of life and his strivings towards spiritual redemption. Jewish learning as the basis, almost the synonym, of Jewish observance, was taken for granted among the Jewish people throughout their history, and the leaders and authorities of the Jewish people were always the men of learning, the sages of Israel for centuries, until in fact in comparatively modern times. It needs no great vision to see to what chaos and confusion Jewish communities all the world over have been reduced when they have deviated from this rule, and how sophistry has led to a fallacious idea of "progressive Judaism" when the standard of religious education was reduced to a minimum. Knowing this, Bachad have included as part of their vocational training, not in addition to it nor instead of it, but as an integral part of it the study of the Torah and of Judaism. Every kibbutz has this educational programme, and the Merkaz Limmud has been set up to give an opportunity to every Chaver and Chavera for more intensive Jewish religious education. Jewish learning and observance are not the task simply of every Jew for himself. To love one's neighbour as oneself does not merely mean not to do to him that which you would not have him do unto you. It means the individual responsibility of every Jew for the whole community, the collective responsibility of the whole community for each Jew. Hence Bachad have adopted Chalutziut, the practical expression of the ideal of service to the community. Whether Jewish youth can be won back to Judaism depends on whether the Jewish community awakens to its responsibility to safeguard its future. But youth which refuses to be satisfied with anything less than truth will only accept Orthodoxy, which is the only *living* Judaism governing for the Jews who practise it the practical, material life of the world in all its national, political, and social manifestations.—AVRAHAM BEN MORDECAI, London, N.W.2.

Mr. Phillip is doing a great disservice in recommending the publication of "Torah and Social Order" as ideal reading for those striving towards true Judaism. I have had an opportunity to read this publication, which contains not at all unfamiliar material to those who are used to visiting Socialistic meetings. It reiterates the usual Socialistic bogy about capitalism, is full of pep-talk, and it is trying to prove that its views are reconciled with those of the Torah. This pamphlet has been denounced by responsible Rabbanim as of pernicious political character imbued with the spirit of Apikorsus. I am prepared to submit to you the names of very eminent Rabbis who will confirm this. Mr. Hochhauser is right in challenging Bachad about a point of which its leaders are not a little anxious to avoid an open discussion, namely the question of Socialism v. Torah. Pure religious upbringing is the only solution to the present-day Orthodox youth—unaffected by any forms of "isms," this can be combined with a healthy living Judaism. I should like to point out to you the thousands of young Orthodox Jewish pioneers, members of the Poale Agudas Yisrael, who are striving hard and working hard in Eretz Yisrael in the spirit of the great Chofetz Chaim. They are surely a living example that pure religion can be combined with practical Judaism. But no example is really necessary. Judaism has survived for two thousand years without Socialism. Your correspondent Ya'acov Ben Shemu'el considers the very essence of our Judaism as meaningless customs and Orthodoxy as unconvincing, and according to his own admission he was a member of the Bachad for a period of six years. Here we have a clear case of a converted Socialist, the danger of which was so admirably exposed by Mr. Hochhauser.—MR. A. MOZES, 69, Lordship Road, N.16.

SERMON FOR THE WEEK

From Mourning to Gladness

IS it a coincidence that Succot follows so closely upon Yom Kippur, that after the period of mourning for sin comes the gladness of the Festival? Assuredly not. The penitential days might have been fixed for any time of the year for in the Bible the Day of Memorial, the first of the days of repentance was not Rosh Hashana, the first day of the New Year.

But followed as it is by the season of greatest rejoicing in the whole year—the time of ingathering—the solemn season does not, and could not, stand by itself. The end of one period is the beginning of the next. "Mourning may endure for a night, but joy cometh in the morning." This alternation of mourning and gladness, of joy and sorrow, of tragedy and comedy, is a characteristic of the Jewish outlook, as indeed it is of Jewish history. Not unlike that of the other greatest people of antiquity, the Greeks, it was the result of trying to look clearly and directly at life, and to see it whole. This sense of balance, of proportion, this belief in the *via media* as the way towards sanity and truth and holy living, has been responsible for a very great deal that is admirable in the Jewish character. It has helped more than almost any other quality to make the Jew a good cosmopolitan, and withal a good citizen.

After Kippur was over, the first duty was to begin the building of the Succah. *Miyagon le-simcha*, from sorrow to rejoicing. Yet again, the Rabbis chose Kohelet, Ecclesiastes, the saddest book in the Bible, to be read on Succot, the most joyful of all festivals, so that any impulse to excess at the harvest time might be tempered by the thought of the inevitable vanity of human life. Is not a similar idea behind the now neglected custom which bade bride and bridegroom fast on their wedding-day, and in the hours before the great event, repent of their sins?

CONVERSELY, we are forbidden to allow sorrow to overcome joy. Even mourning must give way to rejoicing. A wedding may not be postponed. The Sabbath joy may not be damped by sorrowing—even for the loss of a dear one.

So the Jew has tried to see life whole, for it is one. This life and the life to come are one. One word, *Olam*, expresses both. Joy and sorrow together constitute life's experience. The balance between them is life. Good and evil, light and darkness—nothing is perfect save God Himself. There is no absolute truth, for God alone is absolute. Therefore what concerns man is the *search after* truth and goodness, and the way of life matters more than fixed creed or dogma.

So inherent in Jewish thought is the instinct of adaptation, for the way of life never remains the same. Judaism is gloriously international and eternal, for it is not limited by space or boundary, and independent—perhaps even contemptuous—of time and its passing. The Divine Spirit is everywhere; yet manifests itself in vastly different ways. In one age it is with the Rabbi, at another with the mystic. The bridegroom and the martyr; the hoary head and the irresponsible youngster; the smiling countryside and the crowded city street; the rich merchant and the shambling pedlar—life contains them all. There is no end, no beginning. For the end of one act or event or condition contains within it the beginning of another. We may not rejoice too much, for the dark days must come. We may not sorrow too much, for the sunrise follows the night. Life itself is a manifestation of God, and whatever be His inscrutable decrees, He is One.

THUS are the Holy-days of this season also bound together, and Kippur could not possibly exist without Succot to follow it. This is the secret of Jewish survival, and the true explanation of Jewish vitality. Perhaps, then, we might offer a special prayer between Neilah and Erev Succot.

O thou One Eternal God, who hast made man in the image of Thee, Thou hast placed us in a world of light and of shadow, full of war and yet full of peace, with joy abounding and sorrow unending, do Thou guide us to a better understanding of the contrasts and contradictions of our common lives. Teach us the way in which we should walk, for on either side of us Thou hast placed enemies to confound the ignorant and the faint of heart. Help us to lift our vision above them, to gain victory over these foes, to look beyond the way of our going to the goal which Thou alone knowest. Do Thou reveal in our lives something of Thine all-embracing unity, so that we may bring men into a better harmony with Thy will, and, out of the conflicts which range everywhere among Thy creatures, bring reconciliation one with another, even as Thou alone hast the power to reconcile the contrasts and contradictions which perplex us. Even as Thou turnest the light into darkness, so do Thou turn the darkness into light, and grant us a greater wisdom, so that we may see some vision of truth, Thy truth, amidst the problems and mysteries that surround us. Our light is dim. Our understanding small. Yet Thou art our Father and we are Thy children.—Amen.

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SERGEANT IN CHARGE OF ANTIQUITIES

Thrilled By Synagogue Ruins At Cyrene

Sgt S. Applebaum has been appointed N.C.O. in charge of antiquities in Ashat, Cyrenaica, under Civil Affairs B.M.A. He was formerly attached to the press department, M.E.F. Sgt. Applebaum was well known in the Jewish Youth movements of this country before he left for Palestine as a Chalutz in the first English Kibbutz in Benyamina. In England he studied archaeology at Oxford, and excavated, under the late Dr. Wheeler, and independently, many Roman sites. In 1933 he won the medal and prize of the London and Middlesex Archaeological Society—the subject being Roman land-tenure in Britain.

In Palestine Applebaum joined the 1st Coy. of the Buffs when it was formed in 1942, and for some months was engaged on translating English commands and army orders into Hebrew. He was then transferred to Egypt (for his press department position).

The Sergeant's job now is the safeguarding and conservation of the ancient sites of Greek and Roman periods in the vicinity. But in addition to these sites he has been interested to find a wealth of remains of great Jewish interest, dating back to the time (about 80 B.C.E.) when Ptolemy settled about 100,000 Jewish colonists there; who later (in 116 C.E.) revolted against Trajan. He writes, in a letter to England, of his excitement on recognising the ruins of the Great Synagogue of Cyrene. Slush knew of the place, which is still called by the Arabs "Herbut-el-Jehuda" (The Jewish Ruins). On one of the four column-capitals, quite unlike the Greek or Roman in style, the sergeant found the Menorah. The main hall of what seems to have been a lovely building was about 84 ft. by 90 ft., and the forecourt 150 ft. by 84 ft. Among signs of Jewish interest are the Lulav and several obviously Jewish names on different stones.

Sergeant Applebaum's ejaculation on finding the Synagogue was "Ma Tovu Ohalecha Yaacov, mishkenotecha Yisrael."

LEBANESE POLITICAL MANOEUVRES

Minister On "Zionist Danger"

The Lebanese Chamber, reports Palcor, has decided to impose severe restrictions on the introduction of foreign capital into Lebanon. As is the case with Egypt, Lebanon apparently desires to preserve the nationalist complexion of its economy, and in the course of a Parliamentary debate the Lebanese Minister of the Interior went out of his way to refer to the "danger of Zionist capital" and urged great vigilance against it.

This is not the first time that the Lebanese Chamber has ascribed fell designs to the Zionist movement. A month ago it was stated in the Chamber that the quadrilateral Greater Syria scheme was nothing but "a Zionist conspiracy" aiming at the extension of the White Paper principle to Syria, Lebanon, and Transjordan, and thus bringing another two million Jews into those territories and opening new markets for Jewish production. Later it was stated in the Chamber that the Jews are, directly or indirectly, acquiring the border areas of Lebanon and laws were promulgated forbidding such transactions with foreigners.

It is pretty generally understood that the Lebanese suspect other foreigners of such designs but they find it more convenient to use Zionism as a scapegoat, the more so since they thus demonstrate their solidarity with the other Arab countries against Zionism and at the same time divert public opinion in the Arab world from their own resolute antagonism to any plan of unity, federation, or amalgamation.

ANGLO-JEWISH ASSOCIATION

Memorandum To Unrra

Prior to the opening of the second session of the Council of Unrra, the Anglo-Jewish Association forwarded to the British delegation and to the Administration's European office a memorandum of observations on the reports and resolutions adopted by the Council at its meeting in Atlantic City last year. Among the points stressed in the memorandum is the importance of the services of Unrra being made available to those who have been persecuted on grounds or race, religion, or political belief and who are Stateless, or of enemy or ex-enemy nationality; and particular reference is made to the needs of such persons in relation to the Administration's programme for the repatriation of displaced persons.

KASHRUS COMMISSION

A meeting of the Kashrus Commission was held last week. Mr. A. I. Bard presided. The Executive submitted a draft constitution for consideration, and it was duly adopted without amendment. This is the first time that the Kashrus Commission has framed and adopted a constitution.

Mention was made by the Chairman that at some Jewish boarding-houses bread supplied by non-Jewish bakers was baked in tins smeared with lard, and was, therefore, not kasher.

The Chairman also reported that the Gibraltar Refugee Hostel had now been evacuated and therefore their supervision had come to an end. At one time as many as 300 refugees were there, and kasher food had been provided for them by the Ministry of Health, while the Commission had a resident Shomer to supervise the kashrut.

The new constitution sets out the types of establishment, beside food manufactories, that shall, on request, be supervised by the Commission for kashrut and to which an appropriate certificate shall be issued. In all these matters appertaining to kashrut, the approval of the London Beth Din shall be obtained in advance (and certificates may be withdrawn on the Beth Din's instructions). The membership of the Commission shall be composed of representatives appointed by the Synagogues and the London Beth Din, with power to co-opt. The funds shall be derived from the fees, whose amount the Executive shall determine, paid by the various bodies over which the Commission exercises supervision.

FOOD FACTS

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Every time you see your child's green ration book think of cod liver oil and orange juice! That will help you to remember to get them from the welfare clinic, Food Office or distributing centre, and remind you to give them to your child each day.

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WHERE do I get my cod liver oil and orange juice?

At your nearest welfare clinic, Food Office or distributing centre. There are over 10,000 distributing points all over the country where these foods can be obtained. If you don't know where the nearest one is to be found, ask your Food Office.

HOW OFTEN should cod liver oil and orange juice be given?

Every single day. Babies should be given cod liver oil after the feed. Start at about one month and, to begin with, give only a few drops two or three times a day. Dilute the orange juice with four to six times as much water and sweeten it with a little sugar, and don't give orange juice mixed with the bottle feed. After a few weeks your child should be having the full amount of cod liver oil and orange juice as directed on the bottles.

HOW MUCH do cod liver oil and orange juice cost?

Each bottle of cod liver oil costs 10d. and each bottle of orange juice costs 5d. The bottle of cod liver oil lasts about a month and the bottle of orange juice lasts a fortnight. If you are entitled to free milk you will also get cod liver oil and orange juice free, but you must first apply at the Food Office for free coupons.

Will my children like cod liver oil and orange juice?

Very few young children will dislike cod liver oil, provided of course that you don't in any way show that it may taste nasty. Dislike and faddiness come mostly from imitation. In any case, things that are not liked often have to be taken! Orange juice is popular with almost every child.

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Shortage of cosmetics doesn't worry me! The best aid to beauty is inner health. So—
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2/- and 3/6 a bottle (tax inc)

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SPORTS AND CLUBS

ILFORD Y.I. SOCIETY—The Ilford branch of the Union of Young Israel Societies heard an interesting address recently by Dr. Jackson on "The Jew and Anti-Semitism." The lecturer traced historically the development of anti-Jewish feeling, and deplored the lack of knowledge which many Jews had of their own post-Biblical history. He expressed the opinion that anti-Semitism would decrease with the cessation of hostilities. His solution of the problem was that all Jews must work for the founding of a National Home for Jewry, when, with ambassadors and armies, we would no longer be a defenceless minority.

CAREERS ADVICE

A Command Paper (Cmd. 6548, price 1d., H.M. Stationery Office), presented by the Minister of Labour and National Service, has been published by the Government on the "Re-allocation of Man-Power between the Armed Forces and Civilian Employment during any interim period between the defeat of Germany and the defeat of Japan." As it states, it is governed by the paramount consideration that there can be no break in the war effort after hostilities cease in Europe, and that Japan, too, must be completely defeated. Thus, in the interim period the problem will not be one of demobilisation but of re-allocation of man-power between the Forces and industry in order best to provide for the requirements of the changed situation. Thus, it will be necessary to continue the recruitment of men for the Forces, to bring relief to those with long service; and to maintain the requisite control over industry and labour during the interim period, as there will be heavy demands for munitions of war, etc. For release or transfer from the Forces, two categories have been set up—Class A, release based on a scheme according to age and length of service, and Class B, special transfer of those in particular occupational classes specified as required for certain urgent reconstruction employments.

The Minister of Labour and National Service has made a personal appeal for men to take up temporary skilled building work in London, to help repair the nearly 900,000 bomb-damaged houses. Slaters, tilers, carpenters, joiners, bricklayers, plasterers, plumbers, glaziers, and painters are the categories specially asked for, to report to the nearest Employment Exchange immediately (and let their employers know).

Inquiries from readers who require advice relating to careers and education, in whatever branch, are invited. When writing, all the relevant details should be clearly stated where a specific case is under discussion. Letters should be addressed to:

CAREERS ADVICE, THE JEWISH CHRONICLE,
20, High Street, High Wycombe, Bucks.

Do not forget to enclose a stamped addressed envelope for reply.

THE Jewish Agency has approached the Soviet Embassy in London for facilities to provide relief on behalf of the Palestine Rescue Committee to needy Jews in territories in Eastern Europe which have recently been liberated by the Russian Armies, reports Palcor.

PRAISE FOR CHAPLAINS

"You Have Taught Me What It Is To Be a Jew"

The praises of Jewish Chaplains have been sung in letters from many men serving in Britain, as well as overseas, and have been quoted from time to time in these columns. Below are some further tributes to Jewish Ministers in the Forces.

An airman wrote to the Chaplain who had visited him (it was the Rev. L. H. Hardman, C.F.):

". . . You know, Sir, there is one thing that I am grateful for. You have taught me what it is to be a Jew. I realise now, more than ever before, that in time of need a Jew, no matter what his general inclinations may have been, has all around him his fellow-Jews anxious to help him in his time of difficulty. I may say that I was rapidly drifting away from the Jewish way of life, whether on account of inclination or environment, but these last few weeks have taught me that the Jews are more than a race, they are an immense loving and lovable family, and from one's own family there is no irretrievable secession. The manner in which you helped me to overcome my mental wretchedness on account of the anti-Jewish remarks passed by some of my 'comrades in arms' is a debt which I can never repay. It is, in truth, this unkind attitude that binds us together. It is in truth this adversity which causes us to flourish. It will be in truth, this wholesome healthy feeling of kinship which will enable us to attain our unity not only in faith but in practical national reality. Morally the Jew is one. Racially the Jew is one. Nationally the Jew must and will be one."

A soldier writing from India says:

"I am in touch with the Rev. M. A. Lew, and he visited us a fortnight ago. Knowing the size of his 'parish,' I was not surprised to learn from him that he had travelled no less than 45,000 miles since he came to this country. Personally, I consider we are fortunate in India in having such an energetic and wholehearted personality as the Rev. Mr. Lew, and he is deservedly popular."

Chaplain Lew's efforts are referred to also in an airgraph from L/Corporal Lionel Altman, New Delhi. He writes that

"Services are held in the American Chaplain's H.Q. in New Delhi every Friday evening, both British and American Servicemen taking part. . . . We are visited regularly by the American Chaplain in Calcutta—Rabbi Horowitz—who has proved a great help; and for the first time, on August 16, last Wednesday, our Chaplain in India—the Rev. M. A. Lew—who is doing splendid work despite bad climatic conditions and the large area involved, paid us a visit all the way from Bombay. It was indeed an historic service. We had a congregation of some 50 persons, and both British and American Chaplains were present. After the service and an address by Mr Lew we held an informal meeting and decided to put together and buy our own Sefer Torah—which we hope to receive in time for the coming High Festivals. . . . Some of the regular British minyan here include Sergeant P. Niman (Middlesbrough), Gunner Berman (London), Sub./Con. J. Levene (Sunderland), L/Corporal L. P. Altman (London), Corporal Hamburger (Birmingham), and Sergeant S. Chester (Birmingham)."

BOARD OF TRADE NOTICES

WAR DAMAGE ACT, 1943 (PART II.).—The Board of Trade announce that all policies under the Business Scheme which are in force on September 30, 1944, will be extended until December 31, 1944, without further payment of premium or further action on the part of the policy-holders. For additional insurance under the business scheme as well as for new insurance under the scheme the rate of premium has been reduced to 1s. 8d. per cent for the three months October 1 to December 31, 1944, with a minimum premium of 5s.

PRIVATE CHATTELS SCHEME.—Claims for war damage to personal and household goods should ordinarily be made within 30 days of the damage, but it is realised that there may in some cases be difficulty at present in complying strictly with this requirement. If, in such cases, the claim is received within three months of the damage, no separate application for extension of time is necessary. The claimant should, however, state the reason for the delay either on the claim form or in an accompanying letter.

Jewish Cookery

GREEN TOMATOES

GREEN tomatoes are delicious grilled or fried; they can be baked round a small joint or added to stews or braised dishes. They make an excellent sauce for fish or vegetables and are very good in the sweet course.

Green Tomato Purée

SERVE this as a second vegetable.

Green tomatoes, 2 lb. (no matter how small and hard); a small onion; a teaspoonful of sugar; margarine or dripping, 1 oz.; salt; pepper; nutmeg.

Melt fat in a saucepan and slice tomatoes and onion into it. Add sugar, pepper, and salt and simmer *very slowly* until soft and pulpy, keeping it well stirred. Add a dust of nutmeg before serving.

Sauce for Boiled or Baked Fish

CHOP up ½ to ¾ lb. green tomatoes or put through a mincer, stew gently with 1 oz. margarine, salt, and pepper till soft, then add to ½ pint white sauce together with a tablespoonful finely chopped parsley.

Fried Green Tomatoes

CUT tomatoes into slices, dip in seasoned flour, then in frying batter. Fry a golden brown on both sides in smoking hot fat.

Covered Tart

SLICE 1 lb. green tomatoes, sprinkle over a large tablespoonful golden syrup, and leave till the following day. Cover a plate with pastry, put in tomatoes with one or two finely sliced apples, add a pinch of mixed spice or cinnamon, put on a lid of pastry and bake in a moderate oven for about 40 minutes, lowering heat after first 15 minutes.

Love Apple Pie

Green tomatoes, 2 lb.; sugar, 4 tablespoonfuls; ginger, ½ teaspoonful; pinch of spice; short crust.

CUT tomatoes in halves, sprinkle with sugar and spices, and leave till the following day. Then turn into an oven dish, putting a pie funnel or egg cup in the centre. Heap up well as the tomatoes shrink in cooking. Cover with short crust and bake in a moderate oven till the crust is golden brown.

Green Tomato Pickle

Green tomatoes, 3 lb.; apples, 1½ lb.; shallots or onions, ½ lb.; sugar, ½ lb.; mixed pickling spice, ½ oz.; vinegar, 1 pint; salt.

SLICE tomatoes, sprinkle with salt, and leave for 12 hours. Drain off liquid and put tomatoes in a pan with the apples, prepared and diced, and onions, prepared and chopped (if preferred put onions and apples through a mincer), sugar, vinegar, and spice tied in muslin, simmer till tender, keeping the mixture stirred as it thickens. Remove spice bag, pot into dry warm jars, and tie down when cold.

Steamed Pudding

LINE a greased basin with suet or other crust, then fill with sliced green tomatoes and sliced apple in alternate layers, add sugar to taste and sprinkle over a pinch of ground ginger and a few drops lemon substitute, add a couple of spoonfuls of water, and cover with pastry. Twist a margarine paper over the top and steam for 2 hours.

J.C. CHILDREN'S SECTION

Young Israel

SEPTEMBER 29, 1944—TISHRI 12, 5705

SUCCOT

BY AUNTIE

ON Sunday evening we begin to celebrate a Festival held in remembrance of the miraculous preservation of our forefathers during the long forty years of their wanderings and privations in the wilderness. Cannot you picture the thousands of human beings who pitched their tents in the desert, who were led by God in the day-time by means of a cloud and at night-time by a pillar of fire, who were fed, through God's goodness, with bread and fowl from Heaven, and water which gushed forth from the flinty rock? In the wilderneess they built huts, Succot, to shelter themselves and give them shade from the heat of the sun, so this feast was one of gratitude and rejoicing, both for the protection provided and for the rich gifts liberally bestowed by God.

When the people had settled in the Land of Promise and become an agricultural nation, just before the season changed for winter was a fitting time to acknowledge joyfully the rich crops reaped from orchard and vineyard, cornfield and olive grove.

God commanded: "Ye shall dwell in tabernacles seven days . . . that your generations may know that I made the children of Israel to dwell in tabernacles when I brought them out of the land of Egypt."

In addition to making a Succah on this Festival, we are commanded to take four different species of plant. First comes the Lulab, a branch of the tall straight palm tree, which gives shade in the heat and food through its fruit, the date. Then comes the humble willow of the brook, giving us beauty as its long branches hang over the water-side, which is a reminder of the need of plentiful winter rain for the future crops. We can think of the words in the Shema: "I will give thee rain in its due season, so that ye gather thy corn, thy wine, and thine oil." Next we have the sweet-smelling myrtle and its delicate white scented flowers, which are a joy to behold. Finally, the Etrog (citron combines each of these gifts, a beautiful form, a fragrant smell, and goodly food.

Succot is the natural Harvest Festival, the final ingathering of the year. It is but proper, now that the summer is over and the fruits are gathered and stored for the winter, that "we should rejoice before the Lord and give thanks unto Him." This is the real זמן שמחתנו, or Joyful Season. Every year while the Israelites were still in their own land, all who could went up to Jerusalem on Tishri 15, carrying their offerings of food or grain, wine or oil, to present to the priests, and gave thanks to God for the harvest. How rich the country was then in its yield of foods!

But for nearly 2,000 years the soil of Eretz Yisrael lay fallow—but now again the old hope is blossoming once more into a reality. We can see the fruits of the labour of the Chalutzim, the pioneers, who are working on the soil of the Holy Land, and as we sit in the Succah and handle the Lulab and Etrog, the myrtle and the willow, we can wave them towards the East and the West as a renewed symbol of the fertility of the Land.

YOUNG ISRAEL LEAGUE
MEMBERSHIP APPLICATION

Full Name.......................................
Address...
....
September 29, 1944.

YOUNG ISRAEL LETTER BOX

"AUNTIE'S" CORRESPONDENCE

ESTHER ABRAHAMS, Aldgate.—Your pretty card was much appreciated and I heartily reciprocate all good wishes.

EDWIN BERSTOCK, Dublin.—I am glad that you think the certificate is beautiful and that you have heard from a correspondent. Thank you so much for your generous contribution to our Special Fund.

JACQUELINE COBE, Prestwich.—I thank you sincerely for the card and kind thought.

JOHN S. COHEN, Cricklewood.—I do hope that you are having a happy change in Wales. It was good of you to remember others on your holiday and I am very grateful for your gift for the Day Nursery. Do not forget to write a letter as soon as you can.

ANN FINESTEIN, Hull.—A hearty welcome to you. I thank you very much for your postal-order.

PHYLLIS E. GELBERG, Brecon.—It is a pleasure to enrol you as a member. Of course it does not matter. I hope as time goes on all troubles will be overcome and that the coming year will be a happy one for you.

SHEILA R. LEVY, Hove.—Welcome to the League! It was good of you to think of the Orphanage.

"HAPPY-GO-LUCKY," Bedford.—I only put it in to make the puzzle more difficult to solve if any-one decided to try. The certificate was duly sent. I am afraid that the pinpricks have already begun and can only hope they will be overcome in the future. I expect to see some of your artistic efforts very soon.

DIANE SMITH, St. Annes-on-Sea.—I hope that you will continue to enjoy the holiday. Many thanks to you and "Granny" for remembering the old folk.

HENNIE SOLOMONS, Dublin.—A hearty welcome to you! I trust that you will soon hear from a new cousin.

DOROTHY AND GEOFFREY STRAUSS, Llandudno.—I am very grateful to you both for the kind thought and help.

SHIRLEY SUGAR, Prestwich.—I am delighted to add your name to the list of nieces. I like the printing and am looking forward to the long letter which I know you are sending me.

MAX USHER, Bolton.—You are very welcome to join our happy family. I trust that there will be a speedy reunion. Thank you so much for helping our blind fund.

ALAN WEBBER, Cheltenham.—I am indeed pleased to thank you and your brother for your generosity. I hope the holiday has been very enjoyable and that you were able to be together part of the time.

MICHAL ZELKER, Llandudno.—What a jolly party it must have been and how nice of you all to think of others who could not join you. Please accept my sincere thanks for the splendid collection.

GIFTS TO FUNDS

Happiness Unlimited Fund

The League is trying to collect £50 for the Day Nursery attached to the Stepney Jewish Girls' Club. Our readers, both young and old, are invited to help.

Anonymous (Southport), 1s.; John Simon Cohen, 5s.; and M. H. Pollack, 10s.—TOTAL TO DATE: **£39 10 5.**

WIRELESS SETS FOR THE BLIND: M. H. Pollack, 10s. BRITISH RED CROSS FUND: Ann Finestein, 2s. 6d.; and Stuart Swimer, 1s. JEWISH ORPHANAGE: Sheila Rosalie Levy, 1s.

GO-AS-YOU-PLEASE COMPETITION

Here is another of our ever-popular summer competitions. You can make your own choice and can send a knitted comfort, a toy, a painting, a puzzle, an essay, etc. Prizes will be awarded in both senior and junior sections and regard will be had to age, so the youngest members will have an equal chance.

RULES.

(1) Competitors must be members of the Young Israel League, juniors under 13.

(2) All entries must be the unaided work of the competitors.

(3) Each entry **must** bear the **full name, age, and address** of the entrant and must be received by October 5, 1944.

NOTICE.—*All communications in connection with "Young Israel" must be addressed to "Auntie,"* THE JEWISH CHRONICLE, 88, *Chancery Lane, London, W.C.2.*

Incidentally . . .

STRATOSPHERE SHOFAR!

From the Middle East I have received an air letter from an airman, Flight Lieutenant Philip Smulian, R.A.F., formerly of Staverton Road, Willesden Green, London, and in the course of it he writes: "A strange thing happened in the early hours of Erev Rosh Hashana, while I was on duty 'upstairs,' hundreds of miles from anywhere. At about four o'clock in the morning, while my wireless operator was twiddling the knobs, I thought he had tuned in to a familiar voice, so I told him to hold it—and listened to the broadcast of the Chief Rabbi's New Year address, followed by the Shofar. A most thrilling experience!"

* * *

A WORD TO THE APATHETIC

Flight Lieut. Smulian mentions also his happy time spending Rosh Hashana with a Palestinian unit, among the other London guests being Capt. Maurice Eckstein (who conducted an informal service), Major Michael Harris, and L.Acs. Goldstein and Price. Speaking of the Palestinians, he says: "It would benefit a number of our apathetic English Jewry to experience their nationalism, their awareness of the insidious anti-Semitic undercurrent in England, and their amazement that we should continue largely to ignore the lesson so terribly engraved in Central Europe." Incidentally, the Flight Lieutenant confesses now to a double "nostalgia"—for England and his family, and for Palestine, which he had never seen until he visited it as a member of the Forces. And he finally has a word to say on the "Chaplain problem": "I haven't seen a padre since the beginning of July, when Squadron Leader Nathan and I shared a 'plane on a long journey, but I know he is a very busy man and has to cover enormous distances to maintain contact with his widely scattered flock."

* * *

SOLDIER'S GRATITUDE

A very interesting letter, revealing as it does the gratitude that a Jewish soldier still feels since the last war for the help given him then by a Jewish Chaplain, has just been shown to me. It was received by the Rev. Michael Adler, D.S.O., from a Mr. David M. Kurtz, of Adelaide, and reads as follows: "I had the pleasure of meeting you in France, some time in 1918, in a tent hospital outside Albert. You may recall the incident. About 800 Australians were badly gassed at Villers Bretonneux. I happened to be the only Jewish casualty, as far as I know, or in any case of my unit. Besides visiting me each day, you were kind enough to write to my fiancée and you sent a cable to my mother, notifying her that I was improving. I offered to repay you for the cable, but you refused to accept it, as you said that you had a special fund for that purpose. So now I am taking the opportunity to repay your kindness by enclosing a postal-order for 10s. 6d. for your War Fund, so that the same kindness may again be given to one of our fighting forces."

* * *

CHRISTIAN UNDERSTANDING

During the Festivals, children's services are being held at the Bethesda Jewish School, Blackpool. Immediately the arrangements were made known to the Director of Education for the town, Mr. F. E. Harrison, he sent a letter to the heads of all Blackpool schools, which, headed "Jewish Religious Observance," stated: "The Bethesda Jewish School will be closed as far as secular instruction is concerned on the following occasions: [details and dates of the four Festivals]. The school will be open on these occasions for the appropriate religious observances, and I should be much obliged if you would draw the attention of any Jewish scholars in your department to this." A spontaneous act by a Christian gentleman which deserves a tribute.

CHRONICLER.

NO CHILLS
for MR WILLS
THE WARDEN
W

He packs a box of POTTER'S CATARRH PASTILLES in his pocket—and laughs at the weather.

Nothing beats these pleasant yet powerful antiseptic pastilles for keeping you free from chills and colds. The pleasant healing vapours released smash up a cold when it's coming and show it the way out if it has arrived. A really marvellous safeguard in epidemics and most effective in Catarrh, Croup, Whooping Cough, Hay Fever, etc. All Chemists, Herbalists, and Stores, 1/1½d. (incl. pur. tax.).

POTTER AND CLARKE, LTD.,
60-62, ARTILLERY LANE, LONDON, E.1

HOME SECTION

Autumn Fashion Trends

by Ruby Worth

THE display of Utility fashions held recently at Messrs. Selfridges can be taken as an authentic guide to coming fashion trends. Utility fashions have for some time been regarded as the real war-time source for new ideas in women's clothes, but at this moment women are not looking so much for startling innovations as for subtle modifications that make the models, which conform in every respect to the requirements of war-time economy, so interesting.

New winter coats, for example, are being made without buttons. They may, however, button at the neck, and have the new turnover wrap collar which is so eminently practical for warmth, but the rest of the coat wraps over without fastening. The shoulder line is still wide and square and is often accentuated by tucks and pleats.

In new frocks a feature is the three-quarter-length sleeve coming to just below the elbow, and sometimes finished with a cuff into which the fullness is gathered. At other times the sleeve flows out kimono-wise. Both styles are very practical for the woman who has to wash up her own dishes, even after the party!

A new note is introduced in both frocks and coats by the half-belts, some of which tie sash-wise at the side, others being just part of the back décor. The newest note in coats is shown by a three-quarter-length coat, cut almost like a full Russian blouse, buttoning up at the neck, and flaring wide below the hip-line. It is being expressed in a new fur fabric which looks very much like fur.

Slacks And Shirt-Blouses

For informal and sports wear slacks will no doubt continue to be the main stand-by of the girl whose height and slimness make them attractive on her. The Jaeger Utility slacks shown in the collection are faultlessly cut and tailored despite their moderate price of 30s. Worn with these slacks are bright-hued shirt blouses, often of fine wool, and with scarlet as the first choice for the coming season.

Which leads me to mention another interesting display in London, the Printed Wool Display staged by the International Wool Secretariat in co-operation with leading manufacturing firms throughout Great Britain. At this are shown some of the most delightful wool fabrics that can ever make a woman long fervently for the return of the era of plenty. Wool has always played a major part in the fashion needs of the women of this country, and its range has been increased in many interesting directions.

While war conditions last coupons are saved by buying coats of wool with a self plaid lining, thus dispensing with anything but a slight shoulder lining. And an important revival is promised in the tweeds and plaids for which British wools have so long been world famous. Research during the war has shown endless possibilities in the weaving of fine fabrics, at present used entirely for war purposes, and when peace returns, the results will be available for general needs.

Thus the gossamer printed wool fabrics will set new fashions for evening wear, being so suitable for the climatic vagaries of an English winter. Printed wool hangs and drapes well, and already has become a most popular medium for men's ties as well as for scarves and decorative squares.

The reaction from military styles may not (although it is often predicted) cause drastically new standards of femininity in women's clothes after the war. But already, by the rounded curves and almost lamp-shade silhouettes of the new models, a shape of things to come is being indicated on fashion's horizon, and though the future styles will need to be practical, there is every reason to believe by what has been shown during the last few weeks that they will also be ornamental and decorative.

THE new telephone number of the Home for Aged Jews, London, which, as reported in this paper recently, was very badly damaged by a flying-bomb attack, is Clerkenwell 2981.

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Never be without Durazone, it will help you in hundreds of ways in the house. Clothes and household linens are made spotless and white as snow. Baths, sinks, toilet basins, and lavatory pans are whitened, purified, and deodorized.

White woodwork is made like new. Glass, crockery, and enamelware glisten and gleam without effort.

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Use DURAZONE for Cottons, Linens, Baths, Toilet Basins, Sinks, Lavatory Pans, White Wood, etc.

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WHITENS, CLEANS,
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Investments & Securities

There has been a more cheerful tone in investment sections of the market. More attention is being paid to first-class industrial issues, while even home railway stocks have been in demand. More notice has been taken of favourable dividend announcements, and although business has not been on a large scale the support forthcoming has been sufficient to give prices an upward turn.

How far the recovery will go remains to be seen, for there is still a feeling of uncertainty regarding the future. Post-war prospects have been well discounted in many cases, and it is necessary to approach stock markets with caution. Throughout the industrial world boards of directors are anxiously considering plans for post-war activities. There is in evidence a feeling of hopefulness in this connection, but at the same time it is being urged in many quarters that plans for the future are being handicapped by the absence of definite pronouncements by the Government on many vital questions.

BEER IN SOUTH AFRICA

Another good year is recorded by South African Breweries, Ltd., in the annual report and accounts for the year to March 31 last. Net profits, after providing for taxation and depreciation, totalled £339,078, against £273,563. Taxation absorbs £1,070,000, against £1,140,000 in the previous year. The dividend is again 15 per cent, tax free, and £125,832 is carried forward, against £95,653 brought in.

Shortage of staff and the difficulty of importing machinery and materials handicapped the Company, but the Chairman says that the position has become easier than it was a year ago, and for the time being the Company is well supplied with stocks. The breweries have been working to capacity in the past year, and they show an increase in barrelage. There has been a steady growth in civilian trade which augurs well for the post-war position.

The Company owns breweries in the leading South African towns. Its issued capital is £2,817,659, of which £1,817,659 is in £1 ordinary stock units. These have risen since the publication of the accounts by 3s. from 113s. to 116s.

"GUSSIES" NEW CAPITAL

Shareholders of Great Universal Stores, Ltd., are to be invited to agree to the creation of 4,000,000 new 5s. ordinary shares, thus doubling the authorised ordinary capital, now standing at £1,000,000. No immediate issue is contemplated, but when the time becomes opportune for an issue the Board will seek to make it on terms as favourable as possible to the shareholders.

Trading profits of the group other than the Jays and Campbells (Holdings), Ltd., amounted to £889,754, against £722,648 in the previous year. Taxation amounts to £504,738, against £410,301, and after providing for other charges the net balance was £180,165. The net profit of the parent company was £142,322, against £132,574. With a final dividend of 8 per cent, tax free, against 7½ per cent, the total for the year is made up to 11 per cent, tax free, against 10 per cent tax free.

The ordinary 5s. units are quoted at about 23s.

ODEON DIVIDEND RAISED

The increase of 5 per cent to 20 per cent in the dividend of Odeon Theatres, Ltd., for the year to June 24 last is another evidence of the prosperity which is being enjoyed in the entertainment world. The increase was not unexpected, for last year there was a substantial surplus over and above the 15 per cent dividend earnings available totalling over 43 per cent.

No profit figures are yet available, but there is little doubt that they will show a further increase, for a full year's earnings of the 26 theatres acquired in the previous year have been received. At the last annual meeting Mr. J. A. Rank, the Chairman, pointed out that only 454 theatre weeks' earnings from these acquisitions had been brought into the accounts, against 2,248 weeks had they been operating a full year.

The capital of the Company is £2,510,142, of which £946,991 is in 5s. ordinary shares. These are quoted at 36s. 3d., a price which indicates the optimistic view held by holders of the shares regarding the future of the Company.

CITY EDITOR.

THE Postmaster General announces that non-illustrated postcards containing messages of a purely personal or family nature—postage 2d.—may now be sent to Paris and to the departments of Calvados, Manche, Eure, Seine-Inférieure, Orne, Ille-et-Vilaine, Côtes-du-Nord, Mayenne, Sarthe, Eure-et-Loir, Seine, Seine-et-Oise, and Seine-et-Marne.

TAKE CARE OF
TO-MORROW
TO-DAY

SAFEGUARD THE FUTURE BY AN "ENDOWMENT" POLICY

APPROPRIATE "REFUGE" CONTRACT
Endowment Assurance with profits; sum assured, PLUS BONUSES, paid at end of term, or on previous death.

SPECIMEN RATES

Age	Term (years)	Sum Assured	Annual Premium
30	30	£1,000	£33 : 6 : 8
40	20	£1,000	£53 : 3 : 4

FEATURES OF CONTRACT

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Company - Limited
Oxford Street - Manchester 1

Company Meeting

SOUTH AFRICAN BREWERIES

WORKING TO CAPACITY

TAX FREE DIVIDEND OF 15%

The 49th ordinary general meeting of the South African Breweries, Ltd., was held on September 21 at Winchester House, London, E.C.

Colonel the Rt. Hon. Sir A. Griffith-Boscawen, P.C., J.P., the Chairman, presided.

The following is the Chairman's statement circulated with the report and accounts:

Ladies and gentlemen, we have concluded another year's trading under war conditions, with results which must be considered not unsatisfactory. We have been confronted with very much the same difficulties as in former war years—namely, shortage of staff and the difficulty of importing machinery and materials which are necessary for our business and have to be purchased overseas. On the whole, however, the position is easier than it was a year ago, and we are, for the time being, well supplied with stocks. For this we are largely indebted to the Governments of the Union of South Africa and of Southern Rhodesia for their sympathetic attitude.

With regard to the staff, I can only say that they deserve all the thanks we can give them for the way in which they have carried out their duties. We are compelled to work with a depleted staff both in South Africa and in London, since a very considerable number of them are still serving in the Forces overseas, including some of the best of our younger men in South Africa.

STEADY GROWTH IN CIVILIAN TRADE

All our breweries have been working to capacity during the past year, and we show an increase in our barrelage, but owing chiefly to the increase in the costs of labour and materials our profits in South Africa show a small decrease as compared with last year. There has been some falling off in our military trade, due to the fact that there were fewer troops in South Africa in the year under review than there were in the year before, and to the decline in the number of large convoys calling at South African ports, but this falling off has enabled us to relax to a certain extent the rationing of supplies to our civilian customers, so that what we have lost in military trade we have gained in civilian trade.

The fact is that for a good many years now, both before the war and during the war, there has been a steady growth in our civilian trade, and this augurs well for our post-war position.

UNION GLASS, LIMITED

Union Glass, Limited, which owns the bottle factory in which we are so much interested and which we have built up with so much care, continues to do well, and has paid another dividend of 10 per cent. Its existence has secured for us, without any anxiety, a supply of bottles for our business, of which without it there would inevitably have been an acute shortage. In fact, it has become the principal purveyor of glass containers for the whole of South Africa. The company has just completed the building of an additional furnace, which is now in operation, and other extensions are in contemplation.

GOOD CROPS FROM HOP FARMS

The hop farms, which we own jointly with Ohlssons Cape Breweries, have also been of great assistance. Last year the crop was disappointing, due chiefly to climatic reasons, but this year we had very good crops both as regards quantity and quality. This was very fortunate, as we have not been permitted to import any hops from England this year, and imports from anywhere else are difficult to obtain. In view of future requirements, our partners and ourselves have recently acquired more land suitable for hop growing.

THE BALANCE-SHEET

Turning to the accounts, I propose to say very little, as they are set out fully with the report. Our balance-sheet varies only slightly from last year, and it will be noted that creditors show an increase of £44,791. This is due mainly to increases in the bottle and case deposits made by our customers, while the taxation reserve has increased by £331,248. This increase is due to the fact that, pending settlement of the final liabilities for the past few years, we have been making payments on account only. These reasons account largely for the increase in our cash and gilt-edged securities of £319,238. Our stocks show an increase of £92,605, due mainly to the increased cost of raw materials.

PROFIT AND LOSS ACCOUNT

With regard to the profit and loss account, our profits in South Africa show a decrease of £34,396, to which I have already referred, but this has been to some extent offset by increases in our income from subsidiary companies and from interest and dividends, due partially to the maiden dividend from Union Glass, Ltd., referred to in my statement of last year.

In addition, last year we increased our rate of depreciation of machinery and plant and made the increase retrospective to the year to March 31, 1942, thus including two years' increase in the one year; consequently this year the depreciation charged shows a reduction of £17,443 as compared with last year, the net result being a decrease in our profits, before charging taxation, of £4,485.

We have, however, reduced the taxation charge for the year by £70,000, this reduction being brought about by the decrease in Excess Profits Tax as a result of the decline in our trading profits, and also by an increase in the Dominion income tax relief obtained by the Company this year by reason of the increase in the rate of Dominion income tax suffered in 1943.

ALLOCATIONS

The net profit for the year was, therefore, £339,078, as compared with £273,563 last year, an increase of £65,515. The amount brought forward from the previous year was £95,653, which, together with the profit for the year, amounted to £434,731. Interim dividends absorbed £108,695, leaving available for distribution the sum of £326,035.

This we propose to appropriate by paying the balance of our preference dividend—namely, 2½ per cent, less tax, making 5 per cent for the year, and a final dividend of 10 per cent, free of tax, on the ordinary stock, making 15 per cent, free of tax, for the year (the same rate of dividend as last year), and leaving £125,832 to be carried forward, as compared with the £95,653 brought in, to which I have already referred.

TRIBUTE TO MANAGEMENT AND STAFF

I have already alluded to the staff and to the efficient and loyal support they have given to the Company amid great difficulties. In particular, we must thank Mr. Fitzgerald, our General Manager, Mr. Mackenzie, our head brewer, and Mr. Lance, our Secretary, and let us not forget those gallant members of the staff who are serving their King and country, many of them at the front, far from their homes. We wish them all good luck and an early and safe return.

The report and accounts were unanimously adopted, the retiring Directors, Captain J. R. Stroyan and Mr. H. J. Joel, re-elected, and the auditors, Messrs. Price, Waterhouse and Co., reappointed.

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The Deputies

Continued from page 11

that the quorum necessary for such a meeting fell short by ten, a certain number of Deputies present in the morning not having returned after the luncheon adjournment. "The only thing I can do," said Professor Brodetsky, "is to leave the matter for another occasion."

He then moved the report of the Foreign Affairs Committee, to which was also attached a detailed statement on the present position. Among matters dealt with in the report were the following:

"The question of establishing contacts with the reviving Jewish communities of France, Holland, Belgium, Italy, and Russia was discussed, and proposals towards this end were adopted and are being acted upon."

"A report was received on the observations and suggestions so far received from various Jewish organisations in regard to a draft statement on post-war policy sent to these organisations. . . . It was agreed that every endeavour should be made to have the Committee's statement on post-war policy ready for submission to the Board in October.

"In connection with post-war policy, a discussion took place on consultations with Jewish bodies abroad. . . . It was agreed that an effective means of personal consultation should be devised, and as a preliminary the Committee recommends that as soon as possible a representative of the Board visit the U.S.A. and Canada and make contacts and inquiries there on this and other matters.

"It was reported that Mr. Hore-Belisha had written to the Chairman expressing regret that he had to tender his resignation from the Committee on account of the increasing pressure of public work to which he was committed."

Professor Brodetsky stated that there had lately been a meeting of the Inter-Governmental Committee and to this meeting there were invited a number of representatives of bodies as observers. Jewish observers from a number of different bodies were there. It was then suggested to him that it would be a very useful thing to have a meeting of these Jewish observers in order to co-ordinate their impressions. Such a meeting was held at which in fact all the representatives of the bodies that attended were present except one, the European division of the World Jewish Congress.

At this meeting, proceeded Prof. Brodetsky, it was generally agreed that the process of having a number of representatives of voluntary bodies present and looking on, without having any kind of influence upon the discussions, and, in fact, the whole position with regard to the Inter-Governmental Committee from the Jewish point of view, was most unsatisfactory.

The second matter that came up at this meeting was the possibility of getting more co-ordination between the Jewish bodies and he undertook to see whether it could be obtained.

Speaking of the general position, Prof. Brodetsky said that as, from the point of view of what the United Nations were doing, decisions had to be taken and were being taken all the time in regard to the situation in Europe, it would be very foolish and disastrous if they were to go on talking about post-war policy and ultimately reach a policy when the whole matter was finished with. Therefore, they could not delay any longer some decision on post-war policy, and he would like to see the problems of foreign policy and of Palestine policy come before the Board at the next meeting in October for a decision on principles.

The report was adopted.

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Entertainments

THEATRES

"THREE'S A FAMILY"

If this play is regarded as a transatlantic farce of the Aldwych school, and not as the comedy which it is entitled, then the evening at the Saville Theatre can offer quite frolicsome entertainment. Reason must be cast on one side and the onlooker must overcome a natural antipathy to seeing a succession of maternity frocks paraded as the world's greatest jokes. That done, he can enjoy the witty dialogue and the superb acting of Vera Pearce, whose sure command pulls the play through its more awkward moments. Morland Graham is gentle and endearing. Jonathan Field is his usual slick scatterbrained self, and Aubrey Mallalieu indulges in a joyous characterisation of an elderly doctor. On the first night an uproarious audience vastly enjoyed this curious tale of a New York family who, with the housing and nursing home shortage, find their apartment converted into a general lying-in room. C.L.

RADIO

Sidney Beer will conduct the National Symphony Orchestra in a programme of orchestral music ranging from works by Wagner and Elgar to those of Strauss and Sousa, on the General Forces wave-length to-day (3.15 p.m.).

Olive Bloom will broadcast a piano recital in the General Forces programme on Sunday afternoon.

Popular programmes will be contributed next week by Eric Winstone, Wednesday, Victor Silvester, Thursday; Stanley Black in "The Old Town Hall," Thursday, as well as with his own orchestra on Wednesday; and Falkman and his Apache Band and Geraldo's Orchestra on Thursday.

Paula Green will start a series of broadcast "solo performances" on October 11.

JEWISH FIGHTING UNIT—From page 5

created. In the meantime, the Recruiting Office of the War Office will supply every organisation, upon inquiry, with all the required information.

The Committee for a Jewish Army will gladly help every applicant and give full information to those future recruits who do not belong to any particular organisation.

ATTITUDE OF ANTI-SEMITIC PRESS

"Truth's" Infamous Slander

From Mr. S. A. POLKA

To the Editor of THE JEWISH CHRONICLE

SIR,—The cause of British Jewry and the United Nations will be ill-served if the formation of a Jewish Brigade, formed mainly from Palestinian units, were allowed to create the mistaken impression that it constituted the sole Jewish contribution to the Fighing Forces.

Already TRUTH, notorious for its anti-Semitic proclivities, has marked the occasion with a typical innuendo it would be hard to surpass, even when one recalls its infamous assertion that Jews enjoyed extra-territorial rights in Britain.

In a paragraph headed "In after the kill," the current issue leads its readers to infer that only when there is little or no fighting to be done are Jews ready to fight.

Can the writer be unaware of the tireless efforts to induce the Government to sanction the formation of a Fighting Force that could preserve its Jewish identity; of the million Jewish men and women already serving in the Allied armies; of the thousands, including men of the calibre of Kisch and Wigram, who have made the supreme sacrifice; of the innumerable awards for gallantry conferred on members of the Jewish fraternity?

One is forced to the conclusion that TRUTH's mishandling of the facts is due to an anti-Jewish obsession rather than lack of knowledge.

Unfortunately, the virus not only infects the uninformed reader, but spreads its contamination by word of mouth to all and sundry who lend an ear to slanderous whispers.

It is imperative, therefore, that all reasonable steps be taken to remove any misunderstanding that may lurk in the public mind as to Jewish participation in the war, by revealing the truth, not as TRUTH sees it, but as it is, viz.: the whole truth and nothing but the truth.

I am, &c.,
7, Love Walk, S.E.5. S. A. POLKA.

[According to the NEWSPAPER WORLD, in which Sir Ernest Benn has an important interest, in its issue of September 16, A. K. Chesterton has become deputy-editor of TRUTH. A. K. Chesterton was, of course, a notorious Fascist in Sir Oswald Mosley's organisation, was editor of Mosley's BLACKSHIRT and ACTION, was official biographer of Mosley, and after leaving Mosley's organisation wrote a pamphlet which was published by the National Socialist League, a body run by William Joyce (Haw-Haw) and John Beckett.—ED., J.C.]

THEATRES

COLISEUM CHARING CROSS TEM 3161
Evenings 6.15; Weds., Thurs., and Sats. at 2.30
JACK HYLTON PRESENTS
"The Merry Widow"
CYRIL RITCHARD and MADGE ELLIOTT

ALDWYCH (Tem. 6404) Evgs. 6.45; Wed. Sat. 2.30 Firth Shephard's **"TO-MORROW THE WORLD."** Robert Harris, Elizabeth Allan

HIPPODROME (Ger. 3272) Com. Oct. 2, 6.15; Subs. 6.30, Mats. Wed. Thur. Sat. 2.30. George Black's New Musical, **"JENNY JONES."**

PALLADIUM (Ger. 7373). Com. Tues., October 3. GEORGE BLACK'S **"HAPPY AND GLORIOUS,"** with TOMMY TRINDER

SAVILLE (Tem. 4011) Evgs. 6.45; Wed., Sat., 2.30. Jack Waller presents New York's Comedy Success, **"THREE'S A FAMILY."**

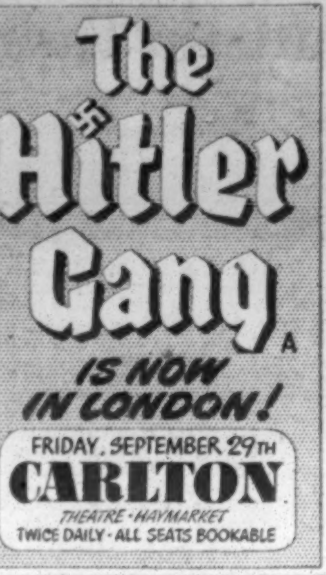
SAVOY (Tem. 8888) 6.30; Mats. Wed. and Sat., 2.30. Firth Shephard's **"THE LAST OF MRS. CHEYNEY."** Jack Buchanan Coral Browne

STRAND (Tem. 2660) 6.30. Mats. Thur. & Sat., 2.30 Shephard's **"ARSENIC AND OLD LACE."** L Braithwaite M Jerrold N Wayne

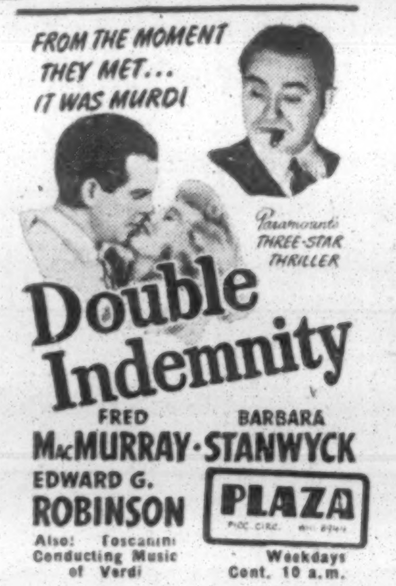
NON-STOP REVUES

WINDMILL, Picc. Circus. REVUDEVILLE, 13th yr., **177th Ed.** (5th wk.). Cont. daily 12.15-9.30. Last perform. 7.50. A VIVIAN VAN DAMM PRODUCTION "WE NEVER CLOSED."

CINEMAS



Daily from 12.45 p.m. **ENVOY** Sunday from 3 p.m.
KILBURN HIGH ROAD (MAI. 6767)
SUNDAY, OCTOBER 1, FOR SEVEN DAYS
H. G. Wells' **"THINGS TO COME"**(U)
RAYMOND MASSEY and RALPH RICHARDSON
At 2.45, 5.40, and 8.40 p.m. Sunday: 5.0 and 7.50 p.m.
Bernard Shaw's **"PYGMALION"**(A)
LESLIE HOWARD and WENDY HILLER
At 1.5, 4.5, and 7.0 p.m. Sunday: 3.30 and 6.10 p.m.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CARLTON, Haymarket Com. Friday, Sept. 29. Greatest gangster picture of them all! **"THE HITLER GANG"**(A). Twice daily: 2.30 & 6.30. Sundays: 3.30 & 6.30. Advance Box Office open 10 to 7 Mon. to Sat.

DOMINION, Tottenham Court Road Com. Oct. 1. Deanna Durbin, **"CHRISTMAS HOLIDAY"**(A). Harriet Hilliard, **"Hi, Good Looking"**(U), etc.

EMPIRE, Leicester Sq. Cont. daily 10 to 9.50 p.m. RED SKELTON, ESTHER WILLIAMS in **"BATHING BEAUTY"**(U) (Tech.). 2nd week.

EMPIRE, Mile End Road Monday, October 2. Fredric March, **"The Adventures Of Mark Twain"**(U). **"Detective Kitty O'Day"**(A).

GAUMONT STATE, Kilburn Com. October 2. Irene Dunne and Alan Marshall in **"WHITE CLIFFS OF DOVER"**(U).

GAUMONT, Haymarket (Whi. 6655) PHYLLIS CALVERT and FLORA ROBSON in **"2,000 WOMEN"**(A), etc.

GOLDERS GREEN LIDO October 2, 7 days. **"White Cliffs Of Dover"**(U), Irene Dunne and Alan Marshall. **"Important Business"**(U).

GOLDERS GREEN REGAL Oct. 2, 6 days. Maria Montez, Jon Hall, **"Cobra Woman"**(A). Jean Parker, **"The Navy Way"**(U). **"March of Time."**

LEICESTER SQUARE THEATRE Deanna Durbin. Gene Kelly. **"CHRISTMAS HOLIDAY"**(A) Perfs: 12.15, 2.30, 4.50, & 7.10.

LONDON PAVILION Continuous 10 to 9.40 p.m. FRANCIS LEDERER in **"VOICE IN THE WIND"**(A), with Sigrid Gurie, etc. 2nd week

MARBLE ARCH PAVILION (May. 5112) PHYLLIS CALVERT and FLORA ROBSON in **"2,000 WOMEN"**(A), etc.

NEW GALLERY, Regent Street (Reg. 8080) WILLIAM BENDIX and SUSAN HAYWARD **"THE HAIRY APE"**(A)

NEW VICTORIA (opp. Vic. Stn.) Com. Oct. 1. Deanna Durbin, **"CHRISTMAS HOLIDAY"**(A). Harriet Hilliard, **"Hi, Good Looking"**(U), etc.

ODEON, Hendon October 2. **"COBRA WOMAN"**(A) (Tech.), Maria Montez, Jon Hall. **"The Navy Way"**(U), Jean Parker, Robt. Lowery.

ODEON, Swiss Cottage October 2, 6 days. **"Cobra Woman"**(A), (Tech.), Maria Montez. **"The Navy Way"**(U), Jean Parker, Robt. Lowery.

PLAZA, Piccadilly Circus 3rd Week. FRED MacMURRAY, BARBARA STANWYCK and EDWARD G. ROBINSON in **"DOUBLE INDEMNITY"**(A). Weekdays cont. 10 a.m. Sundays open 3 p.m.

PRINCE OF WALES, Coventry Street **"AN AMERICAN ROMANCE"**(U), Brian Donlevy (Technicolor) At 11.30, 2.10, 4.55, and 7.35.

REGAL, Marble Arch (Pad. 8011) EDDIE CANTOR and GEORGE MURPHY in **"SHOW BUSINESS"**(A). Dly. at 12.10, 2.45, 5.35, 8.20 Suns.: 4.30, 7.20.

SAVOY, Stoke Newington Mon., Oct. 2, 6 days. Fredric March, **"The Adventures Of Mark Twain"**(U). **"Detective Kitty O'Day"**(A).

STAMFORD HILL REGENT October 2, 6 days. Felix Aylmer, Greta Gynt, **"Mr. Emmanuel"**(A), Jean Parker, **"Lady In The Death House"**(A).

STUDIO ONE Dly. 12.45-10; Suns. 3-9. Annabella, Louis Jouvet, **"HOTEL DU NORD"**(A) (French), and Walt Disney's **"FANTASIA"**(U).

SUPER, Stamford Hill Monday, October 2. **"Story Of Dr. Wassell"**(A) (Technicolor), Gary Cooper, Laraine Day. Full supporting programme

TIVOLI, Strand (Temple Bar 5625) Benny Goodman and His Band, Linda Darnell, **"SWEET AND LOW-DOWN"**(U)

TROXY, Stepney Commencing October 2. Gary Cooper and Laraine Day in **"THE STORY OF DR. WASSELL"**(A) (Tech.).

WARNER, Leicester Square (Ger. 3423) JACK CARSON in **"MAKE YOUR OWN BED"**(U) with Jane Wyman, Irene Manning For times of showing see daily press

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